

1: The Mystic Bible | Download eBook PDF/EPUB

The Mystic Bible journeys with Christ from his birth through to the Pentecost experience and invites children to explore the sacred stories from a new www.enganchecubano.com inclusive language and images the Mystic Bible will open your little one's heart to an ancient story of LOVE.

Key verse Romans 1: Peterson is seeking to convey within his Bible version. On the back of his Proverbs Version, he writes, "Discover ancient wisdom you can use in your life today. Peterson goes on to say that his version of "Proverbs makes these words of ancient wisdom accessible to modern generations On the cover page of his New Testament, Mr. Peterson writes, "THE Message is a contemporary rendering of the Bible from the original languages, crafted to present its tone, rhythm, events and ideas in everyday speech. Peterson has "crafted" Masonic initiation practices into his version - see Appendix I. Therefore, this study seeks to look at only the paraphrased verses that relate specifically to mysticism, rather than addressing the Greek changes, because most of the Greek changes deal with removed portions of Scripture, and it is much easier to see what "Message" Mr. As for the other endorsers, one is reminded of the old saying, "birds of a feather flock together;" or, as the Lord so wisely said in Matt. After you have finished studying this material, hopefully you will have lost your appetite for this dish. A changed Bible will change three things: This study seeks to show that Mr. The following statement by Eugene Peterson in his article, "Spirit guest," published by Christianity Today , reveals that he is inclined toward mysticism himself. He refers to two mystics, Juliana of Norwich and Teresa of Avila, whom he looks to for personal spiritual encouragement. Prove all things; hold fast that which is good, Abstain from all appearance of evil. The 3 issues mentioned above are the very things that are dealt with in the following study. In the light of I. After studying these issues, we hope that you will come to the same conclusions. Christianity must embrace mysticism. Doctrines about the Bible rejected. We have to turn elsewhere Bible to be interpreted and taught allegorically, not literally. Christian doctrine to be changed. But can Christian doctrine be thus reconstructed if the Bible is to be taken in its literal narrative and word? The Bible, then, along with other Scriptures, having its origin in this same Ancient Wisdom or Gnosis New Bibles will contain new Gospel and new message. The Christian faith has also served its purpose; its founder seeks to bring a new Gospel and a new message that will enlighten all men everywhere. Mysticism to be taught in Christian and Jewish seminaries. Mysticism to be made accessible to average person. Those teaching mysticism to the Church will deny it. Strangely enough, many readers fall prey to this deception when the teachings are disguised as something spiritual or "Christian. New Age mysticism to be promoted by the Church and Masonry. The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field" Cuddy , "President Clinton," p. Mysticism will become the universal religion through the ecumenical movement. Mysticism too must be integral to this awakening, basic to this global renaissance. Indeed, the new science is demanding a mystical awakening Yet mysticism - which represents the depth of religious traditions the world over - has never been tried on an ecumenical level. We have no inkling what power would ensue for creativity, for employing one another, for exciting the young to deep adventures once again World Bible to be based on mysticism. Seducers concerning the Bible will become worse and worse, not just "things" II. Inspiration of the Bible a. Interpretation of the Bible a. They do it to the rest of the Scriptures, too, destroying themselves as they do it. Translation of the Bible a. Rather, we keep everything we do and say out in the open, the whole truth on display, so that those who want to can see and judge for themselves in the presence of God. We are to guard the sound words of Scripture, not guard our faith and love. Message- So keep at your work, this faith and love rooted in Christ, exactly as I set it out for you. Avoid those who teach doctrine contrary to what you have learned. Warnings concerning the changing of Scripture. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

2: Christian Mysticism

The entire Bible, cover to cover, is Mysticism. Stone was a close disciple of my Master, Maharaj Charan Singh, and lived for years close to him at the Dera (Colony) in Beas, India. This book was literally a life-changing encounter for me.

Peterson is seeking to convey within his Bible version. On the back of his Proverbs Version, he writes, "Discover ancient wisdom you can use in your life today. Peterson goes on to say that his version of "Proverbs makes these words of ancient wisdom accessible to modern generations On the cover page of his New Testament, Mr. Peterson writes, "The Message is a contemporary rendering of the Bible from the original languages, crafted to present its tone, rhythm, events and ideas in everyday speech. Peterson has "crafted" Masonic initiation practices into his version - see Appendix I. Therefore, this study seeks to look at only the paraphrased verses that relate specifically to mysticism, rather than addressing the Greek changes, because most of the Greek changes deal with removed portions of Scripture, and it is much easier to see what "Message" Mr. As for the other endorsers, one is reminded of the old saying, "birds of a feather flock together;" or, as the Lord so wisely said in Matt. After you have finished studying this material, hopefully you will have lost your appetite for this dish. A changed Bible will change three things: This study seeks to show that Mr. The following statement by Eugene Peterson in his article, "Spirit guest," published by Christianity Today , reveals that he is inclined toward mysticism himself. He refers to two mystics, Juliana of Norwich and Teresa of Avila, whom he looks to for personal spiritual encouragement. Prove all things; hold fast that which is good, Abstain from all appearance of evil. The 3 issues mentioned above are the very things that are dealt with in the following study. In the light of I. After studying these issues, we hope that you will come to the same conclusions. Christianity must embrace mysticism "Embracing the Cosmic Christ will demand a paradigm shift, and it will empower us for that shift; a shift We have to turn elsewhere Bible to be interpreted and taught allegorically, not literally "There always has been and Christian doctrine to be changed "We have in the Modernist Movement some kind of attempt within the Church itself to bring Christian doctrines more into line with our modern knowledge and our modern concepts as to the nature of Man and the Universe in which he lives. But can Christian doctrine be thus reconstructed if the Bible is to be taken in its literal narrative and word? The Bible, then, along with other Scriptures, having its origin in this same Ancient Wisdom or Gnosis New Bibles will contain new Gospel and new message "Judaism is old, obsolete and separative and has not true message for the spiritually-minded The Christian faith has also served its purpose; its founder seeks to bring a new Gospel and a new message that will enlighten all men everywhere. Mysticism to be taught in Christian and Jewish seminaries "Education for Deep Ecumenism - Courses in the mystics, and above all courses that bring out the mystic in each minister, rabbi, or priest-to-be, must be taught in our seminaries" Fox, p. Mysticism to be made accessible to average person "In rare instances these esoteric teachings [Ancient Wisdom] have been presented by an initiate to the public in a way which has made it accessible to the average person Those teaching mysticism to the Church will deny it "Occult writings often twist everything. Strangely enough, many readers fall prey to this deception when the teachings are disguised as something spiritual or "Christian. New Age mysticism to be promoted by the Church and Masonry " The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field" Cuddy, "President Clinton," p. Mysticism will become the universal religion through the ecumenical movement "A living cosmology cannot happen from science and art alone. Mysticism too must be integral to this awakening, basic to this global renaissance. Indeed, the new science is demanding a mystical awakening Yet mysticism - which represents the depth of religious traditions the world over - has never been tried on an ecumenical level. We have no inkling what power would ensue for creativity, for employing one another, for exciting the young to deep adventures once again World Bible to be based on mysticism "In her Seducers concerning the Bible will become worse and worse, not just "things" II. Message- Unscrupulous con men will continue to exploit the faith. Inspiration of the Bible a. God inspired holy men - not women - to write it II. Every word, not just every part, was inspired by God II. The Bible is a record of what God thinks and speaks, not of what man thinks and speaks Is. Every

word, not just every promise, of God is pure Prov. Interpretation of the Bible a. Those who are unstable in their doctrine will twist difficult verses II. Message- Some things Paul writes are difficult to understand. They do it to the rest of the Scriptures, too, destroying themselves as they do it. Translation of the Bible a. Many have corrupted the Bible II. Rather, we keep everything we do and say out in the open, the whole truth on display, so that those who want to can see and judge for themselves in the presence of God. We are to guard the sound words of Scripture, not guard our faith and love II. Message- So keep at your work, this faith and love rooted in Christ, exactly as I set it out for you. Avoid those who teach doctrine contrary to what you have learned Ro. Warnings concerning the changing of Scripture Rev. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

3: The Message: The Mystical Bible

40 Bible Verses about Mysticism 1 Corinthians ESV / 62 helpful votes Helpful Not Helpful Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

Some may have argued that Christ only looked or appeared human. Some, such as Cerinthus, believed that the human Jesus and the spirit Jesus united until the cross. John refuted Cerinthus directly 1Jn 4: Godhead means that Christ possessed all the attributes of God cp. The Gnostics believed they were an elite group that obtained a secret, inner, and mystical knowledge. The knowledge sought is not strictly intellectual, but mystical. This Gnosis is the inner and esoteric mystical knowledge of ultimate reality. It discloses the spark of divinity within, thought to be obscured by ignorance, convention, and mere exoteric religiosity. Such knowledge is not obtained by mystical means but through the revelation in the Scriptures. Such arguments are based on falsehoods, man-made ideas, and worldly principles, not according to Christ Col 2: Moreover, the leaders of the early church were united in their opposition to the gnostic heresy. Sadly, that is not true today. However, later scholarship ascertained that he was probably a pseudonymous writer from the 5th century. Bernard of Clairvaux 2. John of the Cross 1. John of the Cross was a Carmelite priest religious order of monks found on Mt. Caramel, known for their contemplative prayer in the 16th century. In his poem and commentary, St. In addition, it describes the ten steps on the ladder of mystical love and union with God. John of the Cross also spoke of their mystical experience in romantic and sensual terms. John, describes the union [with God] in terms of spiritual betrothal, where the soul, conceived of as feminine, is married to Christ as the bridegroom. The exercises were to be carried out over a period of days. Rather, it is the mainstay of ancient and modern mystics by which they are able to experience oneness with God. Other Ancient Christian Mystics 1. Other Christian mystics, holding to these or other similar views would include, St. Initially an agnostic with an interest in Neo-Platonism, she eventually became an Anglo-Catholic with strong leanings toward mysticism. Though there may be differences, these stages are universally accepted as the stages of Christian Mysticism. It was named by Christianity Today as one of the top ten books of the twentieth century. The book promotes the inward disciplines of Christian Mysticism such as prayer, fasting, meditation, and study in the Christian life. It includes the outward disciplines of simplicity, solitude, submission, and service, and the corporate disciplines of confession, worship, guidance, and celebration. In one sense, these disciplines seem no different from the disciplines for which the average evangelical Christian strives. It, very honestly, had much the same feel and smell as the experiences I had been reading about in the Devotional Masters. Foster, Richard, Celebration of Discipline, pg. They invite us to explore the inner caverns of the spiritual realm. Foster applauds and quotes them all. The Disciplines are classical because they are central to experiential Christianity. In one form or another all of the devotional masters have affirmed the necessity of the Disciplines. It would not even be wrong to say that the believer fellowships with God through prayer. Evidently, Christian Mysticism is not content with the biblical idea of prayer and practices what is called, Contemplative Prayer. So contemplative prayer is a means to gain a mystical experience. Contemplative Prayer is not a practice of thinking; but rather it is a practice to empty the mind. Sounds attractive to many, even if no such teaching is found in Scripture. Mysticism, Part 3 5. Some of the methods for contemplative prayer have their roots in Eastern religions. Repeat the word silently in your mind for a set amount of time say, twenty minutes until your heart seems to be repeating the word by itself, just as naturally and involuntarily as breathing. Rock Salt Publishing, , p. Contemplative spirituality tends to emphasize the need for a change in consciousness. we must come to see reality differently. Brennan Manning, The Signature of Jesus 7. Biblical prayer has nothing in common with mystical practices and experiences. Even Jesus prayed in his high priestly prayer in Jn The idea of meditation is so closely linked to the idea of contemplative prayer that some Christian mystics use them interchangeably. In their writings, all of the masters of meditation strive to awaken us to the fact that the universe is much larger than we know, that there are vast unexplored inner regions that are just as real as the physical world we know so well. They tell us of exciting possibilities for new life and freedom. They call us to the adventure, to be pioneers in this frontier of the Spirit. Foster, Celebration of Discipline, , p. Simply stated, contemplative

prayer is meditation and is often called meditation. In addition, the same process of detachment and attachment are implied in meditation. Foster calls "the re-creating silence"--more New Age terminology. Christian mystics say that we are to fill our minds with our imaginations and astral projections. We fail to appreciate its tremendous power. The imagination is stronger than the conceptual thought and stronger than the will. In the West, our tendency to deify the merits of rationalism--and it does have merit--has caused us to ignore the value of imagination *ibid* pg. Hence you can actually encounter the living Christ in the event, be addressed by his voice and be touched by his healing power. It can be more than an exercise of the imagination; it can be a genuine confrontation. Jesus Christ will actually come to you *ibid* pg. Do not be disappointed if no words come; like good friends, you are silently enjoying the company of each other. When it is time for you to leave, audibly thank the Lord for his goodness and return to the earth. Walk joyfully back along the path until you return home full of new life and energy *ibid*. The editors have deleted this portion from later editions of the book, and well they might. But it remains a part of Dr. Christian mystics say that we are to fill our minds with the God within. Foster quotes a number of mystics to describe this experience.

4: What Does the Bible Say About Mysticism?

A 's understanding for a Mystic explanation to the standard text in the Holy Bible. A great book to read, it gives a light on the interpretation, both modern and historic, and adds direction within life today () and current.

What is Christian mysticism? Christian mysticism is a difficult term to define. It is often thought of as the practice of the experiential knowledge of God. The term can also apply to the mystery of the Eucharist in Roman Catholicism as well as so-called hidden meanings of Scripture, such as in Gnosticism. Although it is true that Christians experience God, Christian mysticism tends to elevate experiential knowledge and revel in the mysterious, focusing on mysticism for spiritual growth. Mysticism tends to be an individual, subjective practice whereas biblical Christianity is both an individual relationship with God and one that is necessarily lived out in community. There is no such thing as a solo Christian. Not all of what could be considered "Christian mysticism" is wrong, but much of it is, and a focus on mysticism can certainly lead one into error. Mysticism can be found in many religions. Often it involves asceticism of some type and seeks union with God. It is certainly right to want to draw close to God, but mystical union with God is different from the type of intimacy with God to which Christians are called. Mysticism tends to seek out the experience and is sometimes seen as secretive or elitist. Christians are aware of and engaged in spiritual realities Ephesians 1: Our efforts pale in comparison to the work God Himself does in us. In fact, our efforts are more a response to His work than they are something that originates in us. Christians do have what might be considered mystical experiences. When we accept Jesus as Savior, we are indwelt by the Holy Spirit. Often, filled with the Holy Spirit, a Christian will demonstrate great wisdom or faith or spiritual discernment. A Christian filled with the Holy Spirit will also demonstrate things like love, joy, peace, patience, kindness, gentleness, faithfulness, and self-control Galatians 5: The Holy Spirit helps believers understand truth and live it out 1 Corinthians 2: This is not the result of mystical practices but a sign of the indwelling Holy Spirit at work. While it is possible for God to reveal Himself in dreams and visions today, we should beware the subjective nature of feelings and spiritual impressions. It is vital to remember that anything a Christian experiences must line up with the truth of the Bible. God will not contradict Himself. He is not the author of confusion 1 Corinthians God is certainly beyond our full comprehension, and there is much that is mysterious about Him. But He has revealed Himself to us. Rather than seek out mystical experiences, we should involve ourselves in the things God has revealed to us Deuteronomy In part, that passage says, "[God] made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, to be put into effect when the times reach their fulfillmentâ€”to bring unity to all things in heaven and on earth under Christ" v. God has revealed mystery and calls us to faithfully walk in His ways as He completes His plan John Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires. For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, mutual affection; and to mutual affection, love. For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

5: THE MYSTICAL BIBLE: 'THE MESSAGE' Of MYSTICISM

The Mystic Bible. 68 likes. Community. I remastered the sound of the video. I'm pretty sure you're gonna enjoy this version.

Bernard McGinn defines Christian mysticism as: The notion of "religious experience" was used by Schleiermacher to defend religion against the growing scientific and secular critique. It was adopted by many scholars of religion, of which William James was the most influential. It also fails to distinguish between episodic experience, and mysticism as a process that is embedded in a total religious matrix of liturgy, scripture, worship, virtues, theology, rituals and practices. Mysticism thus becomes seen as a personal matter of cultivating inner states of tranquility and equanimity, which, rather than seeking to transform the world, serve to accommodate the individual to the status quo through the alleviation of anxiety and stress.

Development[edit] The idea of mystical realities has been widely held in Christianity since the second century AD, referring not simply to spiritual practices, but also to the belief that their rituals and even their scriptures have hidden "mystical" meanings. Jewish antecedents[edit] Jewish spirituality in the period before Jesus was highly corporate and public, based mostly on the worship services of the synagogues, which included the reading and interpretation of the Hebrew Scriptures and the recitation of prayers, and on the major festivals. Thus, private spirituality was strongly influenced by the liturgies and by the scriptures e. Clement was an early Christian humanist who argued that reason is the most important aspect of human existence and that gnosis not something we can attain by ourselves, but the gift of Christ helps us find the spiritual realities that are hidden behind the natural world and within the scriptures. Origen stresses the importance of combining intellect and virtue theoria and praxis in our spiritual exercises, drawing on the image of Moses and Aaron leading the Israelites through the wilderness, and he describes our union with God as the marriage of our souls with Christ the Logos , using the wedding imagery from the Song of Songs. In particular, Philo taught that allegorical interpretations of the Hebrew Scriptures provides access to the real meanings of the texts. Philo also taught the need to bring together the contemplative focus of the Stoics and Essenes with the active lives of virtue and community worship found in Platonism and the Therapeutae. Other scriptural narratives present scenes that become the focus of meditation: Moreover, many of the Christian texts build on Jewish spiritual foundations, such as chokhmah , shekhinah. Another key idea presented by the Synoptics is the desert, which is used as a metaphor for the place where we meet God in the poverty of our spirit. Although John does not follow up on the Stoic notion that this principle makes union with the divine possible for humanity, it is an idea that later Christian writers develop. Later generations will also shift back and forth between whether to follow the Synoptics in stressing knowledge or John in stressing love. Instead, Paul sees the renewal of our minds as happening as we contemplate what Jesus did on the Cross, which then opens us to grace and to the movement of the Holy Spirit into our hearts. Paul also describes the Christian life as that of an athlete, demanding practice and training for the sake of the prize; later writers will see in this image a call to ascetical practices. Christian mysticism in ancient Africa and Catholic spirituality The texts attributed to the Apostolic Fathers , the earliest post-Biblical texts we have, share several key themes, particularly the call to unity in the face of internal divisions and perceptions of persecution, the reality of the charisms , especially prophecy, visions and Christian gnosis , which is understood as "a gift of the Holy Spirit that enables us to know Christ" through meditating on the scriptures and on the Cross of Christ. These communities formed the basis for what later would become known as Christian monasticism. Mysticism is integral to Christian monasticism because the goal of practice for the monastic is union with God. Monasticism[edit] The Eastern church then saw the development of monasticism and the mystical contributions of Gregory of Nyssa , Evagrius Ponticus and Pseudo-Dionysius. Monasticism, also known as anchoritism meaning "to withdraw" was seen as an alternative to martyrdom, and was less about escaping the world than about fighting demons who were thought to live in the desert and about gaining liberation from our bodily passions in order to be open to the Word of God. Meanwhile, Western spiritual writing was deeply influenced by the works of such men as Jerome and Augustine of Hippo. The High Middle Ages saw a

flourishing of mystical practice and theorization corresponding to the flourishing of new monastic orders, with such figures as Guigo II , Hildegard of Bingen , Bernard of Clairvaux , the Victorines , all coming from different orders, as well as the first real flowering of popular piety among the laypeople. Reformation[edit] The Protestant Reformation downplayed mysticism, although it still produced a fair amount of spiritual literature. Even the most active reformers can be linked to Medieval mystical traditions. Martin Luther , for instance, was a monk who was influenced by the German Dominican mystical tradition of Eckhart and Tauler as well by the Dionysian-influenced Wesenmystik "essence mysticism" tradition. He also published the Theologia Germanica, which he claimed was the most important book after the Bible and Augustine for teaching him about God, Christ, and humanity. Meanwhile, his notion that we can begin to enjoy our eternal salvation through our earthly successes leads in later generations to "a mysticism of consolation".

6: The Mystic Bible by Randolph Stone

*Mystic Bible [Randolph Stone] on www.enganchecubano.com *FREE* shipping on qualifying offers. This book is an intensive study of the Bible and relates stories and accounts in the Old Testament to Mysticism. It is one of the greatest books on Bible studies.*

7: The Mystic Bible - Randolph Stone - Google Books

The Mystic Bible by STONE, DR. RANDOLPH and a great selection of similar Used, New and Collectible Books available now at www.enganchecubano.com

8: Mystic in the Bible (3 instances)

Mystic Bible by Dr Randolph Stone Introduction. Mystic Bible by Dr Randolph Stone () is a Radha Soami Interpretation of verses from the Bible in terms of Light and Sound Meditation. This is a very rare book and will be published here in full over the coming year due to my just having obtained a copy.

9: What is Christian mysticism?

Although it is true that Christians experience God, Christian mysticism tends to elevate experiential knowledge and revel in the mysterious, focusing on mysticism for spiritual growth. Biblical Christianity focuses on knowing God through His Word (the Bible) and communion with the Holy Spirit through prayer.

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