

### 1: New Commandment: Why Did Jesus Give It? - Life, Hope & Truth

*The Great Commandment (or Greatest Commandment) is a name used in the New Testament to describe the first of two commandments cited by Jesus in Matthew and Mark*

God commands us to do two things: We have already believed. Now we also should love. God gave us this love, and He also gave us the commandment to love. God first gave us this love and then He gave us the commandment to love one another. We must also love one another with the love which God has given us. We must exercise the love which God has put into us. We must apply it according to its nature. We should never quench it or hurt it. He who does not love has not known God, because God is love. Those who have love are begotten of God. Those who do not love have not known God because God Himself is love. When God begot us, He also begot love in us. We were without love, but today we have love. Today the love we possess is from God. God has begotten love in everyone who is born of God. God has given love to both you and others. This is why we can love one another. Those who are begotten of God have received a life—a life which is God Himself. God is love; therefore, those who are begotten of God have such a love begotten within them. The life which we have received from God is a life of love. Everyone who is begotten of God has love in him, and everyone who has love in him spontaneously loves the brothers. It would be strange if we could not love one another. God gave every Christian a life of love. He also gave him the commandment of love based upon this life of love: He first gives us a life of love, and then the commandment of love. We should bow our heads and say, "Thank You! He who loves his brother abides in the light, and there is no cause of stumbling in him; but he who hates his brother is in the darkness and walks in the darkness and does not know where he is going, because the darkness has blinded his eyes. Whether or not a man is a brother and whether or not he walks in the light and turns away from darkness are determined by whether or not he loves his brother. If a person knows that you are a brother and yet he hates you in his heart, it proves that he is not a Christian. If he has seen five brothers and says, "I love four of them, but I hate one in my heart," it proves that he is not a brother. We must realize that we do not love a brother because he is lovable but because he is a brother. We love him because he is a brother. This is the only reason for us to love. If a person knows that you are a brother and are of the Lord yet still hates you, it proves that he has no life in him. Here it says, "He who hates his brother is in the darkness and walks in the darkness. In other words, the Bible denies the possibility that anyone can hate his brothers; it does not accept this as a possibility at all. If you know that a person is a brother and yet hate him, you must say, "Lord, I am not walking in the light. I am in the darkness and am walking in the darkness. Loving the Brothers 22, Chapter 1, by Watchman Nee.

### 2: Lesson 7: The Old New Commandment (1 John ) | [www.enganchecubano.com](http://www.enganchecubano.com)

*the commandment of love First John says, "For this is the message which you heard from the beginning, that we should love one another." Verse 23 says, "And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us."*

Jesus Christ used the expression little children to lovingly refer to His disciples as He prepared them for His imminent departure. He was aware that His work on earth was rapidly coming to an end. He was very much conscious of His imminent suffering, death and resurrection, and His eventual departure to His Father in heaven. His affection for them is clear in the following verses, which He also used to teach them—and His Church down the ages—a lesson in Christian love. The great cost of our sin was His suffering, torture and horrific death. That is the self-sacrificial love He showed for all mankind. Without that love, we would have no hope and no opportunity to live forever. That is the kind of love that Christ has for His Church and, through His new commandment, it is the love He expects Christians to have. In love for us He suffered and died so that we could, like Him, be resurrected and live for all eternity. He pioneered our salvation. Commandments of God replaced? However, there is a widespread claim within traditional Christianity that in John The claim is that He was replacing them with His new commandment because the 10 Commandments were too burdensome for Christians. But this interpretation cannot be correct, as it contradicts clear statements like this one: Is the claim logical? Believing the 10 Commandments were done away just because a new one was given is somewhat like believing a country must get rid of all its older laws each time a new law is made. Or like parents disowning all their older children just because they had a new baby. That is not logical or necessary. So why would a new commandment replace the 10 Commandments our Creator gave us for our good Deuteronomy Few would question the validity of the commandments against murder, stealing and lying, for example. See more about this in our free booklet *The Sabbath: A Neglected Gift From God*. Christ reinforced the 10 Commandments to the rich young man In the New Testament we read of a rich young ruler coming to Jesus asking how he could gain eternal life. No one is good but One, that is, God. If Jesus Christ had come to scrap the 10 Commandments and adopt a new commandment in their place, then these verses were just one of many opportunities He had to say so. In fact, He said the direct opposite: In addition, since the time of Jesus Christ, we have been taught the new commandment—to achieve the full spiritual intent of His law by loving others as He loves us.

### 3: The Commandment of Love - Wikipedia

*A new commandment I give to you, That you love one another; as I have loved you, that you also love one another. A new. Galatians Bear ye one another's burdens, and so fulfil the law of Christ.*

And, even, also, namely. The person pronoun of the second person singular; thou. To love, wish well to, take pleasure in, long for; denotes the love of reason, esteem. Perhaps from agan; to love. One another, each other. Genitive plural from allos reduplicated; one another. They also taught that a man should love his neighbour as himself; and the fulfilment of the law is love. The contrast here is between what our Lord had said unto the Jews and what He now says to the disciples. He had said, and says again, "Whither I go ye cannot come. For those who believe in Him, He has no such decree of separation, but a new and different commandment, by which His spiritual presence would be at once realised and proved. Note on 1John 2: For the meaning of the word "commandment," comp. Note on John As I have loved you. The punctuation of our version is to be maintained. It is not, as it has sometimes been read, "That ye love one another, as I have loved you. The latter clause repeats this, and prefaces the repetition by words referring to His own acts of love, which should be an example for them. The word "as," or "even as," does not refer to the degree of His love, but to the fact; and the special instance of love then present to the mind was the feet-washing upon which the whole of this discourse has followed. Pulpit Commentary Verses 34, So new a type of love is given that, as the Greek expositors generally have urged, there is a deeper intensity in the love than can be found in the Mosaic principle, Love thy neighbor as thyself. As if he had said, "I have loved each of you unto death; in loving one another you are loving me, you are loving an object of my tender love. This is an endeavor to combine both interpretations. Alford suggests that the "newness" of the commandment consists in its "unicity," its being the prime injunction of the new covenant, and the first-fruit of the Spirit Galatians 5: Tholuck sees the expression of self-renouncing love - the love of the highest to the sinful, the love which is more blessed to give than to receive, the all-embracing love. Matthew Henry Commentary Satisfaction was thereby made for the wrong done to God by the sin of man. We cannot now follow our Lord to his heavenly happiness, but if we truly believe in him, we shall follow him hereafter; meanwhile we must wait his time, and do his work. Before Christ left the disciples, he would give them a new commandment. But this commandment still appears new to many professors. By this it appears, that if the followers of Christ do not show love one to another, they give cause to suspect their sincerity.

### 4: The Faith Log: The Commandment of Love

*You shall love the LORD your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.*

Related Media I think that we all chuckle at the Peanuts cartoon strip because so often we see the truth about ourselves there. In 1 John 2: After that unforgettable object lesson, He drove the point home John For I gave you an example that you also should do as I did to you. He was saying something much more difficult to practice, that we who follow Jesus must set aside our rights and serve one another out of love. In that same chapter John By this all men will know that you are My disciples, if you have love for one another. In short, Loving one another is an essential mark of a true Christian. He never confronts sin or error. He never gets angry about evil or says anything that might upset someone. But if you are at all familiar with the four gospels, you will immediately see that by this cultural definition, Jesus was not a loving man! How long shall I put up with you? John makes two points in our text: In these two verses, John makes four points: John never specifically identifies the old, new commandment in these verses, and he only mentions love once in this entire section 2: This commandment was old in two senses. Jesus identified this as the second greatest commandment, after the command to love God with all your being Matt. But the main sense in which this was an old commandment is that these believers had heard it from the very earliest days of their Christian experience 2: But, John says 2: First, it was new in its emphasis, in that Jesus brought it together with the command to love God as the summation of the entire Law. Second, it was new in its quality, in that His own self-sacrifice on the cross became the standard. Third, it was new in its extent, in that in the parable of the Good Samaritan, Jesus extended the definition of neighbor to go beyond race or religion. Anyone in need who crosses our path is our neighbor. He said that we should love even our enemies. The love of Jesus on the cross is inexhaustible. We can never plumb its depths. And so as we grow in our understanding of His great love, we will grow in our apprehension of how we must love one another. From the beginning of your Christian walk, you should learn how to establish and maintain loving relationships. It was part and parcel with the gospel that they had believed at the outset of their Christian experience. The first fruit of the Spirit is love Gal. As I mentioned, the entire Bible may be summed up by the two great commandments, to love God and to love one another. It is basic, beginning Christianity. Many of you came into the faith from backgrounds where you did not experience love. Your parents abused you verbally or physically. Maybe you were in a series of abusive relationships with the opposite sex. You will need to unlearn many bad ways of relating to others that you brought with you from the past. You will need to relearn how to think and speak and act in loving ways, especially toward those who wrong you. If you do not learn to love others, you will fester with anger and bitterness, and your relationship with Christ will suffer. It all begins with how you think about others. Instead of thinking first about yourself, your feelings, your rights, and your needs, you must learn to think first about others. How can I show this difficult person the love of Jesus Christ? How can I serve this person in love? You begin to pray for this person, that he would come to know Jesus. You look for opportunities to return good instead of evil. Do the same with 1 Peter 3: Then, love extends to your speech. You put off abusive speech that tears down the other person, and you put on speech that builds him up Gal. You stop lying or stretching the truth to your own advantage and begin speaking the truth in love Eph. You cease from gossip and slander 2 Cor. Then, in your behavior you begin to practice loving deeds Rom. You look for opportunities to serve others, beginning in your home. Again, this is not advanced, graduate level Christianity. This is freshman Christianity Your new relationship with Jesus Christ is central to practicing biblical love towards others. It is true in Him because the Lord Jesus is the greatest example of love in the history of the world. He left the splendor and perfect holiness of heaven, where He enjoyed unbroken fellowship with the Father. He came to this cruddy, sin-stained world, not as the conquering King, but as a lowly servant. He was obedient to death on the cross at the hands of sinful men that He could have obliterated, if He had given the command. He did it all to save sinners who deserved His wrath. This new commandment is supremely true in Him. But John also says that it is true in you. The glorious truth of the New Testament is that we are joint-heirs with Christ of all His

riches Rom. But, I am in You and You do not lack love, even for the unlovely. Please love this person through me! Growing in love for others is a lifelong process. His coming inaugurated a new era. But in a secondary sense, what John says here applies to every person who has trusted in Christ. Paul put it 2 Cor. Or, as Peter put it 1 Pet. Yet at the same time, there is a process involved that takes time. When it comes to the practicalities of learning to live in love, it is a lifelong process. She complained to the counselor that he never told her that he loved her. Love is inseparable from the light, just as hatred is inseparable from the darkness 2: They claimed to be enlightened, and yet, apparently, they were arrogant and self-centered. They did not love others in a sacrificial way. They were using people to build a following for themselves, rather than building people to follow Christ. So John gets out his black and white paint again, and without mixing them into shades of gray, he shows that these false teachers were not true believers. They do not love; they hate. They are not in the light; they are in the darkness until now 2: We should also apply them honestly to our own lives. Sadly, there are many that profess to know Christ, but in their marriages and towards their children they do not practice biblical love. Many evangelical churches are torn apart by conflict because certain powerful members did not get their own way. So John shows that love is inseparable from the light, just as hatred invariably is bound up with darkness. He does not allow for any middle ground, where you can be sort of loving, but sort of cantankerous, too! He makes three points: Your profession of being in the light is exposed as false if you hate your brother 2: Writing to a Gentile church situation, Paul contrasts the new way in Christ with the old life before he met Christ Titus 3: Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed, to malign no one, to be peaceable, gentle, showing every consideration for all men. For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. The point is, no matter how pagan or unloving your background, if you continue in a lifestyle of hate rather than a lifestyle of love, your profession of faith is suspect. If you love your brother, you abide in the light and have no cause for stumbling in you 2: You allow the Word to shine into the dark recesses of your mind, exposing and rooting out what is evil. John says that loving your brother is inseparable from abiding in the light. This may mean that you do not cause others to stumble in their walk with God because, out of love for them, you only say and do that which builds them in Christ. Or, it may mean that the person who walks in the light will not stumble himself, because the light illumines his path John In both senses, walking in love preserves you from sin. Failure to love often leads you into other sins. For example, lust and sexual immorality are serious sins, but both are rooted in a lack of love for others. To lust after a woman is to desire to use her to gratify your desires.

### 5: What Are the 10 Commandments? - Life, Hope & Truth

*Jesus gives a new commandment which sums up the rest—“as we love God and our neighbor as ourselves, we become the people of God. We form a new community of love. Outsiders will look at us and see our friendship, our caring, kindness, forbearance and love.*

Ezra Taft Benson President of the Church My dear brethren and sisters, I thank the Lord that He in His kindness has permitted me to join with you in another glorious general conference of the Church. How I have been blessed as a result of your faith and prayers during the past few months. My heart has been touched as I have learned of the many children, youth, and adults of the Church whose lives are being changed by the study of the Book of Mormon. You are helping to cleanse the inner vessel. God bless you for it. The great test of life is obedience to God. The great task of life is to learn the will of the Lord and then do it. The great commandment of life is to love the Lord. This, then, is the first and great commandment: It is the pure love of Christ, called charity, that the Book of Mormon testifies is the greatest of all—that never faileth, that endureth forever, that all men should have, and that without which they are nothing see Moro. In the closing accounts of both the Jaredites and the Nephites, Moroni records that except men shall have this pure love of Christ, called charity, they cannot inherit that place which Christ has prepared in the mansions of His Father nor can they be saved in the kingdom of God see Ether The fruit that Lehi partook of in his vision and that filled his soul with exceeding great joy and that was most desirable above all things was the love of God. To love God with all your heart, soul, mind, and strength is all-consuming and all-encompassing. It is no lukewarm endeavor. It is total commitment of our very being—physically, mentally, emotionally, and spiritually—to a love of the Lord. Our desires, be they spiritual or temporal, should be rooted in a love of the Lord. Our thoughts and affections should be centered on the Lord. Why did God put the first commandment first? Because He knew that if we truly loved Him we would want to keep all of His other commandments. We must put God in the forefront of everything else in our lives. He must come first, just as He declares in the first of His Ten Commandments: When we put God first, all other things fall into their proper place or drop out of our lives. Our love of the Lord will govern the claims for our affection, the demands on our time, the interests we pursue, and the order of our priorities. We should put God ahead of everyone else in our lives. Joseph was put in prison because he put God first. If we were faced with a similar choice, where would we place our first loyalty? Can we put God ahead of security, peace, passions, wealth, and the honors of men? When we are required to choose, are we more anxious to please God than our boss, our teacher, our neighbor, or our date? One of the most difficult tests of all is when you have to choose between pleasing God or pleasing someone you love or respect—particularly a family member. Nephi faced that test and handled it well when his good father temporarily murmured against the Lord see 1 Ne. Job maintained his integrity with the Lord even though his wife told him to curse God and die see Job 2: Sometimes one must choose to honor Heavenly Father over a mortal father. We should give God, the Father of our spirits, an exclusive preeminence in our lives. He has a prior parental claim on our eternal welfare, ahead of all other ties that may bind us here or hereafter. They know us best and love us most and will not leave one thing undone for our eternal welfare. Should we not love them for it and honor them first? There are faithful members who joined the Church in spite of the objections of their mortal relatives. By putting God first, many later became the instruments to lead those loved ones into the kingdom of God. What is the condition in our homes? Are we striving to put the Lord first and to please Him? Fathers, would it please the Lord if there were daily family prayer and scripture reading in your home? And what about the holding of weekly home evenings and periodically having individual time with your wife and each child? And if your child went temporarily astray, do you think it would please the Lord and He would honor your efforts if you continued to live an exemplary life, consistently prayed and frequently fasted for that child, and kept the name of that son or daughter on the temple prayer roll? You mothers who are especially charged with the righteous rearing of the youth of Zion, are you not putting God first when you honor your divine calling by not leaving the homefront to follow the ways of the world? Our mothers put God first when they fill their highest mission within the walls of their

own homes. Children, do you pray for your parents? Do you try to support them in their noble endeavors? They will make mistakes, as you do, but they have a divine mission to accomplish in your life. Will you help them do so? Will you add honor to their name and bring comfort and support to them in their older years? If someone wants to marry you outside the temple, whom will you strive to please—God or a mortal? If you insist on a temple marriage, you will be pleasing the Lord and blessing the other party. Because that person will either become worthy to go to the temple—which would be a blessing—or will leave—which could also be a blessing—because neither of you should want to be unequally yoked see 2 Cor. You should qualify for the temple. Then you will know that there is no one good enough for you to marry outside the temple. If such individuals are that good, they will get themselves in a condition so that they too can be married in the temple. We bless our fellowmen the most when we put the first commandment first. And God asked Abraham to sacrifice Isaac. Had Abraham loved Isaac more than God, would he have consented? They were willing to offer or to be offered up as God required. They have a deeper love and respect for each other because both were willing to put God first. Opposition provides choices, and choices bring consequences—good or bad. God loves us; the devil hates us. God wants us to have a fulness of joy as He has. The devil wants us to be miserable as he is. God gives us commandments to bless us. The devil would have us break these commandments to curse us. Daily, constantly, we choose by our desires, our thoughts, and our actions whether we want to be blessed or cursed, happy or miserable. One of the trials of life is that we do not usually receive immediately the full blessing for righteousness or the full cursing for wickedness. That it will come is certain, but oftentimes there is a waiting period that occurs, as was the case with Job and Joseph. In the meantime the wicked think they are getting away with something. And it comes in full abundance only to those who love the Lord and put Him first. May God bless us to put the first commandment first and, as a result, reap peace in this life and eternal life with a fulness of joy in the life to come, I pray in the name of Jesus Christ, amen.

## 6: Great Commandment - Wikipedia

*1 The Four Great "Love Commandments" The Scriptures reveal four specific areas in which we are to express outgoing love. Without question, the first and greatest commandment is to love God intensely.*

This adds powerful emphasis to the subject of the 10 Commandments in the Bible. You shall not make idols. Remember the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet. What are the 10 Commandments? Laws that show us how to love God gave humanity the Bible to reveal His way of life—His way of love. And the second is like it: The 10 Commandments expand on these two great commandments, with the first four commandments telling us how God wants to be loved, and the last six commandments showing how to demonstrate love for other people. God created these laws and they reflect His thinking. Disobeying the 10 Commandments shows a lack of love for God and our fellow humans. Jesus taught that obeying the 10 Commandments is essential for entering into eternal life Matthew Because God created these laws and they reflect His thinking. Commandment breaking causes suffering and broken relationships. God, in His love and mercy, will not allow someone who refuses to obey these good laws to have eternal life. And, as we mentioned, sin causes suffering. Its eventual result is death: Sadly, every human being has sinned and disobeyed the 10 Commandments Romans 3: It is only because of the mercy of God that Jesus Christ was willing to pay our death penalty for us. Shall we continue in sin that grace may abound? Christians are given access to the power of God through the Holy Spirit to combat the temptations to sin Acts 2: The 10 Commandments in the New Testament A full list of the 10 Commandments is given twice in the Old Testament Exodus 20 and Deuteronomy 5 , and each commandment is mentioned many more times. But some have argued that obeying the 10 Commandments would not be required of Christians if they are not listed in the New Testament. Still, all of the 10 Commandments are mentioned in the New Testament, and as a group they are called:

## 7: The Two Commandments of Love

*These 10 commandments of love are little (and big) things to keep in mind as you walk the path of love. Read more words of wisdom from those who have been married the longest.*

## 8: Matthew - "Teacher, which is the greatest" - Bible Gateway

*Commandments that show us how to love our fellow human beings The Fifth Commandment, to honor our father and mother (Exodus Exodus Honor your father and your mother: that your days may be long on the land which the LORD your God gives you.*

## 9: The Love Commandment

*The commandment to love each other is new because Jesus is the pattern and the power of that love. And he can be those for us, even though we are sinners, because he removed the wrath of God by laying down his life for us.*

2000 IEEE International Conference on Acoustics, Speech, and Signal Processing The Chiquita accord and labor responses Infrared light breast cancer detection Gods country tune : take this marriage and fix it! Linda S. Mintle 2000 Import and Export Market for Wooden Packing Cases, Boxes, Crates, and Drums in Gibraltar Keto diet food list Summer Camps and Programs V. 2 Achievement. Lincoln douglas debates lesson plan Psychology google ciccarelli books Triumph Over Trauma List of words shakespeare invented The Sixties Papers Galloping Geese of the Rio Grande Southern Lets Go 2005 Spain Portugal (Lets Go Spain and Portugal) Preparation for criterion-referenced tests, a brief review of scientific competencies for teachers of mid Living an examined life Pieas past papers for engineering V. 5. Eternity God Last gas station and other stories The effectiveness of economic development programs and transportation and infrastructure needs Only when I laugh An honest preface and other essays Enjoying birds around New York City Problems on physical chemistry by pahari and pahari MAC OS 7.6 for dummies Hyperbolic Conservation Laws in Continuum Physics (Grundlehren der mathematischen Wissenschaften) The world of agriculture The Identity Code Bumpy road to poverty This species of property Biography of revolutionary heroes Wormwood Volume 1 Rights of the critically ill Strand of Wampum (Iroquois): Be Honest (Story Keepers, Set I) Obstructive Sleep Apnoea Use of technology in presenting evidence Facebook werbung buch High-throughput production of optimized primers (fimers for whole-genome direct sequencing Nikolai Polushi People in the infancy narratives