

1: Candidacies of accused plunderers show disrespect of democracy â€”Kiko

*The Disrespect Agenda: Or How the Wrong Kind of Niceness is Making Us Weak and Unhappy [Lincoln Allison] on www.enganchecubano.com *FREE* shipping on qualifying offers. The Disrespect Agenda or How the Wrong Kind of Niceness is Making us Weak and Unhappy.*

We have an update to our oh-so-controversial plan to save America. The news is not good. Dirty Words Earlier this week we got wind of some disgusting words that were uttered within a California classroom. A history teacher named Gregory Salcido verbally picked on a young student wearing a sweatshirt that honored the U. Sick of hearing such atrocities from a supposed leader and a mentor, a student in the class secretly recorded the rant. They are the lowest of our low. So, if you join the military, it means you had no other option. Is anyone interested in being a ho? We could list all the ways Salcido is wrong. Readers know the truth. They know that without folks like Petty Officer 2nd Class Ashlee Leppert dangling from a helicopter last fall, dozens of Gulf Coast residents would have been in their graves today. And they know that without the men and women in uniform, many of the technologies we rely on today GPS, digital cameras and a slew of medical practices, just to start never would have been invented. Teaching Politics We could cross our fingers and hope Salcido is alone in his beliefs â€” that there are not other teachers like him anywhere else in the country. We know there are more like him in every district and every school in the nation. They push a political agenda and say to hell with the facts or the idea of a rounded agenda. How do we know? We see folks sitting for our national anthem. We see them worshipping Hollywood. We believe there are plenty of things wrong with our country. Know-How November 14, We call them the great diversifier Know-How November 13, Bad information is everywhere. To overcome it, we must tackle what we fear

2: Gafcon shows disrespect for ABO's Visit to Kenya | Kiwianglo's Blog

The Disrespect Agenda: Or How the Wrong Kind of Niceness Is Making Us Weak and Unhappy by Lincoln Allison starting at. *The Disrespect Agenda: Or How the Wrong Kind of Niceness Is Making Us Weak and Unhappy* has 0 available edition to buy at Alibris.

Disclaimer Defining disrespect and abuse of women in childbirth: Population Council, Nairobi, Kenya. Correspondence to Lynn P Freedman email: Bulletin of the World Health Organization ; This aim is based on a decade of epidemiological work identifying causes of death, systematically reviewing effective interventions, and modelling the impact of intervention coverage on mortality. International law holds that the right to health requires health services that are available, accessible, acceptable and of good quality. But despite numerous official interpretations and guidance documents applying this right to childbirth, 3 reports of disrespectful and abusive treatment during labour and delivery continue to appear in many parts of the world. Together, clinical guidelines and human rights law create a set of normative standards that form a vision for a health system that is people-centred, responsive and effective. The challenge is to implement such a system equitably and sustainably. A strategy to address this situation needs to take local drivers of disrespect and abuse seriously, using both top-down and bottom-up approaches to incorporate normative standards into routine practice. Evidence on the nature and frequency of disrespect and abuse is essential for effective programmes, policy and advocacy. Yet, in the existing literature, there is no definition of disrespect and abuse that can be used to study its prevalence or evaluate interventions to address it. Formal legal definitions do not resolve this definitional problem. Here we report on the approach to defining disrespect and abuse developed by two affiliated projects which are part of a broader global effort seeking to promote respectful maternal care in Kenya and the United Republic of Tanzania. These projects combine epidemiological research on prevalence, implementation research on interventions, and advocacy efforts to create policy change. They are the first initiatives, to our knowledge, to systematically measure the prevalence and nature of disrespect and abuse. The reported forms of disrespect and abuse have been usefully grouped into seven categories: We set out to create a robust definition that would capture both individual disrespect and abuse i. Such a definition could be used by researchers measuring prevalence and studying interventions; health-system managers seeking to transform their facilities; professional associations trying to shift the values and norms of their members; and advocates and activists mobilizing for accountability and change. Definition building blocks The broadest definition of disrespect and abuse is set by the right to health. To exercise their right to available, accessible, acceptable and good quality care, pregnant women need access to the infrastructure, equipment and staff required for routine and emergency obstetric and newborn care. National policies typically supply detailed standards in each of these areas. However, defining disrespect and abuse solely as a deviation from the right to health presents a dilemma. This is clearly not a useful way to establish the baseline for interventions. Yet neither of our country teams wanted to ignore the human rights standard or imply that their citizens are entitled to less. Conversely, a definition of disrespect and abuse based on the actual experience of violations from the perspectives of both victim and perpetrator will be limited, especially when aspects of disrespect and abuse are so common among providers or so expected by patients as to be normalized in the health system. However, building a definition from the experiential level starts a process that engages key stakeholders patients, families, providers and administrators. Listed below are the experiential building blocks we developed to define disrespect and abuse. A specific set of behaviours or conditions will be agreed by all stakeholders to constitute disrespect and abuse. This consensus list forms the core of our definition. Subjective experience If a woman experiences treatment as disrespectful or abusive, even if it is not included in the list above, does it constitute disrespect and abuse? What if a woman experiences conditions or behaviours in this way, but the providers, often deeply distressed themselves by their work environment, are actually doing their best? Such an experience is likely to influence future decisions about where to deliver and whether to recommend that facility to others, 6 and valuing patient experience is the essence of patient-centred health systems. Intentionality What if the woman does not experience an action as disrespectful or abusive, but the

provider intends it as such? Our teams agreed that the definition should include actions that the provider intends to be harmful, but that such intent should not be a requirement of disrespect and abuse. To be useful in practice, the definition of disrespect and abuse requires both normative standards and experiential building blocks. To combine these different approaches, we drew a set of circles (Fig. 1). As normalized behaviour is challenged and changed, leading to a reduction in disrespect and abuse, the diameter of the innermost circle should expand in relation to the others (Fig. 2). Using this diagram, our teams were able to make strategic decisions about using different definitions of disrespect and abuse for different purposes.

Defining disrespect and abuse of women in childbirth

This diagram has proven to be an effective tool for initiating discussion of disrespect and abuse at local, national and global levels. When community representatives, providers and administrators meet to discuss their different perspectives on what constitutes and drives disrespect and abuse, the diagram gives each experience an acknowledged place in the discussion. When different methods for measuring disrespect and abuse – such as multiple approaches to self-report as well as third-party observation – yield dramatically divergent prevalence estimates as they did in both our projects, the dynamic diagram helps researchers to make sense of findings and to shape a principled but pragmatic response.

Conclusion

The growing global movement to promote respectful maternal care has begun to make strategic use of normative standards defined in law and policy. But our projects recognized that simply promoting abstract standards through advocacy and education – or even through legal enforcement and punishment – is unlikely to solve the problem of disrespect and abuse. The abstract standards could only acquire meaning over time by careful attention to the lived experience of disrespect and abuse, and to the deeper dynamics of power that underlie it. As a starting point for research and action, we define disrespect and abuse in childbirth as interactions or facility conditions that local consensus deems to be humiliating or undignified, and those interactions or conditions that are experienced as or intended to be humiliating or undignified. Over time, we expect this definition to converge with both national and human rights standards for good quality and respectful maternal care. By combining the experiential building blocks and the normative standards, this definition provides a platform to bring divergent groups together to challenge unacceptable social norms and poor health-system practices. Although research is underway in the two projects to measure prevalence and test interventions, more is required to understand the drivers and consequences of disrespect and abuse in these and other settings globally. Development of interventions to reduce disrespect and abuse, with clearly articulated theories of change and appropriate strategies to assess implementation, will be critical to building an effective global movement for respectful maternal care.

3: To Those That Show Disrespect to Our Flag and National Anthem – 'Nox & Friends

Defining disrespect and abuse of women in childbirth: a research, policy and rights agenda Lynn P Freedman a, Kate Ramsey a, Timothy Abuya b, Ben Bellows b, Charity Ndwiga b, Charlotte E Warren b, Stephanie Kujawski a, Wema Moyo c, Margaret E Kruk a & Godfrey Mbaruku c.

July 10, , Elections are about vision, leadership and good governance. I even question whether you have the capacity to really understand the issue. Before you vote this week, make sure you have the facts. Make sure you know which candidates are for protection of the fishery and those that are a threat to the fishery. Here are a few blunt points for your consideration: The right to harvest is a collective right, not an individual right. Once your individual rights start to tread on others, your individual rights stop. I have a right to fish. My children and future grandchildren have a right to fish. Our descendants, seven generations from now, have a right to fish. And the fish have a right to survive. There is no threat to our rights. We will always be able to use a net and spear for personal and ceremonial use. The only thing non-native is your greed and disrespect for our laws, the lake, the fish and your fellow Anishinaabeg. There are plenty of good zhagonosh people that have much more integrity and values than you do. You bring shame to your families and your community. The Robinson Huron Treaty was only signed in The Treaty did not give us rights, it gave the settlers rights. Before that, we had inherent rights and sacred law. Sacred law tells us that human kind were given two gifts: We have a responsibility to look after the lake and the fish. It is per cent true that the lake is under tremendous pressure. The numbers, through surveys, the annual fall walleye index netting and reported catch from harvesters all point to a possible collapse of the walleye. This is science, people. Not angling nor ice fishing – but our unsustainable, commercial fishery. We are responsible for taking the vast majority of fish from Lake Nipissing. For those who say the science may not be accurate, you are right! Uncompliant harvesters do not participate in the surveys and do not report their catch at all. As a result, these numbers are probably even worse. Aspiring leader, oh great ones, what are you going to do about this? We know you are feeling the pinch. Our First Nation has the right to manage the fishery. Our fisheries laws are good. As Nbisiing Anishnaabeg, we should be proud of this program. It is based on science, it is based on developing our community capacity, it is based on protecting the fishery as well as our rights. We have been recognized for our incredible leadership. The MOU is a best practice demonstrating mutual-respect, recognition of Indigenous law and repairing a long-contentious relationship for the benefit of the lake and the fish life. You are contravening Nipissing First Nation law. Vote to protect our Lake. Vote to protect the fish. Vote to support the rights of your fellow Nbisiing Anishinaabeg.

4: flag disrespect – The DrillMaster

Disrespect and abuse of women in childbirth: challenging the global quality and accountability agendas Previous Article Interprofessional collaboration, the only way to Save Every Woman and Every Child.

You just reached that teapot boiling point when you stepped into this mess NFL and all you idiots who support the disrespect. No – plain and simple – To all those who believe that expressing a political statement during the National Anthem or Disrespecting Our Flag. This has erupted over the last week into a major issue but also gained momentum for the last few years as we have seen how some burn or disrespect our flag in protest. When asked why, few of these protestors can explain why they have chosen to burn the flag. The reason – it is a symbol of great worth to us as a nation. Their disrespect of our anthem and flag show an ignorance of history and international affairs. But that is another subject. You see almost every nation in the world has at some time or other had a rallying point or battle cry often using a raised flag as a symbol or message and the battle cry to call to arms its citizens as a nation for defense or conquest. The flag of our country holds all of us to a higher standard. To give us hope of independence and freedom. It has waved for over two hundred years in one form or other and sparked the attention and the desperation to come to our shores from millions of immigrants from countries around the world. Why, because they have seen it as a beacon and a rallying point for the same hope and freedom suppressed by where they lived. The flag and our national anthem is only two hundred plus years old, but I would suggest that Native Americans also moved across land and ice bridges or arrived in small rickety boats to leave behind a civilization that they found oppressive and to build a new place to call their own. One where they had the freedom to live, provide, and realize a life based on their own goals for a better world than the one they had left. The singular purpose regardless of skin or religion or sex was to build a life built less on the oppression from what they fled and more on the hope that they might create a better place for themselves. To mock or use the anthem and flag for a Political Statement is crass and shows a poor understanding of civilization and historical value in a rallying point. Great presidents in the past, from Washington until today who have been held up in high regard for their patriotism have all held the anthem and flag in the greatest regard because they did understand the fact that for any and all a flag and a rallying song are essential visible and lyrical means to bring forth a feeling of patriotism and provide hope even in the darkest days, even as the flag flew in tatters over some battlefield where our brave fell lying broken and bleeding, and yes even over a field of sports that is supposed to celebrate the fighting spirit of a nation. The thirteen stripes of red and white remind us of the courage and steadfastness of those who pledged their lives, their fortunes, and their sacred honor to found this great experiment in republican government. The white stars on a field of blue stand for the 13 original colonies that formed the nucleus of the new Nation and the 37 states that have become part of our Nation since then. Those many stars recall the saga of our growth as we spanned a continent. The colors of our flag signify the qualities of the human spirit we Americans cherish: You have been attacking our constitution, our freedoms and rights as individuals, citizens, and a nation. You have been tearing down statues thinking that those will create a disruption in our nation as a whole and remove from memory those things which you have deemed unworthy through censorship. Tearing down statues does not erase the past. Hearing us castigated for our right to express concern over things like protecting ourselves, how we speak, our feelings of national pride, or what we wear does not define our spirit. I do however respectfully submit to you that attempting to remove, destroy, denigrate, or alter our spirit that is shown by our anthem and flag for political protest or as a means of destroying our nation or erasing our patriotism, however is a fatal mistake. To quote Mike Rowe: And they are all using football to get it. His comment while inflammatory in political gobspeak nevertheless resonated deeply with the frustration and fears that those in positions of influence have been draining our country of its independence as a nation, weakening its values, and removing its factual history. We know from having seen what is happening in South America, Europe, and other places around the world just what happens when those elements are removed and a feeling of national unity is stripped away. Desperation, destruction, death, fear, and starvation soon followed. We do not want this to happen in this last great bastion where we have fought

and died for the right to govern through rules and order rather than fascism, communism, or some radical ideological form of archaic rules that murder or oppress or enslave. HE at least to date has shown a sincere and demonstrable patriotism and placed the values and our nation before others. I do not have to, nor do I agree, with everything that President Trump is saying or doing but I definitely understand his frustration and his striking out against those that are attacking our foundations and our country. I also understand that the rules of law and order provide ways however lengthy or unsatisfying to express my opinions without fear of government reprisal, imprisonment, or death.

5: Proof That Our Nation Is Under Attack From the Inside

As far as they are concerned, the only speech that is free is speech that cosigns the president's bullshit agenda. There's no need to disrespect Maxine Waters for saying what she said.

See this article for information. Many countries fly their flag at half-staff for special occasions and you can see when to fly the flag at half-staff on the widget on my main page at the right-hand side, but here is some interesting information on when to fly our flag at half-staff: For thirty days after the death of a current or former president or president-elect. For ten days after the death of a current vice president, current or retired chief justice, or current speaker of the House of Representatives. From the day of death until interment of an Associate Justice of the Supreme Court, a secretary of an executive or military department, a former vice president, or the governor of a state, territory, or possession. On the day of death and the following day for a Member of Congress. On Memorial Day until noon. Pearl Harbor Remembrance Day December 7. Patriot Day September Armed Forces who died on active duty. The when is taken care of, but how is flying the flag at half-staff accomplished? Raise the flag as normal, quickly to the top and then slowly to half-staff. When the flag is ready to come down, raise it quickly to the top and then lower it slowly all the way down. A black ribbon that is attached to the top of the flagstaff- yes, above the American flag- for occasions of mourning. See the picture at left and right. These two flags pictured cannot be brought to half-staff, so the mourning ribbon signifies the occasion. What about when other flags fly with it? American state flags are given the same consideration in each state as the American flag. Each American state has its own laws concerning their flag. The picture here of the DC police from washingtonpost. However, lowering anything other than an American, state and territory flags is in keeping with the reason behind the flag being at half-staff: It is a similar situation like we see next. But the American flag is lower than the other flags in this picture! Not all countries have to lower their flags and not all flags must be at the same height all of the time. The picture is from when Dr. Martin Luther King, Jr. It was not necessary for another country to lower their flag. This situation is proper. A similar situation is when an overseas military installation loses one of its active duty members. It is a sad, solemn occasion and the installations American flag is flown at half-staff for a short period as a signal to all that the base lost one of its own. The liaison to the base can say otherwise. The point here is not stop getting worked up over something that is relatively trivial. What about other flags at half-staff and the American flag at full staff? Some states may have an occasion to do this and it would not be appropriate for the American flag to be flown at half-staff. Here is an example: What about a flag draped on a casket? What if I want my dog to crawl from under the flag while it is on the floor? The dog means no disrespect. It is also draped over an animal, not a casket and not flying free. Does that give you any clue as to how disrespectful it is? Flag Etiquette from USHistory. Please let me know!

6: WHO | Defining disrespect and abuse of women in childbirth: a research, policy and rights agenda

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Americans wondered if he would withdraw or if the Senate would put him on the court. But in the course of the fight, Brett Kavanaugh did the last thing anyone ever expected. They figured angry women would flock to the polls and punish the GOP for defending an accused sexual abuser. But the opposite happened. Polls across the country show Republicans leading or surging in key races. Republicans hold a narrow Senate majority. Democrats need to flip two seats to take back power. And they looked like the favorites to win back control of Congress. But then they made a big mistake. Democrats colluded with the media to try and smear Brett Kavanaugh. Their mistake woke up the Republican base. Private and public polling in races across the country picked up a surge in Republican support. Some members of the media even think he is a top-tier challenger to Trump. If Blackburn wins this race, it closes off any chance of the Democrats winning the Senate. The Democrat Big Mistake Democrats thought the allegation against Kavanaugh would energize female voters. But they forgot one thing. Democrat enthusiasm is already sky-high. They led in the polls because the GOP base saw establishment Republicans refusing to fight for the Trump agenda. Now that the GOP threw their weight behind the Kavanaugh nomination, their voters are responding. But can it last? The Kavanaugh fight will be over by the weekend. That will still leave about 30 days until the midterms. But this episode proves that when Republicans fight for the Trump agenda, their voters respond. However, establishment Republicans still believe they need to distance themselves from Trump. We will keep you up to date on any new developments in this ongoing story.

7: Brett Kavanaugh Just Did The Last Thing Anyone Ever Expected

You just reached that teapot boiling point when you stepped into this mess NFL and all you idiots who support the disrespect. No "plain and simple" To all those who believe that expressing a political statement during the National Anthem or Disrespecting Our Flag.

8: Cleveland Browns Players Disrespect American Flag, Police | www.enganchecubano.com

NFL players disrespect the country, reader says. Also, a response to a state Rep. who opposes the equal rights amendment; and an AstraZeneca executive responds to criticism, No hidden agenda.

9: Unpaid, unelected Encinitas commissioners disrespect America "GOPUSA

"The Pledge of Allegiance will remain on the agenda and I will ask people to join me in the pledge," Lisherness said, adding, "To remove it from the agenda would be a statement in itself ."

The family tree of painting Calculated performance of the NASA Lewis icing research tunnel A home for Melanie Analysis for marketing planning lehmann Advanced engineering mathematics sixth edition Charlie angels full throttle script Five days and 100 hours Simple Pasta Step by Step Look, Pat and Nan! Fata Morgana romance of art student life in Paris Models for drama management and interacting with stories Agent provocateur Liz Maverick One Christmas I met an angel Hunter-gatherer landscapes in space and time. Missionaries And Monsters Reported sightings Krige, E. J. Divine kingship, change and development. Domain and range guided notes How languages are learned fourth edition How to Shoot a Feature Film for Under 10,000 (And Not Go to Jail) Commanding Spirits That Rule the Hearts of Men Study Guide Lesbian bars, 1920s-1970s Hormones and metabolic control Calico cow learns how Human geography of the United States : shaping an abundant land Encyclopedia of Estate Planning Clark positioning in radiography 12th edition Talent strategies Organization of instrumentation guidelines for standard instruments and control systems How to Build Your Own Living Structure Killer on Argyle Street (Paul Whelan Mysteries) Cycles, stereotyped scenes, mimesis Notes on the word stato in Florence before Machiavelli, by N. Rubinstein. The return of the good clean jokes Which to choose : family or business? Gender-blending: transformative power in twelfth and thirteenth-century Arthurian literature Literary nationalism in eighteenth-century Scottish club poetry Youjo senki light novel english Freedoms holy light : My country, tis of thee Statistical tables and formulae