

1: What are the seven spirits of God?

This is the holy book of Revelation, known as "The Revelation of St. John the Divine", although the God-given title is at the very beginning of the text, "The Revelation of Jesus Christ, which God.

Click here to view The Book of the Revelation of St. John consists of two principal divisions. Relates to "the things which are," that is, the then present state of the church, and contains the epistle of John to the seven churches, and his account of the appearance of the Lord Jesus, and his direction to the apostle to write what he beheld, ch. Also the addresses or epistles to seven churches of Asia. These, doubtless, had reference to the state of the respective churches, as they then existed, but contain excellent precepts and exhortations, commendations and reproofs, promises and threatenings, suitable to instruct the Christian church at all times. Contains a prophecy of "the things which shall be hereafter," and describes the future state of the church, from the time when the apostle beheld the visions here recorded. It is intended for our spiritual improvement; to warn the careless sinner, point out the way of salvation to the awakened inquirer, build up the weak believer, comfort the afflicted and tempted Christian, and, we may especially add, to strengthen the martyr of Christ, under the cruel persecutions and sufferings inflicted by Satan and his followers. The Divine origin, the design, and the importance of this book. Its principal subject is to discover the purposes of God concerning the affairs of the church, and of the nations as connected therewith, to the end of the world. These events would surely come to pass; and they would begin to come to pass very shortly. Though Christ is himself God, and has light and life in himself, yet, as Mediator between God and man, he receives instructions from the Father. To him we owe the knowledge of what we are to expect from God, and what he expects from us. The subject of this revelation was, the things that must shortly come to pass. On all who read or hear the words of the prophecy, a blessing is pronounced. Those are well employed who search the Bible. It is not enough that we read and hear, but we must keep the things that are written, in our memories, in our minds, in our affections, and in practice, and we shall be blessed in the deed. Even the mysteries and difficulties of this book are united with discoveries of God, suited to impress the mind with awe, and to purify the soul of the reader, though he may not discern the prophetic meaning. No part of Scripture more fully states the gospel, and warns against the evil of sin. This blessing is in the name of God, of the Holy Trinity, it is an act of adoration. The Father is first named; he is described as the Jehovah who is, and who was, and who is to come, eternal, unchangeable. The Holy Spirit is called the seven spirits, the perfect Spirit of God, in whom there is a diversity of gifts and operations. He is the First-born from the dead, who will by his own power raise up his people. He is the Prince of the kings of the earth; by him their counsels are overruled, and to him they are accountable. Sin leaves a stain of guilt and pollution upon the soul. Nothing can fetch out this stain but the blood of Christ; and Christ shed his own blood to satisfy Divine justice, and purchase pardon and purity for his people. Christ has made believers kings and priests to God and his Father. As such they overcome the world, mortify sin, govern their own spirits, resist Satan, prevail with God in prayer, and shall judge the world. He has made them priests, given them access to God, enabled them to offer spiritual and acceptable sacrifices, and for these favours they are bound to ascribe to him dominion and glory for ever. He will judge the world. Attention is called to that great day when all will see the wisdom and happiness of the friends of Christ, and the madness and misery of his enemies. Let us think frequently upon the second coming of Christ. He shall come, to the terror of those who wound and crucify him by apostacy: He is the Beginning and the End; all things are from him and for him; he is the Almighty; the same eternal and unchanged One. And if we would be numbered with his saints in glory everlasting, we must now willing submit to him receive him, and honour him as a saviour, who we believe will come to be our Judge. Alas, that there should be many, who would wish never to die, and that there should not be a day of judgment! Let us who call him "Our Lord," honour him on his own day. He was in a serious, heavenly, spiritual frame, under the gracious influences of the Spirit of God. An alarm was given as with the sound of the trumpet, and then the apostle heard the voice of Christ. They are golden candlesticks; they should be precious and pure; not only the ministers, but the members of the churches; their light should so shine before men, as to engage others to give glory to God. And the apostle saw as though of the Lord Jesus

Christ appeared in the midst of the golden candlesticks. He is with his churches always, to the end of the world, filling them with light, and life, and love. He was clothed with a robe down to the feet, perhaps representing his righteousness and priesthood, as Mediator. This vest was girt with a golden girdle, which may denote how precious are his love and affection for his people. His head and hairs white like wool and as snow, may signify his majesty, purity, and eternity. His eyes as a flame of fire, may represent his knowledge of the secrets of all hearts, and of the most distant events. His feet like fine brass burning in a furnace, may denote the firmness of his appointments, and the excellence of his proceedings. His voice as the sound of many waters, may represent the power of his word, to remove or to destroy. The seven stars were emblems of the ministers of the seven churches to which the apostle was ordered to write, and whom Christ upheld and directed. The sword represented his justice, and his word, piercing to the dividing asunder of soul and spirit, Heb 4: His countenance was like the sun, when it shines clearly and powerfully; its strength too bright and dazzling for mortal eyes to behold. The apostle was overpowered with the greatness of the lustre and glory in which Christ appeared. We may well be contented to walk by faith, while here upon earth. The Lord Jesus spake words of comfort; Fear not. Words of instruction; telling who thus appeared. And his Divine nature; the First and the Last. His former sufferings; I was dead: His resurrection and life; I have conquered death, and am partaker of endless life. His office and authority; sovereign dominion in and over the invisible world, as the Judge of all, from whose sentence there is no appeal. Let us listen to the voice of Christ, and receive the tokens of his love, for what can he withhold from those for whose sins he has died? May we then obey his word, and give up ourselves wholly to him who directs all things aright. Commentary by Matthew Henry, I think revelation needs to be preach more on than anything! Jesus came from God the Father and if you believe in Him you will not die in the midst of your harmful ways. Since Jesus always lives by and speaks according to what he learned from the Father, the Father is with him.

2: Book of Revelation - Read, Study Bible Verses Online

In Revelation we read, "Holy, holy, holy, is the Lord God Almighty." The one with all power, all authority, and all might is holy. In Isaiah 6 notice the same refrain, "Holy, holy, holy is the Lord of hosts" or "Lord of armies."

Email The spirit of revelation is real and can and does function in our individual lives and in the Church. I get the hint. I invite you to consider two experiences most of us have had with light. The first experience occurred as we entered a dark room and turned on a light switch. Remember how in an instant a bright flood of illumination filled the room and caused the darkness to disappear. What previously had been unseen and uncertain became clear and recognizable. This experience was characterized by immediate and intense recognition of light. The second experience took place as we watched night turn into morning. Do you recall the slow and almost imperceptible increase in light on the horizon? In contrast to turning on a light in a dark room, the light from the rising sun did not immediately burst forth. Rather, gradually and steadily the intensity of the light increased, and the darkness of night was replaced by the radiance of morning. Eventually, the sun did dawn over the skyline. This experience was characterized by subtle and gradual discernment of light. From these two ordinary experiences with light, we can learn much about the spirit of revelation. I pray the Holy Ghost will inspire and instruct us as we now focus upon the spirit of revelation and basic patterns whereby revelation is received. The Spirit of Revelation Revelation is communication from God to His children on the earth and one of the great blessings associated with the gift and constant companionship of the Holy Ghost. Joseph Smith [], Sincere desire and worthiness invite the spirit of revelation into our lives. Joseph Smith and Oliver Cowdery gained valuable experience with the spirit of revelation as they translated the Book of Mormon. These brethren learned they could receive whatever knowledge was necessary to complete their work if they asked in faith, with an honest heart, believing they would receive. And over time they increasingly understood the spirit of revelation typically functions as thoughts and feelings that come into our minds and hearts by the power of the Holy Ghost. As the Lord instructed them: Because the Spirit whispers to us gently and delicately, it is easy to understand why we should shun inappropriate media, pornography, and harmful, addictive substances and behaviors. These tools of the adversary can impair and eventually destroy our capacity to recognize and respond to the subtle messages from God delivered by the power of His Spirit. Patterns of Revelation Revelations are conveyed in a variety of ways, including, for example, dreams, visions, conversations with heavenly messengers, and inspiration. Some revelations are received immediately and intensely; some are recognized gradually and subtly. The two experiences with light I described help us to better understand these two basic patterns of revelation. A light turned on in a dark room is like receiving a message from God quickly, completely, and all at once. Descriptions of such immediate and intense manifestations are found in the scriptures, recounted in Church history, and evidenced in our own lives. Indeed, these mighty miracles do occur. However, this pattern of revelation tends to be more rare than common. Most frequently, revelation comes in small increments over time and is granted according to our desire, worthiness, and preparation. This pattern of revelation tends to be more common than rare and is evident in the experiences of Nephi as he tried several different approaches before successfully obtaining the plates of brass from Laban see 1 Nephi 3:4. These priceless treasures were revealed as circumstances warranted and as the timing was right. Smith explained how this pattern of revelation occurred in his life: But the Lord withheld marvels from me, and showed me the truth, line upon line and until He made me to know the truth from the crown of my head to the soles of my feet, and until doubt and fear had been absolutely purged from me. He did not have to send an angel from the heavens to do this, nor did He have to speak with the trump of an archangel. By the whisperings of the still small voice of the spirit of the living God, He gave to me the testimony I possess. And by this principle and power He will give to all the children of men a knowledge of the truth that will stay with them, and it will make them to know the truth, as God knows it, and to do the will of the Father as Christ does it. We as members of the Church tend to emphasize marvelous and dramatic spiritual manifestations so much that we may fail to appreciate and may even overlook the customary pattern by which the Holy Ghost accomplishes His work. I have talked with many individuals who question

the strength of their personal testimony and underestimate their spiritual capacity because they do not receive frequent, miraculous, or strong impressions. Perhaps as we consider the experiences of Joseph in the Sacred Grove, of Saul on the road to Damascus, and of Alma the Younger, we come to believe something is wrong with or lacking in us if we fall short in our lives of these well-known and spiritually striking examples. If you have had similar thoughts or doubts, please know that you are quite normal. Just keep pressing forward obediently and with faith in the Savior. Sometimes the sun rises on a morning that is cloudy or foggy. Because of the overcast conditions, perceiving the light is more difficult, and identifying the precise moment when the sun rises over the horizon is not possible. But on such a morning we nonetheless have sufficient light to recognize a new day and to conduct our affairs. In a similar way, we many times receive revelation without recognizing precisely how or when we are receiving revelation. An important episode from Church history illustrates this principle. As he learned about Joseph Smith and the work of translating the Book of Mormon, Oliver felt impressed to offer his assistance to the young prophet. The timing of his arrival and the help he provided were vital to the coming forth of the Book of Mormon. The Savior subsequently revealed to Oliver that as often as he had prayed for guidance, he had received direction from the Spirit of the Lord. Thus, Oliver received a revelation through the Prophet Joseph Smith informing him that he had been receiving revelation. Apparently Oliver had not recognized how and when he had been receiving direction from God and needed this instruction to increase his understanding about the spirit of revelation. In essence, Oliver had been walking in the light as the sun was rising on a cloudy morning. In many of the uncertainties and challenges we encounter in our lives, God requires us to do our best, to act and not be acted upon see 2 Nephi 2: We may not see angels, hear heavenly voices, or receive overwhelming spiritual impressions. But as we honor our covenants and keep the commandments, as we strive ever more consistently to do good and to become better, we can walk with the confidence that God will guide our steps. And we can speak with the assurance that God will inspire our utterances. Sometimes the spirit of revelation will operate immediately and intensely, other times subtly and gradually, and often so delicately you may not even consciously recognize it. But regardless of the pattern whereby this blessing is received, the light it provides will illuminate and enlarge your soul, enlighten your understanding see Alma 5: I declare my apostolic witness that the Father and the Son live. The spirit of revelation is real and can and does function in our individual lives and in The Church of Jesus Christ of Latter-day Saints. I testify of these truths in the sacred name of the Lord Jesus Christ, amen.

3: Bible, King James Version

*The Book of Revelation - From the Holy Bible - King James Version (KJV) - Authorised/Authorized Version - (Book 66)
Please note we have slowed the speed of the original by 3%, so this speed and.*

Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; [5] And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, [6] And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. And being turned, I saw seven golden candlesticks; [13] And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: The seven stars are the angels of the seven churches: If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. I would thou wert cold or hot. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And they ascended up to heaven in a cloud; and their enemies beheld them. Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. Woe to the inhabitants of the earth and of the sea! Here is the patience and the faith of the saints. Let him that hath understanding count the number of the beast: These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. The seven heads are seven mountains, on which the woman sitteth. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, [18] And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And her smoke rose up for ever and ever. And he saith unto me, These are the true sayings of God. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: These both were cast alive into a lake of fire burning with brimstone. This is the first resurrection. This is the second death. And he said unto me, Write: I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. The length and the breadth and the height of it are equal. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; [20] The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. I am the root and the offspring of David, and the bright and morning star. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Even so, come, Lord Jesus.

4: Seven Spirits of God - Wikipedia

The Book of Revelation, often called the Revelation to John, the Apocalypse of John, The Revelation, or simply Revelation, the Revelation of Jesus Christ (from its opening words) or the Apocalypse (and often misquoted as Revelations), is the final book of the New Testament, and therefore also the final book of the Christian Bible.

The Holy Spirit in Revelation Revelation 4: They point out that the church is not mentioned between Revelation 4: However, not all who believe in the rapture believe that this passage refers to it. Although the rapture is a very interesting topic, my purpose here is not to discuss the various views of when it occurs. Rather, my study focuses on what the passage says about the Holy Spirit and His influence on our lives. Our text marks a transition in the Book of Revelation. Jesus had given John the messages to the seven churches. Now, John sees a new scene that involves the Father, the Son, the Spirit, and the twenty-four elders. The Spirit enables John to see what God was revealing to him. Come Up Here John writes verse 1 "after these things. John on Patmos did not see one continuous vision. Days may have passed between the revealing of the different sections of the Book of Revelation to him see 7: Therefore, this verse signals a change of scene and time. John writes that he heard the same voice he had heard earlier 1: Along with many others, I hold that this is the voice of Christ. A true insight into history is gained only when we view all thing from the vantage point of he heavenly throne. There, we concluded that John meant "in the Holy Spirit. Some scholars hold that John remained "in the Spirit" and that in 4: In my view the phrase "in the Spirit, like the phrase "filled with the Spirit," can be used of repeated experiences. While he was in this trance, he had his vision. Whether or not the body of John was transported into heaven or just his spirit is sometimes discussed. They will speculate in one way or in another and yet will never know. Suffice it to say that Paul himself says that he does not know what took place in his case in this respect II Cor. The Lord never has trouble on this score. In the power of his command, "Come up," John was there "in spirit. With regard to verse 3, Horton pp. All he can do is speak of a diamond brilliance, a fiery orange-red presence. The "jasper" is said in Revelation The "sardine stone" or sard, sardius, or carnelian was a beautiful red precious stone, or gem, symbolizing redemption. God often manifested himself in fire in the Old Testament, but this is more glorious than anything seen before. Naturally, we are interested in who these twenty-four elders are. Ladd favors the view that the twenty-four elders are angels. Horton holds the latter view. In support of this view, he p. More likely it [the number of elders] stands for the total church of God in the old and the new covenants with their twelve patriarch and twelve apostles, respectively, who have their names of the gates and foundation stones of the New Jerusalem Revelation Then these twenty-four elders symbolize, or perhaps represent, the entire redeemed church of God throughout all the ages. In any case, their function, as Ladd p. The visions were from God and are authoritative. Is it possible for us, today, to be "in the Spirit? The Holy Spirit, total harmony with His purpose, does dramatically influence our lives. Let us not try to limit His activity but rather remain open to His constant guidance. Gospel Publishing House, A Commentary on the Revelation of John. Eerdmans Publislhiling Company, The Epistles of St. Augsburg Publishing House, The Book of Revelation. Eerdmans Publishing Company, The Lion and the Lamb. The Letters to the Seven Churches of Asia. Word Pictures in the New Testament, Vols. The Holy Spirit in the New Testament. Macmillan and Company, The Revelation of Jesus Christ.

5: The Spirit of Revelation - David A. Bednar

[19] And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

God Gave this Revelation to Jesus Revelation 1: Near the end of the book the angel tells John that everything John has heard and seen is trustworthy and true. God inspires his prophets and has sent his angel to tell his servants what will happen soon Furthermore, that plan will be fulfilled just as he announced it to his prophets God has a plan in the minds of people on earth He is the beginning and the end 1: He is the one who is, who always was, and is still to come 1: God lives forever and ever God Is Sovereign God is, always was, and is to come. He is the Alpha and Omega. Salvation, power, and the kingdom of God has come at last An angel carries the eternal Good News God is described as the Almighty whose ways are just and true Only God is holy God has created the heavens, the earth, the sea, and all the springs of water God Is Worshipped 1. He is encircled with emerald like a rainbow 4: Four living beings were in the center and around the thrones 4: Day and night living beings sang praises to God 4: Whenever this happens, the twenty-four elders fall down and worship God 4: They say that God is worthy to receive glory and honor because he created all things 4: Millions of Angels During this same vision John sees thousands and millions of angels around the throne of God along with the four living beings and elders 5: They sing about how honor, glory, and power belong to the one sitting on the throne 5: After announcing that salvation comes from God 7: They sing that blessing, honor, glory, wisdom, and thanksgiving belong to God 7: Revelation 11 Similar to earlier visions, in Rev 11 John again sees the twenty-four elders sitting before the throne of God on their faces worshipping God Revelation 14 A great choir sings a wonderful new song in front of the throne of God An angel flies through the sky All the Nations Because God is the only holy one all the nations will come and worship before God God Brings Judgement and Wrath 1. In that judgement they say that God will avenge their blood for what the people of this world had done to the martyrs 6: Shortly after the souls ask this question the kings, generals, rulers, wealthy, slaves, and free men flee to caves 6: An angel says that anyone who worships the beast, his statue, accepts his mark on the forehead, or on his hand That wrath will torment unbelievers with fire and burning sulfur The smoke of their torment will rise forever and ever. They will have no relief day or night When John sees the harvest of the earth These seven plagues are contained in the seven bowls that hold the wrath of God The angel who has authority over the all the water says that God is just because he has sent these bowl judgments These judgments are true and just Because of the harm the great prostitute has done, God punishes her and avenges the murder of his servants Revelation 22 After all of those judgements have been described, the end of Revelation says that if anyone adds to the book, God will add that person to the plagues described in the book God has commandments for how he wants people to live After the fourth angel blows his trumpet the twenty-four elders say that it is time for God to reward his prophets and holy people When the woman of Rev 12 flees into the wilderness God prepares a place to care for her for 1, days Furthermore, the seal of God protects his servants. For example, there are four angels who are ready to harm the land and the sea, but they are not allowed to do harm until the seal of God is placed on the foreheads of his servants 7: This seal of God is placed on the , people 7: During the fifth trumpet locusts harm everyone that does not have the seal of God on their foreheads 9: Salvation Comes from God A vast crowd from every nation, tribe, people, and language stand in front of the throne of God. The number of the crowd is too great to count 7: Later, John re-affirms that salvation comes from God Furthermore, if the people are thirsty God will give freely from the springs of the water of life God Permits Evil There are several ways that God permits evil. One way is that God allows the beast to speak blasphemies against God Additionally, a voice from heaven tells John that there will be believers that die during this persecution During the bowl judgements evil is seen by the way people reject God. During the fourth bowl people curse the name of God, do not repent, and do not turn to God During the fifth bowl judgement people curse God, but do not repent of their evil deeds or turn to God During the seventh bowl people curse God because of the plague of the seventh bowl The first mention is that the New Jerusalem comes down from the heaven of God 3: The second is that the New

Jerusalem comes down and as a result God will wipe every tear from the eyes of those who have gone through the Great Tribulation 7: In this New Jerusalem God does several things that he does not do with believers that live on earth now. God Lives with Believers in the New Jerusalem. God will live with them and they will be his people All who are victorious will inherit blessings and God will be their God and they will be his children God Ministers to People in the New Jerusalem. There will be no more death, sorrow, crying or pain because those things are gone forever God Makes Everything New. Everything is made new in the New Jerusalem God Is the Temple. In the New Jerusalem God and the Lamb are the temple God Is the Light. God illuminates the city God Has Prepared a Banquet An angel standing in the sun shouts to the vultures flying in the sky about how it is time to gather together for the banquet God has prepared At this banquet the vultures will eat the flesh of kings, generals, strong warriors, horses, riders, all the free, slave, small, and great people There is a great white throne and the God sits on it Books are open including the Book of Life and the dead are judged according to the books In this judgement the sea give up their dead, the death and the grave give up their dead, and all people are judged according to their deeds Then, death and the grave are thrown into the Lake of Fire which is the second death Anyone whose name is not written in the Book of Life is thrown into the Lake of Fire Eternal Additional evidence that Jesus is God is that he is eternal. Revelation tells readers that Jesus is the one who is, always was, and is still to come 1: Jesus is the Alpha and Omega, the beginning and the end, and the first and the last 1: As the source of David and the one who holds the key of David, Jesus is the heir to his throne as king 3: As God, Jesus lives forever and holds the keys of death and the grave 1: When talking to the church in Sardis Jesus says that those who are white will not have their names erased from the Book of Life 3: Instead, Jesus will announce before his Father and his angel that the people who are white are his 3: Praised In the book of Revelation it is clear that Jesus is the only one who should be praised. During the time between the Lamb opening the sixth and seventh seal, the kings, rulers, generals, wealthy, powerful, slave, and free people hide in caves and rocks 6: While in hiding these people cry out that they want to be hidden from the one who sits on the throne and from the Lamb 6: Between the Trumpet judgments and Bowl judgments the Lamb is praised by the people who had been victorious over the beast, his statue, and the number representing his name These people said that the Lamb has great and marvelous works, his ways are true After seeing many miraculous visions John falls down to worship the angel in front of him, yet the angel makes it clear that Jesus is the only one who should be worshipped Jesus Is Coming Back John describes Jesus coming on the clouds of heaven and everyone will see him 1: Jesus tells the seven churches that he is coming back 2: Between the sixth and seventh bowl judgments John says that Jesus is coming as a thief in the night Lastly, Jesus says that he is coming soon Jesus Comes Back Revelation

6: Revelation 1, Holy Bible: Easy-to-Read Version (ERV) | The Bible App

Summary Summary of the Book of Revelation. This summary of the book of Revelation provides information about the title, author(s), date of writing, chronology, theme, theology, outline, a brief overview, and the chapters of the Book of Revelation.

What Is the Book of Revelation About? Frequently Asked Questions Does Revelation say only , people will go to heaven? Is the United States or Israel mentioned in Revelation? Does Revelation predict present and future events? What is the mark of the beast? What does the number mean? What do the four horsemen represent in Revelation? Were the seven churches actual places? The book of Revelation is difficult to understand and inspires a wide range of questions, especially since there are many competing interpretations. Author One day in about the year 95 A. John was a Christian leader of Jewish origin who was in exile on the Roman prison island of Patmos. Tradition says John the apostle Mark 3: The author does not identify himself as an apostle. John the Divine is an example of "apocalyptic" writing - a form that delivers a message using symbols, images and numbers. Parts of the Old Testament, particularly in the book of Daniel, are also written in the apocalyptic genre. Many of the symbols and images in Revelation have parallels in the Old Testament. Apocalyptic writing is characteristic of times of persecution. Some of the symbols and images in Revelation equate the Roman emperor with Satan and depict the ancient Roman Empire as the ultimate evil. But the Christians of Asia Minor were familiar with the Old Testament and the apocalyptic writings and would be able to understand it. Revelation is also a prophecy Revelation 1: We often think of prophecy as a prediction of the future, but the original Greek word, propheteia, means "speaking the mind of God. Revelation is also known as The Apocalypse from its original Greek title. The word "apocalypse" has come to be associated with cataclysmic disaster, judgment day or the end of the world. However, its true meaning is an unveiling or revelation of things known only to God. Purpose Revelation was written as a letter to be circulated among the Christian churches at seven important cities in Asia Minor: Asia Minor was a region of the Roman Empire that is now the western part of the country of Turkey. Patmos is a small, rocky island off its coast. The map at right shows these sites at the time Revelation was written. There had been several waves of persecutions of Christians by Roman authorities. The vision John received offered encouragement to persecuted Christians and assurance that God was still in control. The forces of evil, particularly the Roman Empire, would eventually be utterly destroyed by God. Revelation offers comfort and encouragement to Christians of all ages that God is firmly in control. God would surely triumph and destroy the evil Roman Empire that was the source of their persecution. Interpretation Revelation often seems bizarre and incomprehensible. But understanding the apocalyptic genre, the history of the early Christians, the persecutions they faced, their fears, and the issues they debated makes it much clearer. Many of the images and symbols parallel those in Old Testament books such as Daniel. Others allude to people, places and events that were very familiar to the first century Christians of Asia Minor. Even so, many different shades of interpretation are possible, and there is still considerable debate about the meaning of some of the symbols and images. Prediction of Current and Future Events Over the centuries, there have been countless fanciful interpretations of Revelation. Many fascinating books, essays, and sermons have tried to equate the cataclysmic images in Revelation to world events and to predict when or how the "end times" would come. But the fact that none of those countless predictions has come true demonstrates the futility of trying to predict things known only to God Matthew In recent years, some people have understood the allusions in Revelation as references to modern events and modern nations, particularly Israel and the United States. However, most Bible scholars say the symbols in Revelation refer to events and places familiar to its intended audience - the first century Christians in Asia Minor. The book, itself, states that its message is directed at the first century Christians in Asia Minor, and that the events it describes would happen "soon" Revelation 1: Revelation in Popular Culture The book of Revelation, the Rapture and related Bible prophecies have spawned a whole industry in recent years. Jenkins have been at the forefront. Besides the many books, there are websites, TV evangelists, lecture series, movies and videos. Some of these feature imaginative and vivid embellishments of Bible prophecies mingled with

contemporary political and social theories. Most of these works go well beyond anything revealed in the Bible and are properly classified as fiction - not as Bible prophecy. Revelation as Propaganda Some have tried to turn Revelation into propaganda by associating its evil symbols with various modern nations, churches, religious leaders, political leaders or other people. However, such interpretations seem to be based on little more than prejudice and hatred. The evil symbols in Revelation almost certainly referred to the ancient Roman Empire and its emperors.

Synopsis This section gives a brief synopsis of each section of Revelation and an interpretation based on the best mainstream reference materials available. He states that it is a revelation given to him by Jesus Christ through an angel. One day, John falls into a kind of ecstatic state and experiences the vision he records in Revelation. He hears a voice and turns to see a vision of seven golden lampstands. In the midst of the lampstands is "One like the Son of Man" with white hair, eyes like fire, and a voice like rushing water. A two-edged sword is coming out of his mouth. The seven gold lampstands are the seven churches of Asia Minor. The sharp, two-edged sword coming from His mouth is the word of God Isaiah

The Seven Letters 2: A letter of several paragraphs is addressed to each of the seven churches. Each message praises the church community for its strengths and urges community members to correct their weaknesses. A Vision of Heaven 4: He sees the throne of God and the heavenly court. He sees a scroll with seven seals in the right hand of God, but no one is found worthy to open it except a lamb. The "lamb" is Jesus. Lambs were routinely sacrificed in the Jewish temple for atonement reconciliation with God. God accepted the death of the animal as a substitute for the death that a sinner actually deserved. Jesus was metaphorically called "Lamb of God" because he gave his life as a sacrifice for all sinners John 1: Opening of the Seven Seals 6: The Lamb opens the seven seals of the scroll. As each is opened, it reveals one aspect of human suffering or human destiny: Its rider has a bow and a crown and comes to conquer. Its rider has a sword and takes peace away from the earth. Its rider holds scales to weigh out grain. A pale green horse. Its rider is Death, and Hades follows with him. These are known as "The Four Horsemen of the Apocalypse. The red horse is the bloodshed of war. The black horse is famine, which often follows war. The pale green horse is death, which follows famine. This tragic cycle has plagued mankind throughout history. The souls of Christian martyrs crying out Sixth seal 6: Destruction in the heavens and on earth Interlude 7: There is a lot of uncertainty about the meaning of this. Most agree that , is symbolic for a "perfect" large number. The Bible mentions 12, sealed from each of the 12 tribes of Israel. However, one common opinion is that, taken in the context of the whole book, "Israel" is a symbol for the Church, and the , represent all the faithful Christians who will be martyred for their faith Revelation The seal protects them from the tribulations that will beset nonbelievers, but not from death. Seven angels are given seven trumpets. The Seven Trumpets 8: Hail and fire mixed with blood burns a third of the land. A third of the sea is turned to blood and a third of sea life is killed. A third of all fresh water is poisoned. A third of the sun, moon and stars became dark. An eagle cries "Woe to the inhabitants of earth. Locusts that sting like scorpions invade the land. Four angels are released to kill a third of mankind.

7: Revelation 1 - NIV Bible - The revelation from Jesus Christ, which God gave

The Holy Bible: King James Version This book was written to encourage persecuted believers and affirm their faith that God will care for them. Using visions and symbols, the writer illustrates the triumph of good over evil and the creation of a new heaven and new earth.

And they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. The word "holy" is repeated eight times in the Sinaitic version. The "six wings" are taken to express reverence, for with twain Isaiah 6: Some have understood these living beings to betoken rather the creative power of God than the actual creation. There is much to be said for this; but the analogy of the passage suits better the view here adopted. The twenty-four elders represent, not the regenerating power of God, but the regenerate Church. The new creation in Christ Jesus join in praise with all created things. The doxology in Revelation 4: The stop should probably be after wings: The eyes denote ceaseless activity. And they rest not day and night, saying. In the Authorized Version "day and night" is attached to "rest not. These representatives of life display the characteristics of life in its fullest energy. They have no part in anything which savours of death - no stillness, rest, or sleep. The thrice-repeated "holy" has very generally been held to indicate the Trinity of the Godhead. Such is evidently the intention of the English Church in ordering this passage to be read in the Epistle for Trinity Sunday. This ascription of praise is often, though wrongly, spoken of as the "Trisagion. Which was, and is, and is to come. This phrase is no doubt intended to attribute to God the quality of eternal existence. Matthew Henry Commentary 4: The apostle saw a throne set in heaven, an emblem of the universal dominion of Jehovah. He saw a glorious One upon the throne, not described by human features, so as to be represented by a likeness or image, but only by his surpassing brightness. The rainbow is a fit emblem of that covenant of promise which God has made with Christ, as the Head of the church, and with all his people in him. The prevailing colour was a pleasant green, showing the reviving and refreshing nature of the new covenant. Four-and-twenty seats around the throne, were filled with four-and-twenty elders, representing, probably, the whole church of God. Their sitting denotes honour, rest, and satisfaction; their sitting about the throne signifies nearness to God, the sight and enjoyment they have of him. They were clothed in white raiment; the imputed righteousness of the saints and their holiness: Lightnings and voices came from the throne; the awful declarations God makes to his church, of his sovereign will and pleasure. Seven lamps of fire were burning before the throne; the gifts, graces, and operations of the Spirit of God in the churches of Christ, dispensed according to the will and pleasure of Him who sits upon the throne. In the gospel church, the laver for purification is the blood of the Lord Jesus Christ, which cleanses from all sin. In this all must be washed, to be admitted into the gracious presence of God on earth, and his glorious presence in heaven. The apostle saw four living creatures, between the throne and the circle of the elders, standing between God and the people. These seem to signify the true ministers of the gospel, because of their place between God and the people. This also is shown by the description given, denoting wisdom, courage, diligence, and discretion, and the affections by which they mount up toward heaven.

8: What Is the Book of Revelation About?

2. *Who Wrote the Book of Revelation? #christianity. It says in Revelation ,9 that the author is John. However it doesn't say which John, although wishful-thinking Christians, who wished always to give great credence to the writings that they loved, imagined that the author of Revelation was the son of the one of the Apostles.*

Brent Kercheville Revelation 4 has drawn our attention to the throne of God as we look into heaven. God is seated on the throne and he is active. From the throne come flashes of lightning, rumblings, and peals of thunder. The brilliance of the throne room is overwhelming. We have seen the glimmer of crystals and fiery red colors on the throne. John sees a rainbow around the throne that shines like an emerald. There is a sea of glass like crystal before the throne and there are 24 elders seated on 24 thrones that are around the throne. Also around the throne are four living creatures. They have the faces of a lion, an ox, and human, and an eagle in flight. This brings us to verses for the rest of our study. The Lord Is Holy 4: Each of them have six wings and are full of eyes all around and within. But turn your attention away from what they look like and listen to what they say. John tells us that these creatures say these words day and night. They never stop saying these words. Can you visualize the scene? Can you hear the repetition? A double repetition signifies an emphasis on the word. A triple repetition designates a superlative and calls to our attention the infinite holiness of God. It must not be lost upon us this is the only characteristic of God that is repeated three times. The quality that the four living creatures ascribe to the Lord is his holiness. We must not pass this thought by too quickly. Three times the holiness of God is repeated. This is not an isolated incident. In Isaiah 6 these four living creatures are called seraphim. Above him stood the seraphim. Each had six wings: And one called to another and said: The attribute of his holiness that is emphasized is not his sinlessness. Rather, the emphasis is on his authority and power. The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! You have established equity; you have executed justice and righteousness in Jacob. They called to the LORD, and he answered them. The Lord establishes equity and executes justice. Exalt him and worship him for holy is he! The Lord gives laws, is forgiving, but avenges wrongdoing. Power and holiness are tied together. Because God is all powerful and has all authority, he is holy because he is separate from all other rulers. Therefore the world must worship him. This is what we see in Revelation 4. The four living creatures are worshipping the Lord as they exclaim the infinite holiness of God. In verse 9 we are told that this is exactly what the living creatures are doing. They are giving glory and honor and thanks to the one who is seated on the throne. We glorify God by appreciating and exclaiming the infinite holiness of God. We honor him when we keep in the forefront of our minds that God is infinitely holy. He is not like us. He does not think like us. His ways are not our ways. His power is not our power. His authority is not our authority. He is the infinitely holy God. The Lord Is Worthy 4: The Lord our God is worthy to receive glory, honor, and power. Further, they cast their crowns before the throne. We see in this symbolism the infinite authority of God. These 24 elders are pictured as having authority. They are wearing crowns and they are sitting on thrones. But when the four living creatures cry out the infinite holiness of God, the 24 elders get off of their thrones, fall down before the Lord who is on his throne, and cast their crowns before the throne. The Lord has all authority and rule. How often does this happen? These acts are happening constantly. The four living creatures never cease to declare the infinite holiness of God. The 24 elders fall down and cast their crowns before the throne whenever the four living creatures declare the infinite holiness of God. Therefore, the 24 elders never stop falling down before God and casting their crowns before him. God alone is truly worthy of worship. The Lord is superior to all other rulers. He is superior to any Caesar. He is greater than anyone who thinks he has might and authority. The Romans would describe the emperors after their death as a god. Then the emperors took that title to themselves while they were alive. But none of them are worthy of any such title or description. Friends, do not worship other gods. They are not worthy of worship. Our gods are not worthy of our attention. We must not yield to other things in this world. We must not give priority to anything that is not the true and living God and his will for us. God alone is worthy of our attention, worthy of our affection, worthy of our priority, and worthy of our submission. The Lord Is Creator and Sustainer 4: There are two reasons that the 24 elders state

as to why God is worthy. First, God created all things. God is the creator. He created it and therefore he owns it. All things are in subjection to God because he created all things. This is a very simple and logical thought. All people must worship him because he created all people. All creation must worship him because he created all creation. You are not the ruler of your life. You are not the authority of your life. God created you and you owe your life to him. God is worthy of your worship because he created you. God made the decision to create all things and to have all things exist. I believe the point is that God is worthy of worship because he created you and he decided for you to exist. God is actively ruling. God is actively exerting his authority. God sustains the world and sustains the creation. If we are unwilling to choose worshiping God now, why do we think we will be in heaven where every created being worships him?

9: The Book of Revelation

The Book of the Revelation of St. John consists of two principal divisions. 1. Relates to "the things which are," that is, the then present state of the church, and contains the epistle of John to the seven churches, and his account of the appearance of the Lord Jesus, and his direction to the apostle to write what he beheld, ch. #.

Four Horsemen of the Apocalypse Revelation 6. And I saw, and behold a white horse: Beatus Escorial , circa Apocalypse 12, the Woman and the Dragon. From this church, those "who overcome are granted to eat from the tree of life, which is in the midst of the Paradise of God. Admonished to "do the first works" and to repent for having left their "first love. From this church, those who are faithful until death, will be given "the crown of life. Admonished not to fear the "synagogue of Satan ", nor fear a ten-day tribulation of being thrown into prison. From this church, those who overcome will be given the hidden manna to eat and a white stone with a secret name on it. From this church, those who overcome until the end, will be given power over the nations in order to dash them to pieces with the rule of a rod of iron; they will also be given the "morning star. Admonished to repent for allowing a "prophetess" to promote sexual immorality and to eat things sacrificed to idols. From this church, those who overcome will be clothed in white garments, and their names will not be blotted out from the Book of Life ; their names will also be confessed before the Father and His angels. From this church, those who overcome will be granted the opportunity to sit with the Son of God on His throne. Before the Throne of God The Throne of God appears, surrounded by twenty four thrones with Twenty-four elders seated in them. A white horse appears, whose crowned rider has a bow with which to conquer. A red horse appears, whose rider is granted a "great sword" to take peace from the earth. A black horse appears, whose rider has "a pair of balances in his hand", where a voice then says, "A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine. A pale horse appears, whose rider is Death , and Hades follows him. Death is granted a fourth part of the earth, to kill with sword, with hunger, with death, and with the beasts of the earth. They are given white robes and told to rest until the martyrdom of their brothers is completed. The stars of heaven fall to the earth and the sky recedes like a scroll being rolled up 6: Every mountain and island is moved out of place 6: The people of earth retreat to caves in the mountains 6: The survivors call upon the mountains and the rocks to fall on them, so as to hide them from the "wrath of the Lamb" 6: The , Hebrews are sealed. Introduces the seven trumpets 8: Seven angels are each given trumpets 8: An eighth angel takes a "golden censer ", filled with fire from the heavenly altar, and throws it to the earth 8: What follows are "peals of thunder, rumblings, flashes of lightning, and an earthquake" 8: After the eighth angel has devastated the earth, the seven angels introduced in verse 2 prepare to sound their trumpets 8: Seven trumpets are sounded Seen in Chapters 8, 9, and Hail and fire, mingled with blood, are thrown to the earth burning up a third of the trees and green grass. Something that resembles a great mountain, burning with fire, falls from the sky and lands in the ocean. It kills a third of the sea creatures and destroys a third of the ships at sea. A great star, named Wormwood , falls from heaven and poisons a third of the rivers and springs of water. A third of the sun, the moon, and the stars are darkened creating complete darkness for a third of the day and the night. The First Woe 9: This "star" is given "the key to the bottomless pit" 9: The "star" then opens the bottomless pit. When this happens, "smoke [rises] from [the Abyss] like smoke from a gigantic furnace. The sun and sky [are] darkened by the smoke from the Abyss" 9: From out of the smoke, locusts who are "given power like that of scorpions of the earth" 9: The Second Woe 9: These armies kill a third of mankind by plagues of fire, smoke, and brimstone. Upon the cry of the angel, seven thunders utter mysteries and secrets that are not to be written down by John. John is instructed to eat the little scroll that happens to be sweet in his mouth, but bitter in his stomach, and to prophesy. John is given a measuring rod to measure the temple of God, the altar, and those who worship there. Two witnesses prophesy for 1, days, clothed in sackcloth. The Third Woe that leads into the seven bowls There are lightnings, noises, thunderings, an earthquake, and great hail. The Seven Spiritual Figures. Events leading into the Third Woe A Woman "clothed with a white robe, with the sun at her back, with the moon under her feet, and on her head a crown of twelve stars" is in pregnancy with a male child. The Dragon waits for the birth of the child so he can devour it.

War breaks out in heaven between Michael and the Dragon, identified as that old Serpent, the Devil, or Satan. The Dragon engages to persecute the Woman, but she is given aid to evade him. Her evasiveness enrages the Dragon, prompting him to wage war against the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ. The people of the world wonder and follow the Beast. The Dragon grants him power and authority for forty-two months. He directs people to make an image of the Beast of the Sea who was wounded yet lives, breathing life into it, and forcing all people to bear "the mark of the Beast", ""'. Events leading into the Third Woe: The Lamb stands on Mount Zion with the , "first fruits" who are redeemed from Earth and victorious over the Beast and his mark and image. Seven angels are given a golden bowl, from the Four Living Creatures, that contains the seven last plagues bearing the wrath of God. A "foul and malignant sore" afflicts the followers of the Beast. The Sea turns to blood and everything within it dies. All fresh water turns to blood. The Sun scorches the Earth with intense heat and even burns some people with fire. The Great River Euphrates is dried up and preparations are made for the kings of the East and the final battle at Armageddon between the forces of good and evil. A great earthquake and heavy hailstorm: Vision of John given by "an angel who had the seven bowls" The great Harlot who sits on a scarlet Beast with seven heads and ten horns and names of blasphemy all over its body and by many waters: The angel showing John the vision of the Harlot and the scarlet Beast reveals their identities and fates. The Dragon makes war against the people of God, but is defeated. There is no more suffering or death. The curse of sin is ended.

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