

## 1: testimony | SeekersTruth

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It is for you that I write my testimony. I myself have always been dedicated to finding the truth, and many extraordinary events have transpired which led me there. I am certain that the miraculous occurrences in my life have all been due to that pure dedication which is readily available to all of us, and not in any way due to skill or accomplishment of my own. Praise be to God, for I asked, and He gave. I sought, and He helped me find. I knocked on the door of truth, and He opened it for me. My name is Nabeel. Born as a U. Citizen in California, I was raised by devout Muslim parents. My mother and father are immigrants from Pakistan and among the most dedicated Muslims I have ever known. My father was an officer in the U. Navy, and because of his career I have lived up and down the Atlantic Coast in the United States, as well as in the U. My mother taught me Urdu and Arabic before I learned English at the age of four. From that time on, my life as a Muslim was used as a model for all the children in the local Islamic communities. Every morning, as soon as my eyes opened, I recited the prayer that was to be read upon waking, thanking Allah for saving me from the death of sleep and for giving me another day to live. Then would come the prayers before eating and after eating. Then there were the prayers upon leaving the home and while walking to the bus stop. Soon afterwards I would find myself sitting in class, reciting prayers which ask Allah to give me knowledge and help me learn. All of this by 7: Suffice it to say, my youth was not lost in complacency and disillusionment with religion. I loved Islam with all my heart. The reason for this was not only that Islam was the religion of my parents though this was surely a factor, but for two other reasons. Second, I had learned to defend Islam using reason and evidence. My parents taught me never to believe anything blindly, and as such they provided me with an apologetic stance on Islam. Being naturally inquisitive, I greatly appreciated this approach to religion. Islam was not just my religion, it was the whole structure of my life. Laying the foundation for how a youth should live, Islam was the framework and the blueprint of my life. Edified by apologetics, I challenged its opponents and called everyone else to it. It was here, standing atop the minaret of Islamic life, that Christ called out to me. Although he was a Christian and I a Muslim, we quickly became close companions due to our common set of morals. One evening I found him reading the Bible. This was very surprising. My interest piqued by this chance encounter, I decided to see how much he really knew about the Bible. Has the Bible been corrupted? I challenged David, stating that no reasonable person could trust the Bible. Why else would there be so many versions of the Bible throughout history, with constant editions and revisions even today? I advocated the position that Christ never claimed to be God, but rather that Christians had forged all verses that would indicate such a claim. And without a divinely inspired book worth trusting, Christians have no ground to stand on. False ideas were introduced into Christianity by power-hungry followers such as Paul, a self-proclaimed "apostle," and others like him. Unbeknownst to me, David was not just a Bible-reading Christian, but a Christian with every intention of becoming a devoted apologist. And so began our series of informal debates about the truth of Islam versus Christianity, as well as my intellectual journey towards the throne of Christ. Second, no doctrine of the Bible is in jeopardy by any of the variations. Third, there are so many quotations of and references to the New Testament from the ancient world that we can reconstruct practically all of it from early quotations alone. Blown away by the overwhelmingly convincing argument he provided, I determined that he had made it all up, and I decided to investigate the issue myself. The result of my investigation was that there is no evidential reason to believe that the modern editions of the New Testament are in any way substantially different from the original autographs themselves. To challenge the scriptural integrity of the New Testament after sincere investigation is to reflect a bias against it. Did Jesus claim to be God? After being satisfied that the New Testament is trustworthy, I decided to take David to task on a different point. Christ, being the Messiah for Muslims as well as Christians, was a holy man. How dare the Christians ascribe such hubris to one of the greatest men of history, especially when He never claimed divinity in the Gospels

themselves! This discussion took more time than the first. Here is some of the evidence David offered. In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Jesus claimed to have existed before Abraham who lived in the 18th century BC. And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven" Mark Jesus also claimed to be the final Judge of all mankind Matthew Did Jesus die on the Cross? As a Muslim, there was one thing I had always believed that would make Christianity completely invalid, regardless of anything else. Paul said that if Christ was not raised from the dead, then the faith of a Christian is worthless 1 Corinthians Of course, His resurrection requires His death, and so Paul is stating that if Christ did not die on the cross, then the Christian faith is worthless. Thus we are presented with a question: After investigating the facts surrounding the crucifixion of Christ, I was amazed by how incontrovertibly clear it is that He did die on the cross, a fact which is considered by some historians to be among the best established facts of history. Based on the first century evidence including both Christian and non-Christian sources , as well as our historical knowledge about Roman crucifixion, there turns out to be no rational way to deny the death of Jesus. Any notion that says otherwise requires an elaborate conspiracy theory of some sort, and even those fail because the conspirators would have been His apostles, the very disciples who were quite obviously convinced of the truth of the Gospel message. Can someone else pay for my sins? It was in that I had been surprised by finding David reading the Bible. Two and a half years later, I had come to know that the book he had been reading was historically trustworthy, and that within the pages of that book we find one of the greatest men in history claiming to be God Himself. This man died on the cross and rose from the dead as He had predicted. But things were still far from adding up. As a Muslim, I believed that every person is individually responsible for all of his sins. And be on your guard against a day when one soul shall not avail another in the least, neither shall intercession on its behalf be accepted, nor shall any compensation be taken from it, nor shall they be helped. This is no justice! Causing an innocent man to suffer for the rest of the world is not only unjust, but sick and twisted. And the coup de grace: Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: It did not add up logically nor mathematically. But would it add up if I gave it a chance? If billions of people in the world believed this for almost two millennia, it would be the pinnacle of pride to think that I was smart enough to see it as blatantly self-defeating while none of those billions ever found anything wrong with it. Of course, Christianity does not have to be true simply because many people believe it; however, if it has been the one faith with the most followers in all of history, it probably is not obviously wrong, either. After a series of discussions, I began to see that Christianity was not as self-defeating as I had thought. For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. The fire of my objections had been quelled. He raised many objections against Islam, some of which were stronger than others. Instead of covering them in this essay, you can read them here for yourself. Is the Prophet of Islam the greatest man in history? The thought that kept reverberating in my mind was this: All of these, however, are claimed by almost every religion in the world and are largely a matter of opinion. And even if the above subjective claims were true, would that mean that Islam is true? It would be supporting evidence, but not sufficient proof. As far as I could tell, only one piece of evidence would be appropriate: This one fact would be sufficient for proving Islam. Additionally, since there is a great deal of historical information available about Muhammad, this topic is capable of being carefully investigated. Regardless of the details and the arguments surrounding them, it would be inaccurate to call the Prophet a bad person. And since the other arguments used to prove the prophethood of Muhammad fail, there is nothing in his life that could ever serve as proof that his message was from God. The real question requires us to assess the weight of the evidence supporting Islam versus that in favor of Christianity. No matter which way I aligned the arguments for Islam and Christianity, Christianity always came out on top.

### 2: Converted unto the Lord - By Elder David A. Bednar

*This is a story of one woman's journey to grace. Though filled with many twists and turns, Jennifer's journey nevertheless serves as an encouragement to all fellow seekers that God is never far from any of us.*

Email Knowing that the gospel is true is the essence of a testimony. Consistently being true to the gospel is the essence of conversion. My message focuses upon the relationship between receiving a testimony that Jesus is the Christ and becoming converted to Him and His gospel. Typically, we treat the topics of testimony and conversion separately and independently. However, we gain precious perspective and greater spiritual conviction as we consider these two important subjects together. I pray the Holy Ghost will instruct and edify each of us. We can learn much about testimony and conversion from the ministry of the Apostle Peter. As Jesus came into the coasts of Caesarea Philippi, He posed this penetrating question to His disciples: A testimony is a gift from God and is available to all of His children. Testimony brings increased personal accountability and is a source of purpose, assurance, and joy. Seeking for and obtaining a testimony of spiritual truth requires asking, seeking, and knocking see Matthew 7: Fundamental components of a testimony are knowing that Heavenly Father lives and loves us, that Jesus Christ is our Savior, and that the fulness of the gospel has been restored to the earth in these latter days. Yet even Peter needed additional instruction from Jesus about the converting and sanctifying power of the Holy Ghost and his obligation to serve faithfully. Conversion is an enlarging, a deepening, and a broadening of the undergirding base of testimony. It is the result of revelation from God, accompanied by individual repentance, obedience, and diligence. Any honest seeker of truth can become converted by experiencing the mighty change of heart and being spiritually born of God see Alma 5: Conversion is an offering of self, of love, and of loyalty we give to God in gratitude for the gift of testimony. Amaleki, a descendant of Jacob, declared: Knowing by the power of the Holy Ghost that Jesus is the Christ is important and necessary. But earnestly coming unto Him and giving our whole souls as an offering requires much more than merely knowing. Accepting the words spoken, gaining a testimony of their truthfulness, and exercising faith in Christ produced a mighty change of heart and a firm determination to improve and become better. As these examples highlight, the key characteristics associated with conversion are experiencing a mighty change in our hearts, having a disposition to do good continually, going forward in the path of duty, walking circumspectly before God, keeping the commandments, and serving with unwearied diligence. Clearly, these faithful souls had become deeply devoted to the Lord and His teachings. Becoming Converted For many of us, conversion is an ongoing process and not a onetime event that results from a powerful or dramatic experience. Line upon line and precept upon precept, gradually and almost imperceptibly, our motives, our thoughts, our words, and our deeds become aligned with the will of God. Conversion unto the Lord requires both persistence and patience. Samuel the Lamanite identified five basic elements in becoming converted unto the Lord: This is the pattern that leads to conversion. Testimony and Conversion Testimony is the beginning of and a prerequisite to continuing conversion. Testimony is a point of departure; it is not an ultimate destination. Strong testimony is the foundation upon which conversion is established. Testimony alone is not and will not be enough to protect us in the latter-day storm of darkness and evil in which we are living. Testimony is important and necessary but not sufficient to provide the spiritual strength and protection we need. Some members of the Church with testimonies have wavered and fallen away. Their spiritual knowledge and commitment did not measure up to the challenges they faced. An important lesson about the connection between testimony and conversion is evident in the missionary labors of the sons of Mosiah. Two major elements are described in these verses: Thus, the powerful combination of both testimony and conversion unto the Lord produced firmness and steadfastness and provided spiritual protection. Conviction, humility, repentance, and submissiveness precede the abandonment of our weapons of rebellion. Do you and I still possess weapons of rebellion that keep us from becoming converted unto the Lord? If so, then we need to repent now. Note that the Lamanites were not converted to the missionaries who taught them or to the excellent programs of the Church. They were not converted to the personalities of their leaders or to preserving a cultural heritage or the traditions of their fathers. They were converted unto the

Lordâ€™to Him as the Savior and to His divinity and doctrineâ€™and they never did fall away. A testimony is spiritual knowledge of truth obtained by the power of the Holy Ghost. Continuing conversion is constant devotion to the revealed truth we have receivedâ€™with a heart that is willing and for righteous reasons. Knowing that the gospel is true is the essence of a testimony. We should know the gospel is true and be true to the gospel. Testimony, Conversion, and the Parable of the Ten Virgins I now want to use one of many possible interpretations of the parable of the ten virgins to highlight the relationship between testimony and conversion. Ten virgins, five who were wise and five who were foolish, took their lamps and went to meet the bridegroom. Please think of the lamps used by the virgins as the lamps of testimony. The foolish virgins took their lamps of testimony but took no oil with them. Consider the oil to be the oil of conversion. Were the five wise virgins selfish and unwilling to share, or were they indicating correctly that the oil of conversion cannot be borrowed? Can the spiritual strength that results from consistent obedience to the commandments be given to another person? Can the knowledge obtained through diligent study and pondering of the scriptures be conveyed to one who is in need? Can the peace the gospel brings to a faithful Latter-day Saint be transferred to an individual experiencing adversity or great challenge? The clear answer to each of these questions is no. No shortcut is available; no last-minute flurry of preparation is possible. Testimony I promise that as we come to a knowledge of the truth and are converted unto the Lord, we will remain firm and steadfast and never fall away. Eagerly we will set aside our weapons of rebellion. We will be blessed with bright light from our lamps of testimony and an ample supply of the oil of conversion. And as each of us becomes more fully converted, we will strengthen our families, our friends, and our associates. Of these truths I testify in the sacred name of the Lord Jesus Christ, amen.

### 3: Peace! A testimony of hope about the unforgivable sin of blasphemy against the Holy Spirit

*Testimony Of A Seeker. by Jennifer Jill Schwirzer "I will begin my story at the point when life lost its simplicity; those pimple-ridden teenage years I would in some ways rather forget.*

Spurgeon, John Bunyon and others have confessed to horrible blasphemous thoughts? Here are some excerpts, showing how any Christian, whether of small or large stature, can be attacked by satan in this way. Spurgeon Confessed To Blasphemous Thoughts: Wherever I go, blasphemies steal in upon me. Frequently at my work a dreadful suggestion forces itself upon me, and even on my bed I am startled from my sleep by whispers of the evil one. I cannot get away from this horrible temptation. A man might as well hope to fight a swarm of flies with a sword as to master his own thoughts when they are set on by the devil. Hide in this refuge, and remain there: These thoughts, if you hate them, are none of yours, but are injections of the Devil, for which he is responsible, and not you. If you strive against them, they are no more yours than are the cursings and falsehoods of rioters in the street. Cast yourself upon Him, thoughts and all, and see if He is not mighty to save. He can still those horrible whisperings of the fiend, or He can enable you to see them in their true light, so that you may not be worried by them. In His own way He can and will save you, and at length give you perfect peace. Only trust Him for this and everything else. Spurgeon brilliantly implied, we might as well try to fight off a swarm of attacking bees with a sword than try to stop blasphemous thoughts from swarming in our minds. So fiercely does Satan hate every friend of God that he will only cease his attack when he is certain that we have seen through his devilish trick so completely that we are no longer tormented by it. This will happen when we become convinced that although they are in our own head, the thoughts we hate are no more our responsibility than we are responsible for total strangers cursing God. Unwelcome blasphemies can do us no more harm than we would get thrown in jail for the crimes of Saddam Hussein. Yes, fallible human justice systems have sometimes caused the wrong person to be punished for a crime, but the Judge of all the world is perfect. The Devil is like a tease. The more he sees that something is annoying you, the more he will keep it up. If he sees you unconcerned, however, he will lose interest in that method of attack. And, as Charles Spurgeon and other devout Christians and Bible scholars affirm, you have every right to be unconcerned. Moreover, if his every attempt to get us to blaspheme God ends in us praising and exalting God, the Devil is a loser. We cannot stop the Devil from shouting in our minds, but he is equally powerless to stop us from honoring and praising God. Every time a blasphemous thought comes, use it as a reminder to immediately exalt the Lord by saying such things as: Lord, you are good and do good. You are pure and holy; perfect in all your ways. You are worthy of all honor and praise. You are wise, generous, patient, kind, loving and forgiving. On the cross the Holy Son of God swapped places with me. I praise you for being all-knowing. You know that the lies shouting in my head are not mine. My real thoughts are the opposite. I delight in you. The book has been translated into more than a hundred different languages and has sold more copies in more languages than any Christian book besides the Bible and more than any book of any description originally written in English. Sin and corruption would as naturally bubble out of my heart as water would bubble out of a fountain. I thought that everyone had a better heart than I had. I would have exchanged hearts with anybody. I thought no one but the devil himself could equal me for inward wickedness and pollution of mind. I concluded that this condition that I was in could not stand with a state of grace. Surely I am given up to the devil and a reprobate mind. They did so overweigh my heart both with their number, continuance and fiery force that I felt as if there were nothing else but these from morning to night within me, and as though indeed there could be room for nothing else. I also concluded that God had, in wrath to my soul, given me up to them, to be carried away with them as with a mighty whirlwind. Only by the distaste they gave to my spirit did I feel there was something in me that refused to embrace them. While I was in this torment, I often found in my mind a sudden urge to curse and swear, or to speak some grievous thing against God, Christ His Son, or of the Scriptures. Now I thought, surely I am possessed of the devil. At other times, I thought I would lose my mind; for instead of praising and magnifying the Lord with others, if I but heard Him spoken of, presently some most horrible blasphemous thought or other would bolt out of my heart against Him. I concluded that such things

could not possibly be found among those who loved God. In these days, when I heard others talk of what the sin against the Holy Spirit was, then the tempter would so provoke me to desire to sin that particular sin that it was as if I could not, must not, neither would be quiet until I had committed it. Now no sin would serve but that one. If it were to be committed by the speaking of such a word, then it was if my mouth would have spoken that word, whether I would or not. In so strong a measure was this temptation upon me that often I have been ready to clap my hands under my chin to hold my mouth from opening. Yes, gladly I would have been in the condition of a dog or horse, for I knew they had no soul to perish under the everlasting weight of hell or sin was mine as likely to do. I could attend to none of the ordinances of God but with sore and great affliction; then I was most distressed with blasphemies. If I had been hearing the word of God, then uncleanness, blasphemies, and despair would hold me a captive there. If I was reading then sometimes I had sudden thoughts to question all I read. Oh, the diligence of Satan! Now was the battle won, and down I fell, as a bird that is shot from the top of a tree, into great guilt and fearful despair. Now I was as one bound; I felt myself shut up into the judgment to come. Nothing for the next two years would abide with me but damnation and an expectation of damnation. I did ever so know now what it was to be weary of my life and yet afraid to die. Oh, how gladly I would have been anybody but myself, anything but a man, and in any condition but my own. There was nothing that did cross my mind more frequently than that it was impossible for me to be forgiven my transgression and be saved from the wrath to come. Please remember that the above was written by the man who broke through all this torment to bless multiplied millions of Christians. So, I, and many other Christians have had to deal with the exact same repulsive thoughts from the devil. If your car is stuck in mud, the worst thing you can do is give in to panic and rev the engine. To panic and try harder seems the natural thing to do, but the more you spin the wheels, the deeper you sink. You need to stop, calm down, and try a completely different approach, such as getting out of your car and putting rocks and branches under the wheels. It feels the right thing to do, but it just makes you sink further. You need to calm down and try a very different approach. Remind yourself that all Christians have horrid, out-of-character thoughts, but only some of us get so disturbed by them that our very desperation not to think them causes the thoughts to so stand out in our minds that they keep repeating like a spinning car tire. Unwanted thoughts are like watching a horror movie. If we let ourselves get caught up with what we are viewing, we can imagine that we are so personally involved that we fill with terror. We need to step back and remind ourselves that we are safe and that it is only a movie. They no more reveal the person you really are than a movie does. I rebuke you and command you to leave! No matter how clever your attempted bluff, you have no power over me and I am spiritually safe because my faith is in the infinite saving power of the Lord Jesus. I cling to the Savior who promised never to leave me nor forsake me Hebrews I refuse to be duped out of my Christ-bought rights. My faith is not in the presence or absence of guilt feelings, or some other quirky sign, but exclusively in the saving power of Jesus who died for the sins of the entire world. Evil spirits, you are defeated. The blood of Jesus cleanses me from all sin. And this is true, no matter what feelings or thoughts come upon me. When you reach the point where you could not care less whether or not you are attacked by doubts, oppressive guilt feelings or spiritually repulsive thoughts, the attacks themselves will lessen. Moreover it is a spiritual fact: However, reducing the attacks is not the goal at all. That would be a meaningless victory. Anyone can be victorious when not attacked. The fact that you dislike the thoughts or images, proves they are not coming from your heart. Just try to stay relaxed and assured that Jesus understands. Upon you is the blessing that Jesus pronounced on those who are persecuted. In their desperation, they are trying to dupe you into falling for the false logic that unwanted thoughts “ or any genuine sin you repent of ” could negate the power of the cross. Herein ends my post. It was probably way too long, rambling and disjointed, but I did my best. Hopefully anyone who has read even just a little bit of this 2 part post will be able to take comfort if the same spiritual attack happens to them. Oh yes, he still fires them from time to time, but they are few and far between. His attacks are not much more than a minor nuisance now. He likes to test me to see if I am going to look at the roaring waves for a second as I walk on the water towards Jesus, or if I am going to keep my gaze on Jesus only.

### 4: God Is Not Dead – The Testimony of a Fortunate Seeker | ISKCON Bangalore

*The Testimony of an Iranian woman who fled Iran due to religious and gender-related persecution. More than four months ago, the woman applied for welfare benefit since she was not allowed to work.*

Blesses the party with a fortune that reduces their chance of dropping items when dying to a raid boss. Allows target to retain buffs upon death. However, Bless of Noblesse and Fortune status disappear. Uses 5 spirit ore. Draws from the power of 8 forces to launch a strong AoE attack. Draws from the power of 4 elements to launch a strong AoE attack. Strider performs strong attack on Castle door, wall. Can only be used when on a strider. Summons 20 CP positions. Uses 40 soul ore. Builds headquarters with 2x HP in siege. Advanced Headquarters also heal friendly members and applies damage to enemies. Uses C Grade gemstones. Noblesses get added selection to places they can port to at the gatekeeper, including all Catacombs and Necropoli as well as floors 3,5,7,10,13 of ToI. Noblesses receive a Noblesse Tiara upon finishing their Noblesse quest. Proof of Alliance for Clan Level 4 Although the other clan members can participate in this quest, only the clan leader can initiate it. This walkthrough is addressed to your clan leader. Talk to Sir Kristof Rodemai Giran. He is seeking a clan leader to restore order in the kingdom, but he cannot join forces with someone whose skills are yet unproven. Bring 3 loyal clan members; they will have to die for you. They have a lot to accomplish that requires power, speed and knowledge. Talk to Witch Kalis. Your 3 clan members talk to the Statue of Offering. They all die, and each gets a Mark of Loyalty. Collect the Marks from your clan members, then talk to the Witch Kalis again. She has you drink poison. Witch Kalis tells you what your clan members need to collect for the poison antidote. The clan members who died for you must collect it. And more than one of them might want to go, as kill-speed is an issue. Athrea plays a game with the clan members. She summons 16 chests and the members must destroy by hitting the chests until they find 4 of them say "bingo" when they destroy them. They have 1 minute to find all four. If they complete the game successfully she gives them the Blood Of Eva. If not it costs 10, adena for another turn. Talk to Kalis and she cures you. Return to Sir Kristof Rodemai. It also costs you , SP to get your Proof of Alliance. You can now upgrade your clan to Level 4 if you have 1. Proof of Aspiration for Clan Level 5 1. Talk to Sir Gustaf Athebaldt Oren. He expresses his desire to aid young and courageous leaders for the future of the kingdom. Sir Athebaldt asks you to aid him in preparing for the attack against the green dragon Antharas. Talk to Martien Giran. Martien asks you to collect eggs: Hunt Thunder Wyrms and Drakes for the first 2 sets of eggs, around the middle part of the Valley of Dragons. This also spawns 2 Blitz Wyrms. Get 6 Mist eggs and a Brooch for his brother. Talk to Head Blacksmith Kusto Giran. He gives you a Black Anvil Coin for the Brooch. Return to Martien, and then go back to Sir Gustaf again. Return to Balthazar, then go back to Sir Gustaf again. Talk to Sir Eric Rodemai Aden. Return to Sir Eric Rodemai. He is extremely strong, and it will take quite a few members of your clan to defeat him. After he drops below half of his HP he will start teleporting your members away. He also summons 4 Imperial Slaves at a time. After you defeat him, an Imperial Coffers appears. Your clan leader must have all 6 keys to open it. In return you get k SP and the Proof of Aspiration. Keep in mind, you will probably need a party of folks to be able to complete it. The guy who first completed it recommends something like his party, an Elder, a Shillien Knight, a Treasure Hunter, and 3 Bishops. He is going to send you back to see yer good old bud Fairy Mymyu. You can reach Mymyu from the Ivory Tower side more easily than from the Hunter village side, so just go through the northern Enchanted valley entrance and you should find Mymyu at the first waterfall. Once you get the strider quest from Mymyu, you will see 4 tree leaves in yer quest inventory. You will need to seek out the 4 Fairy Trees that produced these leaves, the trees of the Abyss, of Wind, of Twilight, and of Star. There are 5 Soul Spirits protecting the first tree sorry I dunno how the mob translates because I have never run into them in Fairy Valley , and once that tree is destroyed it only respawns once every hour. If the tree dies, 15 Soul Spirits come out and target yer hatchling. The hatchling will have to constantly be healed while you dispose of them, and I think he says something like the quest person can neither strike the tree or the Soul Spirits. Thus the need for a party of healers to complete this quest. Apparently the quest might require you to attack the trees in a certain order and if that is not done, then the

quest will cease. The good news is, getting the trees is all the same. If you successfully get one tree, when you go to the next one, you will be able to take it the same way. Lastly, when you go back to click on Mymyu after doing everything correctly, yer summoned hatchling will disappear and yer strider will appear. Lastly, he gives a summary of the things you gotta remember: It is easy to nullify the quest at any time, so be careful! Make sure the person actually performing the quest never never and absolutely never so much as breathes on the tree! If one of the buffing or healing member of the party get poisoned, just wait til it wears off. For all of you Korean speakers out there, I am fully aware that my 2 semesters of Korean are prolly not good enough to translate this quest accurately, so if you can help me out by posting corrections, the quest link is on Game About. I will try to edit in the corrections as they come in.

### 5: God News - Good News > Testimony of a God Seeker

*God Is Not Dead* – The Testimony of a Fortunate Seeker Home > Articles > *God Is Not Dead* – The Testimony of a Fortunate Seeker Pusta Krishna Dasa was Srila Prabhupada's secretary for many years, and a pioneer of Krishna consciousness in South Africa.

A Testimony About the Unforgivable Sin For years tormented by blasphemous thoughts and feeling unforgivable By Christy I am now twenty-one and I have struggled since the age of twelve with a mind filled with words of blasphemy against the Holy Spirit and the fear that I was guilty of the unpardonable sin. I was saved at the age of five. When I was twelve I read the Scripture about the unforgivable sin. From then on I started having curse words in my head towards the Holy Spirit. Despite doing my best to reject the thoughts, I could not get rid of them. I was too embarrassed and afraid to tell anyone about my mental torture. I thought everyone would disown me and tell me I was going to hell. As I grew older, the thoughts became even more intense and disgusting against each member of the Holy Trinity. So horrible were the thoughts that I have never actually spoken them, other than once confiding some of them to my husband so he could understand and pray for me. The whole thing pushed me into a deep depression most of my teen years. As a result, I dropped out of high school twice and partied a lot. By seventeen I rededicated my life to Christ, but I always thought that I was somehow not really saved because of the unforgivable sin of blasphemy against the Holy Spirit. What particularly bothered me is that some of those things in my head I had said in anger towards the Holy Spirit. I think the bad thoughts sometimes were the devil but sometimes they were my flesh. I dated the same guy since I was fourteen and married him at nineteen. He was the only person I trusted on earth and told about my problem. He would always try to reassure me that I had not lost my salvation. We had only been married for six months when my husband joined the army. When he finished his basic training I was so excited that we were finally able to be together. Nevertheless, I soon fell into severe depression because of my fears about the unforgivable sin. The horrible thoughts that I could not get rid of had returned and worsened. I cried all day and could not eat or get out of bed. Sometimes I would scream at the top of my lungs because the pain of my depression was so severe. My husband was so concerned he wanted to admit me into hospital. Nevertheless, he stuck with doing all he could to support me and praying over me many times a day. I put Scriptures all over my walls in our apartment and I sought Christian counseling and actively started to research what the unforgivable sin was all about. I had not tried such research earlier because I was always afraid it would confirm that I had lost my salvation. The counseling helped me conquer what had been torturing me all these years. It helped me realize that what Jesus had done on the cross was final. Previously, I had walked around scared of my very mind, because at some unlikely moment a horrible thought would pop into my mind. I would try to get rid of the thoughts by praying and casting them out or reading my Bible but nothing seemed to work. It was very hard for me to understand that the fact that I was looking for forgiveness was proof that I could be forgiven. I just had to realize that God longs to forgive everyone of everything, just as he says in his Word: It is hard to tell people like me just to get over it and believe that God forgives. That approach never worked with me. It helped me so much to have my husband tell me everyday that I was saved and that I was going to heaven and to pray over me. I felt if he could know what I had done and still love me, then surely God, who is so much more loving and forgiving than any human, could also love and forgive me. That is where I went wrong. God is perfect and because of that he will never leave us or forsake us. God has worked me through so many things. He restores everything that we have lost, and the Lord is doing that on a daily basis for me. He has given me a son who is five months old and allowed me to handle my husband being in Iraq without depression, which is a huge testimony for me. I felt better after my counseling but the disturbing thing was that I could never find information about the unpardonable sin. Never have I heard anyone preach on the subject, nor have I found any books about it. It was tempting to wrongly assume that if Christians do not talk about the unforgivable sin, it must mean that if you did anything remotely close to it, then you were such a goner that there is no point trying to warn or help such a person. So I was thrilled to find your wonderful website. I was on the Internet, not even looking for anything related to this subject and could

not believe I had found it. Thank you from the bottom of my heart. It has confirmed many things for me. No one knew of my secret for years. But now I know that the Lord is a wonderful God who forgives me for anything as long as I come to him. It took years of prayer and I am still healing. I still get thoughts every now and again but I am better able to take hold of them and cast them out because I now have a spiritual understanding of what Christ did for me and now know that I am secure in my salvation. Nevertheless, anyone hounded by such worries both needs and deserves an enormous amount of support. Not to be copied in whole or in part without citing this entire paragraph. Many more compassionate, inspiring, sometimes hilarious writings by Grantley Morris available free at the following internet site [www](http://www). Would you like to write to Grantley?

### 6: Testimonies | GOSPEL OF THE DESCENT OF THE KINGDOM

*Find helpful customer reviews and review ratings for Testimony of a Seeker: A Young Woman's Journey to Grace at [www.enganchecubano.com](http://www.enganchecubano.com) Read honest and unbiased product reviews from our users.*

With eyebrows raised he immediately said: The book is pages and was just published and is available through many online outlets at present like Amazon, Barnes and Noble, Archway Publishing, and my soon to go live website God Is Not Dead. I hope that you will obtain a copy. Having the material qualifications as a physician-surgeon and scientist, people in general will hopefully realize that these descriptions are founded in Truth, and that the speculative process and even the material scientific process with its limitations cannot reach to the plane of pure consciousness, nor evoke the Grace of God. I have included the back cover printing in the attachment which will clarify the breadth of the writing and the intent of this author. It is also very rich with expressions and examples which were used by Srila Prabhupad. A read through of this book will no doubt help to deepen your faith and renew your hope. It will also provide a wonderful gift for anyone who you want to share Krishna consciousness with. Thank you very much! This extraordinary event is now being shared by a physician-scientist who had this most extraordinary experience in at the age of His material qualifications hopefully will convince readers that the descriptions of this revelation are neither capricious nor imaginary. Those who are naturally disposed to seek the deeper Truth are the primary audience for these expressions of supreme good fortune and hope. But, any religiously or spiritually inclined individual will be highly benefited. The style of writing is that of a seeker, intended for serious seekers. Scientists will easily be carried along through the process of discrimination between matter and spirit. The pearls of Eastern wisdom, and quotes from the Vedas, especially the Bhagavad Gita, the Bible, and the Koran, will help readers understand that the path to enlightenment is being drawn by well-established spiritual traditions. However, the revelation of God Himself in His Personal and Impersonal aspects will be described for the readers, as it was shown to this seeker. The experiment was done, and fortunately, the result was realized by the Grace of God Himself. Although its verification is clear and confirmed in the great religious traditions, this is the factual description of one who has seen God and lived to tell about it. It is the hope that these descriptions will help humanity to appreciate that indeed God is not dead. It is we who remain imprisoned due to our ignorance, as it were, in vehicles of mostly water and other elements. The person is the spiritual being within this vehicle and it is offered that even agnostics and some atheists will read these descriptions and be rejuvenated in their sojourns toward our spiritual Home. Once we understand this, then our lives take on a deep intrinsic eternal meaning.

### 7: An Intellectual and Spiritual Journey from Islam to Christianity

*Adopting an interdisciplinary methodology, participants will examine case studies of asylum seekers' testimonies as a means to reveal the issues of translation women meet when voicing their narratives.*

My choice of political candidates does not define who I am or is my testimony of who I am. Someone has claimed that since I will vote for Hillary Clinton I will support all of her views and opinions. Here are some examples of myths about me that people think that my testimony is based on my decision to vote for Hillary: You support killing babies in the womb and support harvesting the body parts for science. You also support a party which has rejected God and attempted to remove Him from their platform. Few believe You support a lying party who is trying to water down the constitution. These are a few things that some people believe represents me. I say this because I pray that God grant you forgiveness as you depart my social media account for your accusations against me! For those who know me or called me their brother, I would say that you know better! My goal is to expose Donald Trump. This man has been online for years. Trump wants you to think he is a Savior according to his words. Trump is a sore loser or pre-sore loser. He said in a speech that, if he loses the election then votes are rigged. Trump campaign targeted his opponents and everyone in a bad way. Then, on the third debate, Trump decided to say he will not give out the answer to that same question. The next day he said in a speech that he would accept the election results only if he won. This is a poor example of a leader of the free world. Some of my so-called brothers and sisters were skeptical about why I post things about Donald Trump and they do not like those posts. I see many people put forth so much energy to support political candidates and express their views. However, the same old people who oppose to my view do not support the persecuted Christians when called to do so. I want to see people put forth time and effort into defending Jews and Christians that is persecuted and enslaved under the sharia law Muslim rules and regulations. I will test your heart on this. I have read posts from people who Supports Trump with all their heart and soul. For example, someone I know from years ago while in the U. Army wrote a post about what he heard in a conversation while he was in a store. He said that in a conversation the lady was talking about how white people are voting for Trump. He said he decided to intervene in the conversation and tell the woman that he is supporting Trump and he is not white. The conversation turned into she being rude to him and he fired back at her. Well, there is a problem that I have with this story. Here is the reason why: He should have just walked away instead of trying to debate. I understand why the woman got mad and copied an attitude with him! He interrupted her conversation with someone because he felt like his candidate was attacked. Donald Trump, Hillary Clinton, or any candidate is not paying us to defend them like that. She could have called the police and said that this man was harassing her. This election has caused a division between many people. We need to consider repairing our broken bond between each other. Many people need to wake up and stop letting Donald Trump fooled their minds to think that he is going make America great again! He is no savior!

### 8: [www.enganchecubano.com](http://www.enganchecubano.com): Customer reviews: Testimony of a Seeker: A Young Woman's Journey to G

*Meeting of February 16, - EEOC to Examine Treatment of Unemployed Job Seekers. Written Testimony of Christine L. Owens Executive Director National Employment Law Project.*

### 9: Project MUSE - The Hospitality of Cyberspace: Mobilizing Asylum Seeker Testimony Online

*identified as a gift from the Spirit, a gift from God to the earnest seeker. Because of the importance that testimony has in LDS religious practices, it is appropriate to discuss it from a philosophical perspective in the hope.*

*The salamander and the fire Subcommittee Hearing on S. 1244, To Amend the Federal Civil Defense Act of 1950, Relating to the Terrorist What is internet application Women, crime, and language Discovery of Egypt Thailand; social and economic studies in development Jam question papers physics Issues in farm power water use in Sri Lanka My Erotic X-Files The Insects and Arachnids of Canada: The Horseflies Deer Flies of Canada Alaska: Diptera Condoleezza Rice becomes Secretary of State Delivery trucks to orbit The Extraordinary Adventures of Arsine Lupin, Gentlemanburglar The future of molecular imaging in arthritis. The Physician Employment Contract Handbook The Journals and Miscellaneous Notebooks of Ralph Waldo Emerson, Volume X, 1847-1848 (Journals and Miscel Liability to third parties David H. Backus A J. Whitfield Gibbons, Karen L. McGlothlin Witchcraft and Magic in Europe, Volume 3 (History of Witchcraft and Magic in Europe) Introduction to electrodynamics 3rd edition david j griffiths Hipster business models Guide to the Colorado mountains. The love of souls Youve got to practice it Olga Alicea A collectors guide to peasant silver buttons Who are the Hmong Americans? Family, individual, and community effects on youth violence Instructional planning systems Bsc chemistry interview questions and answers 2 Enter the Peacock Blue 22 Public personnel management contexts and strategies Blue planet project lost chapters Targeted Therapies in Rheumatology Geography of settlements Talking heads: A chip in the sugar. Bed among the lentils. A lady of letters. Her big chance. Soldiering Advances in Agronomy, Volume 89 (Advances in Agronomy) Saving incentives : what may work, what may not Thomas L. Hungerford 101 rugby training drills What does Kay want? Skip Hollandsworth The Political Economy of Expertise*