

1: The Elders - dastreffens Webseite!

The National Gathering of Elders hosted in Edmonton in September will invite First Nation groups of Canada as well as Metis and Inuit groups of Canada.

Trent University Hosted by: The Gathering provides opportunities for Indigenous knowledge to be shared through a series of presentations and workshops. We are so happy you are joining us. Indigenous Leadership in Motion The theme was chosen by our students who are really interested in truth telling and the importance of seeing that represented within the leadership. The fire at the center represents our true spirit which is necessary when stepping into leadership. It is important to embrace our fire, feed our fire and allow it to shine so that the next seven generations can find their way. It is about moving through the truth, seeing the truth, hearing the truth, working with the truth, living the truth, and walking the truth which becomes Embodying Our Truth. Indigenous Leadership in Motion through Truth Telling Keynote Address - Saturday Dr. Her areas of interest include Indigenous mental health and trauma recovery, Indigenous child welfare, transracial adoption and cultural identity; interpersonal and non-violent communication, lateral violence intervention, and group process and facilitation. Raven is a chess addict, and she has a 13 year old daughter, Mercedes, who gives her inspiration and hope for the future. In , she established the We Will Remember survival group as an act of cultural reclamation for young Native people pushed out of the public schools. In the last three decades at home on Cheyenne River, Thunder Hawk has been implementing the ideals of self-determination into reservation life. Program and oversees the cultural and spiritual components of the program. He is a member of the Pike Clan, and was one of the first graduates of what is now called Indigenous Studies at Trent University in He is a language speaker and considers himself a trapper, a hunter, and fisherman. Beyond his work in the academy, he is active at the community level and works to ensure that Indigenous Knowledge is maintained within the community. Doug is also the author of the book, Michi Saagiig Nishnaabeg: This is Our Territory. Her Aboriginal name is "Migizi ow-kwe" meaning "that Eagle Woman". Her primary enthusiasm is for keeping the language alive and strong and to this goal many of her colleagues have come together under her leadership thus creating Nishinaabemowin Teg Incorporation. These Medicine Camps are another place of learning where she takes the university back to the land reconnecting learning and teaching to our Mother. Andrew Bullock A student of beadwork techniques for over half a century. From his earliest memories as a Traditional Dancer, the beauty and artistry expressed through beads has been captivating. In a time, before the internet, google and youtube, he researched beading techniques, authentic materials and applications in the shadow of several respected Community Elders. His professional experience includes founding, and being the past owner of, The Wandering Bull, Inc. The museum offers guided tours through Traditional and Contemporary Gallery Collections. The Museum campus includes twelve acres of wooded trails and an arboretum which serves as an outdoor educational facility. Elder Rebecca Soucie Pure Inuk, born on the land in the qarmaq sod shelter for the winter. She is living Inuk life knowledge, some English, seamstress, mother of three and married for over forty years. She has traveled back and forth between South and North and experience 12 years of living on the land before her people gathering as a community and then went to English school. The schools was about gaining skills. Soucie is still excited to learn and grow in this new chapter in her life and is very happy to present information about her culture. He has held a position on Council since it was formed in He is from a large family of 9 children. They were born all across Canada as his father was following work in the west and east provinces. Andy retired from a local die casting company after dedicating his time there for almost 40 years in a skilled trades profession. He now enjoys reading and has been getting back into photography.

2: Elders gather for Where the Past and Future are Shared - Windspeaker - AMMSA

The elders at The Gathering joyfully and seriously take the responsibility to shepherd and love the church. In polity, The Gathering Church is elder-led and congregationally ruled. This means that the elders lead the congregation in providing vision, strategy, and leadership, but the final rule is from the members of the congregation.

In Barrow today known as Utqiagvik , Alaska, Aiken learned to hunt seals and whales. He eventually became a whaling captain himself and once caught three whales in one week. Before an audience of nearly 1,000 sleepy-eyed Native youth and elders in a conference room overlooking Anchorage on Monday morning, Aiken shared the lessons of his 92 years spent living off the land and fighting for Alaska Native rights. They had to work hard to survive off the land and they learned at a young age to hunt, fish and trap, Aiken said. Bill Walker and Lt. Byron Mallott, a Tlingit tribal citizen. The conference brings together Alaska Native youth and elders from across the state to learn from each other and identify solutions for challenges facing Alaska Native people, such as their dying languages. The youth and elders listened to tribal advocates and state leaders talk about the paths they took to become successful and about the importance of Native people finding their voice within local and state politics. On Monday afternoon, they got to take participate in several hands-on learning workshops where they learned to filet fish, create fishing lines, speak Native words, sew and bead, and start fires using only sticks. Byron Mallott left and Gov. Photo by Kevin Abourezk Gov. Walker shared the story of listening to Chris Apassingok speak at the Elders and Youth Conference last year, not long after the Native teenager had endured criticism from animal-rights advocates from around the world after catching a massive bowhead whale. Walker said he and Mallot sat on both sides of Apassingok during his speech. Walker also spoke about his efforts to preserve Alaska Native languages and his decision in September to issue Administrative Order , which seeks to revitalize those languages by integrating them into public schools and universities. The order establishes a Native liaison within each state department tasked with overseeing efforts to improve relationships between state officials and tribes. The order will also update public signs to include bilingual signage that recognizes indigenous place names. He talked about attending the funeral of a year-old Alaska Native girl who was found beaten and murdered last month near the northwestern community of Kotzebue. As he listened to people speak about Ashley Johnson-Barr, he thought about what he could have done to prevent the tragedy. Photo by Kevin Abourezk Other presenters on Monday encouraged the youth to pursue their dreams and find their voices, whether it be in politics or government and military employment. Bill Walker, and Julianna Clock, policy and program analyst for Walker, are seated next to him. He said he never felt like he fit in at law school, where most students came from wealthy families and had parents who were often doctors or lawyers. Like her grandson, she eventually went to work for the state of Alaska. He said he has learned how to correct such people by explaining his own Native background and experience. Photo by Kevin Abourezk Join the Conversation.

3: "Gather the Elders" Marilyn Heins, M.D., speaks from experience | Arizona Jewish Life

A man walks past the teepees as he attends the Many Winters Gathering of the Elders host and welcoming Indigenous Elder's from across Turtle Island (North America) to Tongva Territory in order.

Frequent mention is made in Scripture of the number seventy--a number which is composed of the two sacred numbers seven and ten--the former being the seal of the covenant, and the latter probably denoting perfection. The seventy who were chosen on the present occasion may have consisted of some of those who were appointed as judges at the suggestion of Jethro, but there is no evidence of their identity with any persons previously selected. Pulpit Commentary Verse The Divine dignity and goodness of this answer, if not an absolutely conclusive testimony, are at least a very strong one, to the genuineness of this record. Of what god, except the Father of our Lord Jesus Christ, was it ever witnessed, or could it have been ever imagined, that he should answer the passionate injustice of his servant with such forbearance and kindness? Gather unto me seventy men of the elders of Israel. That the number seventy has a symbolic significance in Scripture will hardly be denied cf. Perhaps the leading idea of seventy is fullness, as that of twelve is symmetry see on Exodus The later Jews believed that there were seventy nations in the world. There is no reason, except a reckless desire to confound the sacred narrative, to identify this appointment with that narrated in Exodus The circumstances and the purposes appear quite distinct: It is more reasonable to suppose that these seventy were the same men that went up into Mount Sinai with Moses, and saw the God of Israel, and ate of the consecrated meal of the covenant, about a year before. Unless there was some decisive reason against it, an elder who had been chosen for that high religious privilege could hardly fail to be chosen on this occasion also; an interview with God himself, so mysteriously and awfully significant, must surely have left an ineffaceable stamp of sanctity on any soul at all worthy of it. It would be natural to suppose that while the present selection was made de novo, the individuals selected were personally the same. Compare note on chapter Numbers 1: Whom thou knowest to be elders of the people, and officers over them. On the officers Hebrew, shoterim , an ancient order in the national organization of Israel, continued from the days of bondage, see Exodus 5: The later Jews traced back their Sanhedrim, or grand council of seventy, to this appointment, and found their eiders and scribes in this verse. There was, however, no further historical connection between the two bodies than this - that when the monarchy failed and prophecy died out, the ecclesiastical leaders of the Jews modeled their institutions upon, and adapted their titles to, this Divinely-ordered original. Matthew Henry Commentary God promises to qualify them. If they were not found fit for the employ, they should be made fit. Even the discontented people shall be gratified too, that every mouth may be stopped. The vanity of all the delights of sense; they will cloy, but they will not satisfy. Spiritual pleasures alone will satisfy and last. As the world passes away, so do the lusts of it. What brutish sins gluttony and drunkenness are! Even true and great believers sometimes find it hard to trust God under the discouragements of second causes, and against hope to believe in hope. God here brings Moses to this point, The Lord God is Almighty; and puts the proof upon the issue, Thou shalt see whether my word shall come to pass or not. If he speaks, it is done.

4: Exodus - KJV - Go, and gather the elders of Israel

ANCHORAGE, Alaska - Wesley Ugiaqtaq Aiken grew up in one of the coldest, harshest places in the world, nearly miles north of the Arctic circle. In Barrow (today known as Utqiagvik), Alaska, Aiken learned to hunt seals and whales. He eventually became a whaling captain himself and once caught.

Parallel Translations The Amplified Bible Go, gather the elders of Israel together [the mature teachers and tribal leaders], and say to them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you and seen that which is done to you in Egypt; American Standard Version Go, and gather the elders of Israel together, and say unto them, Jehovah, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt: In visityng, haue I visited you, and know that which is done to you in Egypt. Contemporary English Version Call together the leaders of Israel and tell them that the God who was worshiped by Abraham, Isaac, and Jacob has appeared to you. The God of Abraham, Isaac, and Jacob spoke to me. I have been watching over you and I have seen the things that people did to you in Egypt. Tell them that I have come to them and have seen what the Egyptians are doing to them. Holman Christian Standard "Go and assemble the elders of Israel and say to them: I have paid close attention to you and to what has been done to you in Egypt. Green Literal Translation Go, and gather the elders of Israel and say to them, Jehovah, the God of your fathers has appeared to me, the God of Abraham, Isaac, and Jacob, saying, visiting I have visited you and have seen what is done to you in Egypt. Miles Coverdale Bible Go thy way therefore, and gather the elders of Israel tother, and saye vnto them: I haue vysited you, and sene what is done vnto you in Egipte, New Living Translation "Now go and call together all the leaders of Israel. He said, "You can be sure that I am watching over you and have seen what is happening to you in Egypt. New Life Version Go and gather together the leaders of Israel. And He said, "I have visited you and have seen what has been done to you in Egypt. I have watched over you and have seen what has been done to you in Egypt. I have surely remembered you, and seen that which is done to you in Egypt. King James Version Goe and gather the Elders of Israel together, and say vnto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Iacob appeared vnto me, saying, I haue surely visited you, and seene that which is done to you in Egypt. New Century Version "Go and gather the older leaders and tell them this: He said, I care about you, and I have seen what has happened to you in Egypt. I have given heed to you and to what has been done to you in Egypt. The Emphasised Bible Go - and thou shalt gather together the eiders of Israel and shalt say unto them-Yahweh. God of your fathers, hath appeared unto me, the God of Abraham Isaac, and Jacob saying, - I am, concerned, for you, and for what is done to you in Egypt; Douay-Rheims Bible Go and gather together the ancients of Israel, and thou shalt say to them: Visiting I have visited you; and I have seen all that hath befallen you in Egypt. Jehovah, God of your fathers, hath appeareth unto me, God of Abraham, Isaac, and Jacob, saying, I have certainly inspected you, and that which is done to you in Egypt; The Message "Now be on your way. Gather the leaders of Israel.

5: Gathering Marshmerrow | Elder Scrolls | FANDOM powered by Wikia

The Elders Gathering this year [] was indeed joyous and amazing. We had the opportunity to experience the dance of transformation as one dear community left this world and moved to another realm, and the children who we invited-through prayer and sacred ceremony-to be born into this world also were present.

We had the opportunity to experience the dance of transformation as one dear community left this world and moved to another realm, and the children who we invitedâ€™through prayer and sacred ceremonyâ€™to be born into this world also were present. I wish to thank each person who brought so much energy to the actualization of the Gathering: Also, we were constantly reminded of beauty by the extraordinary flower arrangements donated by Anne and Ed from Flower Power. Other vendors in our surrounding community generously donated food and supplies for the Gathering. We are so grateful for these precious connections within our Vermont community. The presence of the beautiful Fox, Jock and David families, and the secret heart medicine people of the Six Nations was indeed a wondrous gift. As a younger person, it was voices of the Mohawk Elders that woke up many of us who were stepping away from our traditional patterns. We were very much moving in a busy world and neglecting our deep connection to the land and each other. It was through the voices of the White Roots of Peace and Elders of the Six Nations people that many Native Americansâ€™especially those who lived in the North and Southeastâ€™were inspired to restore their circles of relationship and joyful activity. From Elder Doug Harris, we learned of the precious archaeological work undertaken by the Narragansett Indian Tribal Historic Preservation to locate in the northeast and mid-Atlantic regions, research and historically preserve Native American cultural resources and landmarks. Preserving these cultural memories and ways of living is deeply beneficial to us all now and in the future. The continued recognition of our spiritual interaction with Tibetan Buddhist communities was again energized through the presence of Venerable Lama Konchok Sonam. Rudy Schild shared information about the ongoing realization of a shadow world or a field of energy in which all beings are connected. This world is the vibratory field that many Elders have understood for a millennia, and it is now being documented scientifically through the examination of mystical experiences where people have a sense of communication beyond space and time. John Carlton-Foss, CEO, Strategic Energy Systems , spoke to us about the effect humanity is having upon Mother Earth and the environment, and the actions we need to embrace quickly to address climate changes. This message, too, was given to us long ago by our indigenous Elders around the world. They reminded us that it is critically important to act now to restore our right relationship with Mother Earth and all beings. It is clear that our minds manifest what is arising. This is very important for the well-being of all and to energize understanding that we are all inter-related and can act in ways reflecting united heart. As we sat and looked around the arbor within the Peace Village, we could see people of many nationalities and religious backgrounds, all understanding that we are a human family. Caring for the land and each other is a powerful education about our ability to manifest what is wisdom and life-force enhancing. To all of the Elders Gathering focalizers, Sunray board members, local community volunteers, and especially those who came a great distance to do what needs doing, I send my waves of appreciation and may the generosity of heart be a sound resounding throughout the universe, revealing that we are the dreamers, we are awake, and we choose to energize loving kindness. May we all trace our roots to the great truth.

6: Native elders and youth gather for annual conference in Alaska

Raven Sinclair's workshop will examine indigenous resilience in the face of state biopolitical mechanisms that have imposed trauma and distress upon multiple generations of Indigenous people.

Yunus stepped down as a member of The Elders in September, stating that he was unable to do justice to his membership of the group due to the demands of his work. In line with the requirement that members of The Elders should not hold public office, Suu Kyi stepped down as an honorary Elder following her election to parliament on 1 April. Gro Harlem Brundtland highlighted the importance of inclusive health policy [27] and Ernesto Zedillo explained how to sustainably implement Universal Health Coverage. The pro-abortion activist Gro Harlem Brundtland said: "Swing at an event on the refugee and migration crisis at the Graduate Institute in Geneva. During the event, Gro Harlem Brundtland said "Too many leaders are not only shy when it comes to making this case to their people, they fundamentally lack the courage to do so". How the world must respond to refugees and mass migration " outlined four key principles which The Elders believe should be at the heart of the international response to refugees and mass migration: This included a review of the composition of the Security Council and of the appointment of the Secretary-General. Make the Security Council more representative of the world today, by introducing a new category of non-permanent members that can be immediately re-elected if they obtained the trust of the other members. As such, they would become de facto permanent members. For the first time, the names of candidates for the position of Secretary-General were publicly circulated, and all declared candidates participated in public hearings in the General Assembly. These changes led to a notable increase in the transparency of the selection process. They strongly welcomed the Paris Agreement on Climate Change reached at the COP21 summit in December, and are working to ensure it is now implemented fully and fairly. The Elders believe that as climate change goes hand in hand with sustainable development, a holistic policy approach that is able to incorporate the voice of civil society and grassroots activities is needed. They maintain the need to hold governments and businesses to their word so that the deal is implemented in full and in good faith, with adequate means to ratchet up ambition and have reiterated this in subsequent meetings including with Pope Francis and President Macron in late 2015. From Universal Health Coverage to climate change and mass migration, to peacebuilding and protecting human rights defenders, The Elders believe that women and girls have specific needs that demand appropriately-tailored policy responses. Fernando Henrique Cardoso said that "the idea that God is behind discrimination is unacceptable" [49] Jimmy Carter stated that the Elders call upon "all leaders to challenge and change the harmful teachings and practices, no matter how ingrained, which justify discrimination against women. In their first visit to Iran as a group, The Elders travelled to Tehran in January to meet privately with the Iranian leadership. Given the far-reaching impact of the unresolved conflict and the power imbalance between the parties, The Elders believe the international community has a vital role to play in helping Israelis and Palestinians reach a lasting solution. Particularly, they insist that the peace efforts must be based on the respect for universal human rights and international humanitarian law, as well as that the siege on Gaza must be permanently lifted and that the boundaries between Israel and a viable Palestinian state must be based on the borders, including a Palestinian capital in East Jerusalem. The report of their visit said they hoped it would "spur leaders and ordinary citizens alike to actions that will further peace, human rights and justice for all in the Middle East". The aim was to encourage peace efforts [67] with an emphasis on the need to reach "a just and secure peace for all" based on international law. During the trip, Mary Robinson said that "As Elders, we believe the two-state solution has the potential to deliver peace" but a more energetic and comprehensive approach is needed. They also welcomed the UN Security Council Resolution in December that called on Israel to immediately halt all settlement activity in the occupied Palestinian territories. In their meetings with senior officials in the government, political leaders, religious leaders and civil society groups, Martti Ahtisaari, Gro Harlem Brundtland and Jimmy Carter explored how best they could support peace and inclusive development in the country. The Commission published its final report in August and put forward recommendations to surmount the political, socio-economic and humanitarian challenges that currently face

Rakhine State. On publishing the report, Kofi Annan said: At their October board meeting, The Elders issued a statement [82] expressing their deep dismay and concern at the wave of violence and destruction that swept through Rakhine State from August, displacing hundreds of thousands of Rohingya Muslims. The Elders also held meetings with the leaders of South Africa and Botswana. It can no longer feed, educate or care for its citizens. It is failing its people. The Global Partnership to End Child Marriage, which brings together civil society organisations from around the world that work to tackle child marriage. Girls Not Brides became a fully independent organization, spun off from The Elders, in Kofi Annan returned to Ivory Coast in January and October to support the ongoing reconciliation process. During his visit, he noted the progress that had been made and encouraged all Ivorians to participate in "the task of reconciliation and healing. Since then, they have visited the island four times to support all efforts to build peace, enhance trust, and sharing their experiences with leaders and civil society in order to encourage dialogue. They convened a public meeting on how trust could be engendered between conflicting communities and together with the Committee on Missing Persons filmed the documentary, " Cyprus: Digging the Past in Search of the Future ". Such documentary follows the three Elders as they accompany four young Cypriots to learn about the search for the remains of thousands of missing people who were killed in the violence of the s and s. The Elders also met the Archbishop of the Church of Cyprus, Chrysostomos II, to discuss the role of religious leaders in peacebuilding. Throughout the visit they made it clear that they were acting independently and did not intend "to replace or intervene in any official process". At the conclusion of their visit, Ahtisaari, Tutu and Robinson urged presidents Bashir and Kiir to meet as soon as possible and recommit to peace. Recent months have seen increased hardship and suffering in both countries. It is a fragile time and I hope that the leaders will do what their people need, which is to recommit to working together to build two viable states. Particularly, The Elders have persistently emphasised the importance of achieving reconciliation and accountability for violations committed during the conflict. In November, the Elders wrote to Sri Lankan President Rajapaksa [] as well as major donors, calling on the government to protect the rights of displaced civilians following years of war. The Elders added that meaningful progress on reconciliation on the island was still "desperately needed".

7: Elder - MTG Wiki

gather the people, hallow the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride from her closet. English Revised Version.

8: The Elders (organization) - Wikipedia

Greetings Elders, friends, and relatives! We are excited to welcome everyone to our beautiful Cowichan Tribes territory. An important feature of the gathering is the Elders Grand Entry.

9: National Gathering of Elders –“ Coming Home Voices of Elders

The Gathering provides opportunities for Indigenous knowledge to be shared through a series of presentations and workshops. This is an opportunity for students, faculty, staff & the community to listen and learn from the Elders & Traditional Knowledge Keepers.

Destiny game guide book Killer on the warbucket Essays on the higher education James Adam, Boss of the Golden Gate Bridge Trevor Howard, the man and his films Dangerous waters manual Prompt-a-Day! (Grades 3-6) Portable ument format definition James P. Williams. Explaining part two of the verse: concerning the second type of satanic deception mentioned in the verse Principles of Information Systems, 8th Edition Give up or toughen up-react or respond Proven strategies for getting into the top business schools The birth and first flourishing of rock and roll (1955-1960) Intermediate algebra for college students 9th edition angel Social sciences today 10. March 1774-June 1775 Chamber Music for Strings (Recent Researches in American Music) Interviews with Your Favorite Romance Authors Reorganized Railroads Market safety and safeguards Biology unity and diversity of life 14th edition Visioning our way to healthy relations hasnt worked Frankwood business accounting 10th edition James A. Garfield by Allan Peskin Image of health first edition by barrington and stamm Encyclopedia of vedic mathematics Methods of behavior analysis in neuroscience 2nd edition Warlords III, reign of heroes My chains fell off : the new birth The fundamentals of louisiana notarial law and practice The marriage of heaven and hell analysis Role of aging in atherosclerosis Christmas omnibus The 464th Bomb Group in World War II Backlash and new traditionalism Development of social theory Self-revelations: / Test anxiety what you can do about it Spiritual Intelligence at Work, Volume 5