

# THE IMPACT OF THE WOMENS MOVEMENT ON THE SPOUSES ROLE

MURIEL KAY HEIMER pdf

## 1: President Report & Honor Roll of Donors by University of Jamestown - Issuu

*The articles in this collection analyze the roles, opinions, and views of the spouse of the community college president. After an introductory overview, the following essays are presented: (1) "Opening the Debate," by George B. Vaughan, which discusses conflicting perceptions of the spouse's role.*

We knowed [ sic ] this white man had done it White people never like to see Negroes get a little success. All of this stuff is no secret in the state of Mississippi. She loved reading and excelled in spelling bees and reciting poetry , but at age 12 she had to leave school to help support her aging parents. She was sickly too when I got her; suffered from malnutrition. Then she got run over by a car and her leg was broken. She began to take direct political action in the civil rights movement. On August 31, she traveled with other activists to Indianola, Mississippi , hoping to register to vote. The registration test, crafted to keep blacks from voting, asked her to explain de facto laws. Her husband was required to stay on the land until the end of the harvest. On September 10, while staying with friend Mary Tucker, Hamer was shot at 16 times in a drive-by shooting by white supremacists. They remained there nearly three months. However, when she attempted to vote that fall, she discovered her registration gave her no actual power to vote as the county required voters to have two poll tax receipts. She traveled to gather signatures for petitions to attempt to be granted federal resources for impoverished black families across the south. She also became a field secretary for voter registration and welfare programs for the SNCC. Many of these first actions to attempt to register more black voters in Mississippi met with the same problems Hamer had had in trying to register herself. Shortly after, a Mississippi State highway patrolman took out his billy club and intimidated the activists into leaving. Hamer left the bus and inquired if they could continue their journey back to Greenwood, Mississippi. Hamer was groped repeatedly by officers during the assault. When she attempted to resist, she states an officer, "walked over, took my dress, pulled it up over my shoulders, leaving my body exposed to five men. She needed more than a month to recuperate from the beatings and never fully recovered. She was known to the volunteers of Freedom Summer as a motherly figure who believed that the civil rights effort should be multi-racial in nature. Johnson delivered to thirty governors in the East Room of the White House. However, most of the major news networks broadcast her testimony later that evening to the nation, giving Hamer and the MFDP much exposure. Is this America, the land of the free and the home of the brave, where we have to sleep with our telephones off the hooks because our lives are threatened daily because we want to live as decent human beings in America?. With the help of Julius Lester and Mary Varela, she published her autobiography in *Only God has kept the Negro sane*". Sharecropping was the most common form of post-slavery activity and income in the South. Hamer did not wish to have blacks be dependent on any group for any longer; so, she wanted to give them a voice through an agricultural movement. She emphasized the power women could hold by acting as a voting majority in the country regardless of race or ethnicity, saying "A white mother is no different from a black mother. But we cry the same tears. By June , Hamer was said to be in extremely poor health. Her tombstone is engraved with one of her famous quotes, "I am sick and tired of being sick and tired. An overflow service was held at Ruleville Central High School , [59] with over 1, people in attendance. Hamer received many awards both in her lifetime and posthumously. Ta-Nehisi Coates described a live solo version of the song as "a haunting and somber ode.

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## 2: Betty Ford - Infogalactic: the planetary knowledge core

*The purpose of this study was to gather information on what the role of university presidential spouses should be as reported by spouses and chairs of boards of trustees at member institutions of.*

Address to the World Food Summit - Nov. The Summit, convened by the International Fund for Agricultural Development, was the culmination of regional consultations that tapped the expertise of more than participants from 80 countries. Its objective was to alert international public opinion to the rapidly deteriorating situation of rural women worldwide and to the alarming trend of the feminisation of global poverty. Over the last two decades the number of rural women living below the poverty line has increased by 50 percent. The Geneva Declaration for Rural Women called for a global commitment to recognize and promote the economic empowerment of rural women as a vital force for development and peace. As president of the ISC and on behalf of our patron, Her Majesty Queen Fabiola, members of the Steering Committee and our many partners around the world, I thank you for the opportunity to address this important Summit. If we aspire to feed the entire human family at the global level, we should keep in mind who produces and provides food at the community level in most societies. It is the rural women who do so but they do not always do so efficiently or sufficiently due to inadequate education, social discrimination or legal obstacles that limit their access to land, credit, training, technology and marketing channels. Productive as they are already, rural women are still the single least mobilized resource for balanced and sufficient food production at the global level, especially in the developing South where most food deficiencies occur. Rural women are the farmers, shepherds and gardeners of the South. They know where to get clean water and how to use it wisely. They know how to weed fields, control pests and manage rangelands for they store the cumulative wisdom and knowledge of generations past. From my personal experience with community-based development work in Jordan, I am well aware of the significant impact rural women can have on the well-being of their immediate families and their larger communities. In my country, as in many other societies, the rural woman remains the anchor of her family and in many ways of the community. In our work at the family and local community levels, we have succeeded in creating a national and regional model for comprehensive development, which addresses the integrated needs of those communities with a special emphasis on the empowerment of women. This holistic approach has proved to be a most effective way to promote development that is sustainable and equitable on most every level. Rural women may very well be a key to solving the challenge of increasing food production in a world plagued by environmental stress, rural out-migration, high population growth and competing interests over finite natural resources. If they are to fulfil that potential, their different needs must be addressed in a comprehensive and integrated manner. The world can produce more food in the short term through biotechnologies, crop diversification and rotation, integrated pest management and other scientific and technical means. But in the long term, these achievements, if not accompanied by equitable and balanced development, will remain vulnerable to the wider threats of social turbulence and political instability, especially in agrarian societies where the basic production unit - the family - is under social, economic, environmental and political pressure. The fast pace of rural-urban migration today - typically, first the men abandon the land, then the women and the children follow - demonstrates how economic and environmental pressures ravage rural communities and aggravate food insecurity. In Jordan, for example, this human migration rose sharply in the past decade to reach a total of 75 percent of the total rural population up from 37 percent in the s. We can only reverse this destructive cycle that aggravates food and security by decentralizing development planning and decision-making, thereby empowering rural communities and by ensuring a more equitable distribution of development benefits. Political instability, military conflict and occupation, ethnic tensions and autocratic governance are factors that disrupt economic life, undermine personal initiatives and hinder food security throughout the world. Furthermore, military expenditures which are accorded the highest priority by most governments usurp a disproportionate amount of national economic resources from urgent

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human development priorities. The vicious cycle of international arms dealing and conflict depletes economies, cripples development and creates a destructive pattern of dependency. King Hussein unfortunately was unable to attend this Summit due to pressuring commitments at home and in our region. The peoples of the Middle East are well aware of the critical importance of peace and stability to prosperity and quality of life. While we continue to seek at the political level a just and comprehensive peace in our region, we are struggling to build on the historical achievements of recent years to lay foundations of mutually beneficial intra-regional and inter-regional economic cooperation, that will inspire the confidence, trust and hope needed for building an enduring peace. We must also hope that the Middle East and North African MENA countries and their international partners will recognise the importance of ensuring that the role and needs of women, especially rural women, will figure more prominently in future plans and projects. We, in Jordan, believe that moving towards food security requires that rural women, small farmers and others at the community level, who play such an important role in food production, should participate actively in the political and economic decision-making process, within an enabling and satisfying environment of domestic political justice and regional peace. Our efforts to empower rural women reflect a belief that we share with the ISC that they can be instrumental in responding to some of the major national and global challenges, such as food insecurity, rural urban migration, high population growth and environmental stress. Jacques Diouf, our host, for inviting the ISC to participate at this meeting and, in particular, for his exceptional commitment evident in the increasing focus at FAO on the importance of addressing the needs and empowering and mobilizing women throughout the world to achieve the goals of this Summit and of FAO. On behalf of the members of the ISC, I urge you to keep the issue of rural women a high priority on national and international agendas.

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## 3: Obituaries - , - Your Life Moments

*DOCUMENT RESUME. "The Impact of the Women's Movement on the Spouse's The Impact of the Women's Movement on the Spouse's Role. Muriel Kay Heimer*

The information dealt with in the Kit is restricted mainly to Federal and Victorian data , particularly with reference to legislation. We needed a computer and modern aids if we were to keep up with the changing world. It seemed that we were getting a lot of telephone calls from young women wanting information, historical details, school project work, when and how things happened etc. One day I had an urgent call from a solicitor who was in court. Another time someone wanted to know about the Menhennit ruling on abortion. I set about getting funding and compiling it. I got in touch with Eve Fesl and asked if she would agree with putting in a timeline history, which she provided. Aboriginal women are playing a dominant role in these organisations. They started with unpaid work and the energy of many, many women who set up refuges and referral services, legal and medical services, rape crisis centres and activist collectives around a whole range of issues. Thoughts of the Children - " There are people to talk to and things to play with outside. Sally is cross sometimes when she gets angry with me - if I annoy her too much. I wish we had a swimming pool, a dog, and lots more cakes.No longer can we as a movement dismiss them as "middle class" or "ineffectual. The government funding gained by the Halfway House collective in was for the purpose of running a Halfway House even though the setting up of the house was only one of a number of aims set out by the collective. To operate Refuges as welfare agencies would not act towards managing the conditions of women in society, and as such would not threaten the system, but may in fact actively support it Behind Closed Doors - Close or Concede? Over the past year, the organized right-wing has launched several attacks on feminist refuges. In the La Trobe valley the local WAA, who planned to set up their own refuge, fought against the establishment of a non WAA aligned refuge to the extent of taking their case to the ombudsman. Neither of these accusations is true or fair. Feminists work towards child care for the woman at home as much as for the woman who goes to work outside the home. The right wing groups use an ideological attachment upon women to reinforce the nuclear family structure, as well as to maintain social control and to divert attention from the real issues that are at the basis of the social and economic crisis. They are NOT working in our interest. Through clever manipulation of feminist terms, aims and principles, it has worked to co-opt the movement, recruiting large numbers of women. This is vital to their success. As women they add authenticity and make the connection between their own lives and the conditions of women Women are trained through NCC courses Under the guidance and direction of Jim Maher, It will campaign for equal rights and opportunities for working women, it supports a homemakers allowance for women who wish to stay at home and it believes that wherever possible children should be looked after by the family. Anti-feminist groups such as the Endeavour Forum also refer to an idealised patriarchal family when referring to real families, and claim to be feminist and anti-feminist. National Foundation for Australian Women: It is a Christian, pro-life, pro-family lobby group with members in all Australian states. In particular it lobbies for the right of women to choose to be full time homemakers without suffering what they see as economic discrimination. While it supports equality of opportunity for men and women in employment and education, it opposes affirmative action or positive discrimination. WWW saw the National Party as "rock solid on family issues" and a bulwark against the "unisex society" created by the "social engineers" of the Hawke government, aided by trendies in the Liberal party. Changes in traditional gender roles were seen as creating a "crisis" in the family and society. The family is utilised as the only way of ensuring warmth and security in what is seen as a stressful, immoral world. In some of these campaigns such as the pressure for pre-schools, that is, sessional kindergartens as opposed to community childcare or creches, blatant discrimination against working women is revealed. Rather than correcting the imbalance and offering equal opportunity of child care for mothers at home, it actively prevents working women finding childcare for their children and actively keeps them out of the workforce, or else

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further exploits women through cheap and often inadequate day care. It is on this premise that we will be meeting our opponents - people that believe that the future of the child lies in: In fact in any hands other than what we know to be the family. The feminists at the time successfully resisted it and promoted, and got, a maternity allowance - child endowment; and as an entitlement for all women, not a charity for poor women. The Alliance strongly opposes zero population growth and the Family Law Bill, which it fears could break down family structures. Two of the speakers at the rally The speakers were previously selected, motions came from the stage and no-one was able to speak from the floor It is a blatant attack on married women workers - WAA claims that such an allowance will "free" women to return to full-time "motherhood". She is consistently quoted in WAA literature and Newsweekly It would then be so much harder to resist this definition of myself. I would find myself responsible for the housework. Later on it became a token of purchase as the groom presented the ring at betrothal time. The girl wore this insignia of bondage on her left hand specifically because the right hand was thought to represent power and authority, the left hand oppression and weakness. I got no complaints. If they were more intelligent or better educated they would become bored or go round the bend. But this class of people is suited to the job. These women come from peasant backgrounds. They know no different. Recently cases range from a woman being driven home by her boss and raped in the car at gun point, promotion and wage increases in exchange for sexual favours, to more subtle sexual advances, innuendos, comment The issue has to be faced, brought out into the open and talked about One of the bases of sexual harassment at the workplace is the fact that the boss male uses his position of authority to make sexual advances to female employees and this power in turn intimidates the women into silence and inaction under the threat of losing her job. We would like to make contact with women who want to talk about personal experiences of sexual harassment at work. First, as women, we can offer support. Second, we want to compile a Register of evidence personal names and details suppressed which will provide us with the ground work necessary to expose the sexual harassment issue publicly, which is the first step towards its eradication By refusing them recognition we have been able to very severely limit their penetration and effectiveness. They remain on the fringes only of the Trade Union movement, they are very limited in what they can do and how far they can penetrate. And that is solely due to us. He said it had not been recognised by the trade union movement and was using government funding to push issues such as abortion and contraception - which he said have nothing to do with working women. Abortion and contraception are vital issues for women, and should be taken up wherever women are organising together. It is apparent that attempts were being made to move her sideways - that is, out of the range of the Prime Minister and his advisers - but only in a "consultative" capacity. New title, more money, but LESS power. No wonder she resigned. A woman of principle, intelligence and fair-mindedness, Liz Reid would not compromise her commitment to the women of Australia. This vital link is now lost to us It is difficult to sort out whether the NCC operatives involved really believe some of their statements or are adept at manipulation of the facts. Do they believe that their efforts have had so wide-ranging effects, and do they believe their own inaccurate reporting? One woman, under extreme attack, did resign. The other was never employed by the Public Service, but rather by a community group funded by a government department they got the department wrong, too. The most serious aspect of this, however, is that employers of the second woman at different times received a dossier about her with the express aim of having her sacked. In one case, pressure was put on the employing people by a person in a government department to fire her, but the employers resisted. This type of activity by the NCC is not isolated. But the work of the NCC goes on. It is also moving people into the main political parties. The politics of the NCC are fanatically anti-communist and have a right wing Catholic ideology. Some of you may remember the name of Penny Ryan. WAA has members on several important government committees Equal Opportunity Resource Centre: Twenty five people enrolled in the course which covered It has had success and will continue to have success because of its rational approach to the problems that women face today We are represented at the National Council of Women where an executive position is held. The organisation is constantly asked to provide speakers for various organisations and functions.

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Femocrats are defined as those "who have grown comfortable and accustomed to the perks of the system, but who now occupy positions of authority in Government and have access to have influence over Government policy disproportionate to the numbers of women they actually represent. I am a feminist who is horrified that you include this grouping you call Conservative feminists as feminists. Your description of this group does not fit into any category of feminist in any shape or form. This group sounds more like Women Who Want to be Women. Sure womyn have a right to believe in those ideas, but they would not fit into any group Feminism at its very core, especially Liberal feminism, is about choices Your term Moderate feminists I would classify as Liberal feminists You mention Femocrats as part of Radical feminism. I am positive you will have a lot of angry womyn who classify themselves as Femocrats, but not radical feminists Your statement on Radical Left womyn is an assumption, not a fact.

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## 4: Betty Ford - Wikipedia

*The articles in this collection analyze the roles, opinions, and views of the spouse of the community college president. "The Impact of the Women's Movement on.*

President Johnson called meeting to order at Executive Board members present: In the absence of Dorothy Yocum, Muriel Whitman gave the invocation followed by a moment of silence for departed members. Mary Lou Lang led the membership in the Pledge of Allegiance in the absence of her husband, Pete Lang, who was in the hospital. Meeting recessed at Minutes of the July 7th Annual Business Meeting stand for corrections: Judy Fong Clavin won round trip to her gateway city donated by Bowen Keppie. Paragraph 6 change wording: Past Presidents and "wives" to Past Presidents and "spouses". Dates for Society functions: Robert Johnson reported 2, registered for the reunion; about did not register; Marje Foster reported attended the luncheon. Bob Van Siclen dispelled rumors about problems at the hotel. Birthday and anniversary celebrants congratulated. Door prizes were awarded. Robert Van Siclen made a motion to adjourn the meeting; seconded by Pete Foster. Meeting adjourned at 2: Dorothy Yocum gave the invocation followed by a moment of silence for departed members. Pete Lang led the membership in the Pledge of Allegiance. President Johnson thanked everyone for coming. He expressed appreciation to Tom and Barbara Peterson and their committee members Mike and Marion Greene for the lovely luncheon and presented them with Society tokens. Minutes of the August 4th meeting stand as recorded. Financial Statement stands for audit. Snow gave brief legislative report. Dues for coming in steadily. Everyone reminded that membership cards will be discontinued as of Persons whose dues are paid by another member will be sent a postcard advising them that dues have been paid. President Johnson reported on behalf of Pat Beall that recruitment letters have been mailed to major newspapers in the U. Canal Records should be in the mail by September 13th. Annual Picnic will be held October 7th at Anderson Park. Congratulations extended to birthday and anniversary celebrants. Meeting adjourned at 1:

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## 5: Robert F. Bennett Gubernatorial Papers

*Opening the debate / George B. Vaughan --The spouse's role in perspective / Roberta H. Ostar --The impact of the women's movement on the spouse's role / Muriel Kay Heimer --A trustee's perspective on the spouse's role / Sheila Korhammer --The career spouse / Peggy A. Vaughan --I don't have a bouffant / Bonnie P. McCabe --The male spouse / Colin.*

Your generosity makes it possible for the Foundation to meet its prime objective: The funds we received were used to assist retired Foreign Service members and spouses with medical bills, home health care, and basic living expenses. We also built up our reserve fund, so that SLF will be available in the future to colleagues in need. With your donations, the Foundation provided emergency, one-time, and ongoing grants as well as guidance and support from our Resource Center, which connects elderly Foreign Service colleagues to programs and resources in their local area. The Center also assists active duty Foreign Service personnel so they can help aging parents, for example, by providing information to make the best caregiving decisions while stationed overseas. This past year, the Foundation increased its outreach efforts. We invite you to read more about them on the inside pages. You can trust that anyone you recommend to the Foundation will be in good hands. Lastly, we strive to increase awareness and to reach more people who may need assistance. The Foundation has achieved ongoing success over the years, largely due to your consistent generosity. The donations we received this past year allowed us to defray the cost of utility bills, basic living expenses, prescriptions, medically necessary dental work, and care management services for our Foreign Service colleagues. SLF Mission Statement The mission of the Senior Living Foundation of the American Foreign Service is to provide support to retired Foreign Service personnel and their spouses including surviving or divorced spouses and, on the basis of need, to defray the cost of home health care services, senior housing, long term care insurance, or other senior services that contribute to the health and security of the retired Foreign Service family. Powell Condoleezza Rice George P. Grossman, Chairman Sheldon J. Krys, Vice Chairman Thomas M. Tracy, Secretary-Treasurer Joan M. Clark, Chairman Emeritus Robert O. By working together with the insurance company, SLF provided a grant to pay for the necessary durable medical equipment. The Foundation worked with HRSC to resolve the issue and ensure future checks were deposited into the correct account. She contacted the Foundation for assistance paying for homecare during this period. The grant recipient is socializing with other residents and is cared for by a professional staff while maintaining some independence. A grant was established for weekly companion care. As time passed, it became clear the annuitant needed more care. The Foundation supported the work of the care manager and family in making a move to an appropriate assisted living facility. SLF continues to support the annuitant by paying for care management services and providing support for living expenses.

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## 6: Women in Mexico | Revolv

*From a woman who has been there and back, the first inside look at the devastating effects evangelical Christianity's purity culture has had on a generation of young women*—in a potent combination of journalism, cultural commentary, and memoir.

But this is a rather jaundiced view, which obscures the problem to its own detriment. Fact is that I do not see how a rabbi can avoid making political evaluations if he is indeed a part of the world in which he lives. Deny him the privilege, and you are insisting that he function as little more than an instrument of dogmatic tradition and theory. Far from strengthening Judaism, such denials would weaken it. A case in point is a release dated Oct. The statement was prepared by Dr. Consequently, Jenkins and all uni could infer from his private tragedy became mere important as political issue as a moral issue than for example the extreu.. For the Republicans, from a purely pragmatic point of view this was rather dangerous territory upon which to tread. Does a rabbi not have the right to preach in these terms from his pulpit if he is so inclined? A spineless, oh-, quious man mouthing eternal verities unrelated to truth a- we Know It? A rugged individualist determined to -peak out whei me chips may fall? My own inclination is fraoklj toward the image oi the long since gone ghetto rabbi, mouthing his eternal verities in a circumscribed society where his moral utterances were law. Most congregants, I think, prefer the fawning flatterer: In the now concluded political campaign, and the ideological vector, and vou h: Hence, he pretends to higher spiritual needs. As I see it. But he must do more. Politics, sociology, literarv book reviews. Freudian psychology these are the seeming and sometimes sad grist of the pulpit. I hey should, however, be its grist in proper proportion. Where such sermons obliterate tradition, as it does so otlen. I too object - and object vociferously. They should never substitute for the ultimate purpose of the pulpit in the synagogue: But this hardly denies the rabbi his right, and indeed obligation, to be political when the occasion arises. Those who would deny him. Herbert Gelernter, aast president, presents Joseph Krefetz. Lett to right are Gelernter. Kipper, spiritual leader of Temple Ju- dea.

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## 7: Women Working Together

*Pure NPR coverage of Pure: Inside the Evangelical Movement That Shamed a Generation of Young Women and How I Broke Free by Linda Kay Klein. News, author interviews, critics' picks and more.*

Robert and Donna Badal Dr. Wade Jenkins Estate Jane E. Johnsen Johnsen Estate Mrs. Sheldon Estate Judie E. Harris and Arlyce Widmer Mr. Bruce and Lorraine Furness Tessa A. Lawrence Gary and Karen Mailloux Mrs. Donald and Jayne Sand Mrs. Ed and Susan Anderson Mr. Berg Ross and Caron Berg Dr. Downs Dunwoodie Construction Mr. Dean and Carol Ferguson Renee A. Jeff and Margit Hanson Dr. Hoffman Bart and Cathy Holaday Ms. Frank and Stephanie Jensen Mr. Jensen Louie and Kay Job Mr. Muhs Robert and Mary Muhs Ms. Neal Christopher and Michelle Nyhus Dr. Curtis and Lisabeth Nyhus Dr. Stephen and Mary Reed Dr. James and Nora Rowan J. Allen and Jill Strand Ms. Swardstrom Joe and Kari Tews Mrs. Thackray Ray and Janet Thielman Mrs. Watkin Kevin and Lynn Watts Dr. Joni Burns Logan and Mrs. Graf-Berglund Greenberg Roofing Mrs. Jenkins Harvey and Lillian Jensen Dr. Larry and Tish Johnson Mr. Mark Koepke Robert P. Corrie and Delila Kuester Mr. Heidi Heim Dina L. Laskowski Curt and Rachel Liechty Mrs. Lochow Looyesen I Care Dr. Mendoza Mid America Steel Inc. Molling Michael and Judy Molloy Dr. Selinger Stephen and Jennifer Shafer Mr. Smet Matt and Dr. Steffan William and Joleen Steinmetz Ms. Stevenson Stutsman County Abstract Mrs. Anderson Michael and Krisann Anderson Mr. Arnold Arvilla Presbyterian Church Mrs. Bergquist Stuart and Janice Bernstein Mrs. Carolyn Berry Lynette R. Joy Bliss and Dr. Block PhD Amanda M. Kyle and Caroline Blumenshine Rev. Randy and Julie Bobzien Mr. Bratton Jenna Brehm Mr. Brown Michael and Kathleen Brown Mrs. David Bymoer Norma C. Chris and Carma Carpenter Juliet B. Dorothy Chouinard Linda J. Cichos Nick Cichos Peggy J. Cichos Chelsea Clark Mrs. Joyce Cole Sharon S. Crane Tom and Caroline Crane Mrs. Croves Andrew Crummy Mrs. Davy Frances and Marilyn Dean Ms. DeGroot Flasch Samuel F. Dixon Mike and Adelle Dobson Mr. Barbara Dove Kara A. Drenth Jan Dubberley Mrs. Ecker Eddy Funeral Home Mrs. Eddy Brian and Sarah Eichhorn Mr. Charlotte Enger Rhonda L. Farthing Miss Frances M. Sean and Ilana Flory Ms. Freije Bart and Susan Freitag Mr. Geiman Randy and Penny Gengler Mr. Gueck Greg and Sandy Gullickson Mrs. Hacker Robert and Tracy Hackworth Mr. Patricia Halverson Marjorie Hamby Dr. Hansel Chad and Brooke Hansen Dr. Hanson Thaine and Dorothy Hanson Mrs. Manuel and Barb Harris Michael J. Heier Jared Heilman Brittany S. Hogenson Brad Hohnadel Dr. Holmen Holmquist Deeds Inc. Humphries Ben and Liz Hunt T. Alan and Vicki Hurwitz Mr. Ibesate Duane and Gail Ilvedson Mr. Janu Jasmeria For Hair Mrs. Jensen Dustin and Mary Jensen Dr. Paul and Janelle Johnson Mrs. Mark and Charlene Joy Dr. Kaelberer Robert and Jerilyn Kaiser Dr. Kaldahl Richard and Jane Kamletz Ms. Kary Parinaz Kassemi Maj. Ben and Brenda Kirkeby Mr. Beatrice Knodel Eric L. Kolberg Leslie and Dianne Koll Mr. Bonita Kolrud Nathan S. Langhorst Steven and Darcia Larsen Mrs. Adrian Lawler Megan M. Magnus Chris and Jill Mahoney Mrs. Mary Lou Mayes Whitney L. Meidinger Lolan and Faye Melancon Mr. Mitzel Tim and Darci Moch Mr.

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## 8: The Michigan Women's Justice & Clemency Project

*Four years ago I attended, together with 63 other spouses of Heads of State or Government, a Summit of nations in Geneva that, like our meeting here today on food security, sought to address a related issue of worldwide importance: the economic advancement of rural women.*

The Epidemic of Domestic Violence in America 1. In the State of Michigan, someone dies as a result of domestic violence every five days. October to September Yolanda Bellamy - Age Detroit, MI August 13, , Yolanda was found dead in her home with 11 gashes across her head and neck. Scattered about her on the living room floor were the bodies of four small children who had also been stabbed and slashed to death. Lori Fossum - Age unknown. They had become worried about their daughter and were searching for her. She was engaged to another postal worker at the time of her murder. Helen Howard - Age Her boyfriend, Andrew Cummings age 34, thought Helen was hiding his beer. She was on the telephone with one of her adult children when he hit her. She died several hours later. He is charged with involuntary manslaughter. Lisa Juchemich - Age After what a newspaper described as a "spat", Lisa Juchemich was stabbed by her husband Roger Juchemich, age 30, and shot in the back as she tried to escape from the house. He then shot and killed himself. Donna Kay Kuster - Age He sat in his pickup for over an hour waiting for her to return to her car after attending the first day of classes at Northern Michigan University. A Personal Protection Order was found in her purse. It was not enough to protect her from being stalked and murdered. What is Domestic Violence? The partners may be married or not married, gay or lesbian, living together, separated or dating. The victim of this abuse is referred to as the "survivor", because she in fact engages in many strategies that help her survive the abuse. The partner engaging in the abuse is referred to as the batterer or assailant. Domestic violence occurs in many forms and at varying degrees of intensity. Some examples of abuse include: Domestic violence occurs at about the same rate in gay and lesbian relationships as in heterosexual relationships. Gay male survivors of domestic violence are at greater risk of contracting AIDS. Self Defense and the Battered Woman Syndrome 1. According to Walker, a battered woman is "a woman who is repeatedly subjected to any forceful physical or psychological behavior by a man in order to coerce her to do something he wants her to do without any concern for her rights. Walker described a pattern of cyclical violence. The typical pattern of violence consists of three recurrent phases of abuse; a tensions building stage, characterized by minor abuse; an acute battering stage, characterized by uncontrollable explosions of brutal violence; and a loving respite stage, characterized by calm and loving behavior of the batterer, coupled with pleas for forgiveness. The continued cycle of violence and contrition results in the battered woman living in a state of learned helplessness The battered woman lives with constant fear, coupled with a perceived inability to escape. Eventually, she comes to believe that her only options are enduring the abuse, striking back, or committing suicide. She becomes submissive, compliant, passive, and meek. All her energies are focused on avoiding the next attack, and when that has failed, living through it. As well, the concept of learned helplessness may engender stereotypical pictures of a battered woman, which then are used to exclude battered women who perform competently in other areas of life. General acceptance of the concept of learned helplessness may make it difficult to convince a jury that a woman who runs a business or is organized and capable in other areas suffers from the BWS. A Black Feminist Perspective, "battered woman syndrome relies on prevailing gender characterizations of dominant white society. Charges against Nussbaum, a middle class white woman, were dropped when she agreed to testify against her batterer. Mitchell, a poor black woman, received no such deal. She pled guilty to manslaughter. According to Walker, women experiencing learned helplessness are passive, gentle, submissive, emotional, and dependent. The BWS is of limited usefulness to black women, according to Allard, because of pervasive stereotypes, reinforced by media, that black women are domineering, sexually aggressive, assertive, hostile, immoral, and physically stronger than white women. Some have suggested an alternative theory, the survivor theory, which recognizes "that battered women respond to abuse with help-seeking methods that are

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largely unmet and that women increase their help-seeking as the danger to themselves and their children increases. When Women Strike Back 1. Women who kill their partners are sentenced, on average, to 15 years. The very next day, another judge in the same county sentenced Patricia Ann Hawkins to three years in prison for killing her abusive husband. Significantly, the prosecutor in the Peacock case requested a sentence twice as long as the one imposed, while the prosecutor in the Hawkins case requested one-third of the sentence imposed. The report concluded that: Specifically, battered women are blamed when they do not leave the relationship. A survey of post cases handled by the Michigan Office of the State Appellate Defender found that Michigan prosecutors consistently overcharge female defendants in victim precipitated homicides. This frequently asked question has special force when it is directed at a woman who has killed her abusive partner. Prosecutors typically point out that instead of killing her partner, a battered woman could have stayed with family, filed a complaint, gone to a shelter, or called the police. To understand this reality, one must begin with the plight of battered women in a historical context. According to Sir William Blackstone, when a husband kills his wife, it is comparable to killing a stranger; but when a wife kills her husband, it is comparable to treason by killing the king. Still, that court held that unless he beat her nearly to death, the law should not become involved. Throughout most of this century, unfortunately, domestic violence has been ignored or openly tolerated by legal actors who have looked upon domestic violence as a family matter. Judicial insensitivity to and disrespect for battered women accounts for some of the failure of the law to protect women. In , a judge in Boston granted a restraining order against a man who allegedly choked and beat his wife. Some police dislike responding to domestic violence complaints because such situations are often -- and erroneously -- perceived as particularly dangerous for the officer. Police also may feel that making arrests is a waste of time when women decline to press charges. In some cities and counties in Michigan, there are special prosecution units for domestic violence cases. Police are being required to develop preferred arrest policies. Penalties for crimes of domestic violence have increased. For example, in Michigan, a significant number of counties retain practices which commonly discourage prosecution, such as: And prosecutors in many counties still routinely dismiss criminal cases at trial when the survivor does not appear, rather than trying those cases with other evidence. Personal protection orders are often violated by assailants and not enforced by police or courts. Police in some jurisdictions may not respond to emergency calls, or may not respond in a timely fashion. Assailants routinely are released after arrest on domestic violence charges, given low bonds and without restrictive bond conditions which prohibit their contact with the survivors. Significantly, "just leaving" is often not an effective solution for the battered woman. Leaving the assailant is not a guarantee that the violence will stop. In fact, the risk of harm is greater at the time the battered woman leaves. A woman is more likely to suffer injury or death at the hands of an abuser after she has left him. On average, a battered woman leaves her assailant times before she is able to leave for good. Gay and lesbian victims of domestic violence may face unique barriers to escaping abusive relationships. The victim may be uncomfortable reporting domestic violence to the police, or obtaining an order of protection against a batterer. Police and other service providers frequently downplay the violence, calling it a "cat fight" if it involves a lesbian couple, or "mutual battering" if it involves a gay male couple. Some domestic violence service providers do not effectively support, advise or advocate for gay and lesbian survivors. At that time, assaults on women were systematically ignored by police, courts, doctors, and social service agencies. Domestic violence shelters were few and far between. Family Violence Prevention Fund. Bureau of Justice Statistics Special Report: Janet Findlater and Dawn Van Hoek. Prosecutors and Domestic Violence: Local Leadership Makes a Difference. See *People v Wilson*, Mich App. Battered Women, the Syndrome Society and the Law. University of Chicago Press: Does Plight Make Right? Rethinking Battered Woman Syndrome: A Black Feminist Perspective. Id at , n. The Role of Context. Survivors, Perpetrators, and Their Children, Chapter 7. National Clearinghouse for the Defense of Battered women. National Clearinghouse for the Defense of Battered Women.

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## 9: SLF Newsletter by American Foreign Service Protective Association - Issuu

*This speech was given on the 30th anniversary of the Landon Lecture at Kansas State University. The lecture series began in honor of Kassebaum's father, Alf Landon, a former Kansas governor and presidential candidate.*

Hortense and William married on November 9, in Chicago. She studied dance at the Calla Travis Dance Studio, graduating in Bloomer became immersed in her life in Grand Rapids and did not return to New York. Her mother remarried, to family friend and neighbor Arthur Meigs Goodwin, and Bloomer lived with them. She also organized her own dance group and taught dance at various sites in Grand Rapids. Warren, [4] who worked for his father in insurance sales, and whom she had known since she was William Warren began selling insurance for another company shortly after their marriage. He later worked for Continental Can Co. The couple moved frequently because of his work. She worked a production line for a frozen-food company in Fulton, New York. Just after Betty decided to file for divorce, he went into a coma. She stayed upstairs while he was nursed downstairs. After he recovered, they were divorced on September 22, Gerald Ford was then campaigning for what would be his first of thirteen terms as a member of the U. Gerald Ford rose to become the highest-ranking Republican in the House. Neither was shy about their mutual love and equal respect, and they were known to have a strong personal and political partnership. Reporters wondered what kind of first lady Ford would be, as they thought her predecessor, Pat Nixon, as noted by one reporter, to be the "most disciplined, composed first lady in history. She was open about the benefits of psychiatric treatment, and spoke understandingly about marijuana use and premarital sex. The new First Lady noted during a televised White House tour that she and the President shared the same bed. Ford was a guest on 60 Minutes and, in a characteristically candid interview, she discussed how she would counsel her daughter if she was having an affair. She said she "would not be surprised" by that, [17] and also acknowledged that her children may have experimented with marijuana, which was popular among the young. Some conservatives called her "No Lady" for her comments and demanded her "resignation", but her overall approval rating was at a high seventy-five percent. She supported the proposed ERA and lobbied state legislatures to ratify the amendment, and took on opponents of the amendment. She was also un-apologetically pro-choice. She drew boos from demonstrators against the Equal Rights Amendment in stating, "This exhibit about neglected Americans should give us strength and courage to seek equal rights for women today. In December, he told interviewer Larry King that he, too, was pro-choice and had been criticized for that stance by conservative forces within the Republican Party. Russell was suffering from breast cancer, and would ultimately pass away later that year. Weeks after Ford became First Lady, she underwent a mastectomy for breast cancer on September 28, after having been diagnosed with the disease. It made a lot of women realize that it could happen to them. And I loved pills. They took away my tension and my pain". She went into treatment for substance abuse. She also co-authored with Chris Chase a book about her treatment, *Betty: A Glad Awakening* In, Ford produced another book, *Healing and Hope: She had held the top post at the center since its founding. Because she suffered, there will be more healing. Because of her grief, there will be more joy. She continued to strongly advocate and lobby politicians and state legislatures for passage of the ERA. Congress, and the President on how to improve the status of American women. She visited states, including Illinois, where ratification was believed to have the most realistic chance of passing. In, Ford reaffirmed her pro-choice stance and her support for the U. Supreme Court decision in *Roe v. Wade*, as well as her belief in and support for the ratification of the ERA. First Lady Barbara Bush holds the medal. Betty Ford with President George W. Bush and former President Ford on April 23, In, Ford underwent quadruple coronary bypass surgery and recovered without complications. Bush [3] [44] and a Congressional Gold Medal in Despite her advanced age and own frail physical condition, Ford traveled across the country and took part in the funeral events in California, Washington, D. Poor health and increasing frailty due to operations in August and April for blood clots in her legs caused her to largely curtail her public life. Funeral services were held in Palm Desert, California, on July 12, with over people in*

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attendance, including former president George W. In attendance were former president Bill Clinton , former vice president Dick Cheney and former first lady Barbara Bush. The Times of My Life. New York City, New York: Garden City, New York:

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