

1: Flying Car Real Driving - Android app on AppBrain

The New American Standard Bible (NASB or NAS), completed in 1971, is widely regarded as one of the most literally translated of 20th-century English Bible translations. According to the NASB's preface, the translators had a "Fourfold Aim" in this work: These publications shall be true to the original Hebrew, Aramaic, and Greek.

This revision project eventually produced the Revised Version RV. An invitation was extended to American religious leaders for scholars to work on the RV project. In 1946, thirty scholars were chosen by Philip Schaff. These scholars began work in 1947. Three of the editors, the youngest in years, became the editors of the American Standard Revised New Testament: Dwight, Thayer and Matthew Riddle. This principle was backed up by an agreement that if their suggestions were put into the appendix of the RV, the American Committee would not publish their version for 15 years. The appendix had about three hundred suggestions in it. Around this time, the British team disbanded. Also around this time, unauthorized copied editions of the RV appeared with the suggestions of the American team in the main text. This was possible because while the RV in the UK was the subject of a Crown copyright as a product of the University Presses of Oxford and Cambridge, this protection did not extend to the U.S. In 1947, publishers for Oxford and Cambridge Universities published their own editions of the RV with the American suggestions included. However, these suggestions were reduced in number but it did incorporate all of those suggestions which were listed in the Appendixes, as can be verified by comparing the Appendixes with the main text of the edition. Some of those Americanized editions by Oxford and Cambridge Universities had the title of "American Revised Version" on the cover of their spines. In 1948, the International Council of Religious Education the body that later merged with the Federal Council of Churches to form the National Council of Churches acquired the copyright from Nelson and renewed it the following year. The copyright was a reaction to tampering with the text of the Revised Version by some U.S. Rationale[edit] There were two rationales for the ASV. One reason was to obviate any justification for the unauthorized copied editions of the RV that had been circulating. Another reason was to use more of the suggestions the American team had preferred, since the British team used few of their suggestions in the first place, even in the later version which they had published incorporating some of them. However, there are notably seven verses in the King James Bible where the divine name actually appears which are Genesis 1:1, 2:4, 2:7, 2:9, 2:12, 2:19, and 2:25. The reason for this change, as the Committee explained in the preface, was that "Page headings were added and footnotes were improved.

2: The New American Standard Version Exposed!

The New American Standard Bible (NASB) is an English translation of the Bible by the Lockman Foundation. The New Testament was first published in , and the complete Bible in [2] The most recent edition of the NASB text was published in

These dubious footnotes impliedly teach that since there are so many disagreeing manuscripts no one can be certain as to which is the real Word of God. In effect they say: Satan is doing the very same thing with the modern translations of the Bible. They all cast doubt on the real Word of God the KJV ; and those insinuating footnotes are the latest Satanic way of saying: With these thoughts in mind we will now turn our attention to the actual verses which have been corrupted in the NASV. And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. And Jesus answered and said unto him, Get thee behind me, Satan: Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. And they crucified him, and parted his garments, casting lots: And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city. But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand, then let them that be in Judaea flee to the mountains. Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. That whosoever believeth in him should not perish, but have eternal life. This is an extremely powerful verse. It guarantees that whoever believes in Jesus identified in verse 14 should not perish but have eternal life. But what do the NASV translators make of this verse? But why dost thou judge thy brother? And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. The word God has been changed to He. This is an attack on a cardinal truth namely that Jesus Christ is God incarnate; that is, God in human flesh! To replace the word God with He is a corruption of the text. It casts doubt on the divinity of Jesus Christ. And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us. In whom we have redemption through his blood, even the forgiveness of sins: Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. Verily, verily, I say unto you, He that believeth on me hath everlasting life. For I am not ashamed of the gospel of Christ: And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. Notice how in the following six verses the references to heaven have been removed. And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy will be done, as in heaven, so in earth. The NASV translators have mutilated this verse, which has 32 words, by deleting 14 of them! Another 5 words from this famous prayer have been deleted in the next verse: For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: And there are three that bear witness in earth, the Spirit, and the water, and the blood: Here is another example of massive mutilation. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And Joseph and his mother marvelled at those things which were spoken of him. Then took they up stones to cast at him: I can do all things through Christ which strengtheneth me. As stated previously, the word Christ means the anointed One, the Messiah. And the nations of them

which are saved shall walk in the light of it: Deleting words from the Bible, especially from the book of Revelation, carry an extremely heavy penalty Rev. Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. The word by has been changed to with! This change makes the whole sentence nonsense; because this letter to the Corinthians was written over 25 years after the resurrection of Jesus. And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ. His Father was the architect, but the Son was the builder. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. Saying, I am Alpha and Omega, the first and the last: I know thy works, and tribulation, and poverty, but thou art rich and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. The first man is of the earth, earthy: Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. From henceforth let no man trouble me: I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom. To Titus, mine own son after the common faith: And we believe and are sure that thou art that Christ, the Son of the living God. Pause dear reader and try to take in what that means. Notice how in the following four verses my Father is changed to the Father. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: Of righteousness, because I go to my Father, and ye see me no more. To the saints and faithful brethren in Christ which are at Colosse: And they worshipped him, and returned to Jerusalem with great joy. The following dubious Note appears at the foot of the page: These 12 verses are [bracketed] and the following misleading note appears at the foot of the page: As in the above verses this entire passage is also [bracketed] and its authenticity questioned by the dubious Note: As in the above passages this verse is also [bracketed] and its authenticity questioned by the dubious Note: Do not contain this verse.

3: The New American Standard Bible, Update (NASB) - Logos Bible Software

[{"errors":[{"key":"www.enganchecubano.com\\nasb-new-american-standard-bible\\"}]} is not a number", "error":"www.enganchecubano.com\\nasb-new-american-standard-bible\\"} is not a number.

Other translations cannot be proven wrong by comparing them with the KJV alone. But that excuse completely ignores the actual word of the original scripture. It means Passover and there is no way around it. They are only going by what they have been taught. But the Greek word simply cannot be translated as "Easter". NASB has this correct! The NASB has this correct! There is NO difference between saying "thou" and "you". It means exactly the same thing. It is modern English rather than English. Qal to murder, slay i. Niphal to be slain C. It is NOT a sin to kill in self-defense. It is NOT a sin to kill by accident. It is NOT a sin to kill the enemy within a war. GOD sent many nations into war. KJV 1 John 5: NASB 1 John 5: And there are three that testify on earth, the Spirit". It did not appear in ANY bible until the 10th century or later. Those words have been added by man over time. NASB stays true to the original Scriptures. KJV adds to the original Scriptures. To this fact, the following other translations agree that these words do not belong in the Scriptures: This helps the reader to realize that scripture is being quoted and helps in understanding and study. The original Greek New Testament capitalized every word and every letter of scripture. The NASB is more true to original scripture. Two Catholic monks invented the name of "Jehovah" around AD. It never appeared in any Bible version until after that time. Click Here for proof and more information. There, they continued to accept Babylonian religious traditions and doctrines. They also adopted the Assyrian language of Aramaic. Jesus and the Apostles used the Greek Septuagint, taught from it and quoted it. The Apostles then wrote the New Testament in Greek. The Codex Vaticanus from the year A. But they did NOT write it. It is NOT a production of the Vatican. It is written in the exact manner and language that the Apostles would have written in. And correctly translates it as "grave" in 1 Cor. The word "hades" appears in 11 verses in the original New Testament writings. It means the Grave and deserves to be either kept as the original word or else translated as the "grave" to avoid confusion over doctrines related to hell. The Old Testament word "sheol" also means the grave and has nothing to do with a place of fire. The NASB again stays true to the original scriptures. See article "Truth about Heaven and Hell, What happens when you die". NASB makes doctrine more clear, leaving less room for misunderstandings. Should we allow women to deceive us? NASB uses the phrase "son of destruction". Many people do not know what perdition means. Many people believe the "anti-Christ" will come as a man of peace. But the bible calls him the son of destruction. KJV sometimes translates it as "creature". G means anything that has been created. Creation is a better and more accurate translation. When we translate it into 2 different words in the same passage, like KJV does, it causes confusion. GOD is not the author of confusion. NASB makes it more clear that the son of perdition will be standing there. Most all Bible translations use the word "standing". Tithes should not be paid on what you already possess, Only on increase, therefore NASB is more accurate on doctrine. KJV "God save the King": NASB is more true to the Scriptures. KJV adds this same phrase in all the following verses: KJV 1 Kings Almost every Bible translation says bandage or headband. KJV is wrong here. How can we deny this? NASB has it correct! KJV 2 Samuel 6: So all the people departed every one to his house. Then all the people departed each to his house. This is an error in KJV! KJV in Exodus This is NOT correct. It does NOT mean nude or naked. NASB correctly translates the original scriptures and gives us true doctrine and accurate history. NASB makes it clear that the angels are singing about the redemption of mankind. Once again, NASB makes things more clear and accurate. Is not the life more than meat, and the body than raiment? Sufficient unto the day is the evil thereof. Is not life more than food, and the body more than clothing? Each day has enough trouble of its own. The wrong translation in KJV has caused some people to actually be homeless because they think the bible teaches that they should not plan for anything, therefore they live irresponsible lives, not taking any care for necessary preparations, planning and goals. This is none other than the house of God, and this is the gate of heaven. We must consider the context to apply the correct expression. The definition of dreadful is "causing or involving great suffering, fear, or unhappiness; extremely bad or serious". Jacob may have had some reverence fear but he did not think

it was a bad or dreadful thing. Most Bible translations and commentaries agree that the word should be translated as awesome. When I saw her, I wondered greatly. We must look at the context. KJV makes it look like John is admiring Babylon, but of course he was not an admirer of Babylon, He was seeing an amazing sight and wondered greatly. It is the devil who tempts. In context, the word tempt is not correct. In context, the word should be correctly translated as test. As in the sense of communion, fellowship, giving in an intimate way. NASB hints at something greater than talk. KJV limits it to mere conversation. I am NOT declaring that. Every translation available to us has errors. The only debate is what was His True Name that was removed. [Click here for proof what it was.](#)

4: The Lockman Foundation - NASB, Amplified Bible, LBLA, and NBLH Bibles

New American Standard Bible - NASB The NASB is a smooth reading Bible translation with accuracy you can trust. Originally produced in and updated in , the NASB is widely embraced and trusted as a literal English translation.

Dale Wheeler Don Wilkins Although the Updated Edition is slightly less literal than the original, The NASB continues to be one of the most literal versions commonly used in churches today, and the publisher continues to advertise it as such. Ultimately, what separates the New American Standard Bible from the various available versions is that the NASB is a literal word-for-word translation from the original languages. In contrast, the others stress either a loose, personalized paraphrase, or a free-style, thought-for-thought translation known as a dynamic equivalent. Both of these place the highest priority on ease of reading and a lower priority on word-for-word preciseness. While such versions may produce smooth English, the literalness of the Word of God is sacrificed. This has never been an option for the New American Standard Bible. For example, In Isaiah 1: It is not merely a play on words, but an instance of the poetic justice that the prophets so often describe, that those who are estranged from God will be afflicted by those who are strangers i. In addition to being less literal, the NASB is often less concordant or consistent in its renderings. The Lord is our righteousness. But in the Hebrew text there are a number of identical words and phrases in these two passages that are rendered differently in the NASB. So we see an erosion of accuracy here, and a complete disregard for the principle of concordant rendering. However, if it can mean that in In the New Testament also we find some paraphrastic renderings, and some of these appear to have been borrowed from the Revised Standard Version. For example, in Matthew 3: We notice also that there is no footnote indicating the literal rendering or the other interpretation of the phrase. But in fact the text does not warrant such a conclusion. This illustrates the danger of unnecessary interpretation in translation. In 1 Peter 3: The terms used here suggest a connection with the thought of 1 Thessalonians 4: In some places the NASB uses non-literal interpretive renderings which were not found in other versions. For example, in 2 Peter 1: This inference would be theologically unsound, because it would conflict with the teaching of St. The Bible student must sooner or later learn that when the Scripture writers are urging their readers to godliness they do not always feel a need to say that it is really the grace of God working in them which produces holiness. Sometimes the pursuit of holiness is described or urged from a human perspective instead, and there are good practical reasons for doing this in hortative passages. And so we find expressions here and there which, taken in isolation, might possibly be construed in a Pelagian or Arminian sense by immature and desultory readers. A theological expositor can prevent such false inferences by bringing the appropriate doctrinal points and passages to the attention of his hearers, but the translator should feel no obligation to remove the need for exposition. Examples of this tendency are however less frequent in the NASB than in most other versions. It is usually less interpretive, and in general it is a reliable basis for careful study of the text. We only mention these problems to indicate that the version has some flaws, which make it somewhat less useful than the ASV for careful study.

5: Read The New American Standard Bible Online - Free NASB Bible - www.enganchecubano.com

Bibles using the New American Standard Bible (NASB) translation.

6: King James Version (KJV) Compared to New American Standard Bible (NASB)

Overall, though, the New American Standard Bible is an excellent Bible translation. New American Standard Bible - Sample Verses John , 14 - "In the beginning was the Word, and the Word was with God, and the Word was God.

7: New American Standard Bible: Update

The original NASB stands the test of time, and change has been kept to a minimum in recognition of the standard that

has been set by the New American Standard Bible. The NASB update continues the NASB's tradition of literal translation of the original Greek and Hebrew without compromise.

8: What is the New American Standard Bible (NASB)?

New American Standard Bible. La Habra, California: Foundation Press Publications, publisher for the Lockman Foundation, Updated edition, New American Standard Bible. Anaheim, California: Foundation Publications, As its name implies, the New American Standard Bible is a revision of the American Standard Version ().

9: New American Standard Bible | eBay

The New American Bible, Revised Edition (NABRE) Released on March 9, , the New American Bible, Revised Edition (NABRE) is the culmination of nearly 20 years of work by a group of nearly scholars and theologians, including bishops, revisers and editors.

Acp Foundations of Chemistry in the Lab Other vertebrate visual systems Writer and religion Bounds Consistency V. 4. Risk assessments and risk comparison, appendixes J-M. Are my dreams important? 4 38. Worn and eroded injector cup tip 79 Advanced pl sql books Love, Sexuality, and Matriarchy Network security auditing Germans in Wisconsin Popular medicine in thirteenth-century England Foundations of the nonlinear theory of elasticity The Goddess and the God Louisiana Almanac 2002-2003 (Louisiana Almanac) Consumer behaviour solomon Finding a vocation interview with a Hospitality Professional Configuring financial accounting in sap The Saints Everlasting Rest Jvc kd r728bt manual Light at Ground Zero Ella Fontanals Cisneros Rooftop Garden. Notes of a War Correspondent (Dodo Press) The Politics of Values Dont I Know You? The National Evaluation of Sure Start Memory, history, and remembrance work in Dresden Elizabeth A. Ten Dyke The certified quality process analyst handbook Building evaluation techniques A Perilous Calling Tavizat ki kitaben book V. 1. The faerie queene, book 1. F.M. Padelford, special editor. Ml for the working programmer Staked Plains Rendezvous (Lashtrow Series No. 7) Philosophy and politics of Bruno Bauer Shellcoders handbook filetype The universe against her Massachusetts real estate license laws How can you mend a broken heart sheet music Reminiscences of travel in Australia, America and Egypt.