

1: New Liturgical Movement: Review: New Translation of Durand's Rationale divinorum officiorum

The Rationale Divinorum Officiorum is arguably the most important medieval treatise on the symbolism of church architecture and rituals of worship. Written by the French bishop William Durand of Mende (), the treatise is ranked with the Bible as one of the most frequently copied and disseminated texts in all of medieval Christianity.

He studied law at Bologna , with Bernardus of Parma , and by about was teaching canon law with success at Modena. As spiritual and temporal legate of the patrimony of St. Peter, he received in , in the name of the pope, the homage of Bologna and of the other cities of Romagna. In the midst of the struggles between Guelfs and Ghibellines , Durandus successfully defended the papal territories, both by diplomacy and by arms. Pope Honorius IV retained him in his offices, and although elected bishop of Mende in , he remained in Italy until His tomb is in the church of Santa Maria sopra Minerva. It is a general explanation of civil, criminal and canonical procedure, and also includes a survey of the subject of contracts. It is a remarkable encyclopedical synthesis of Roman and ecclesiastical law , distinguished by its clarity, its method, and especially its practical sense, and its repute was as great and lasting in the courts as in the schools. It won Durandus the nickname of Doctor Speculator, an obvious pun on the title of his work. It was commented upon by Giovanni Andrea in , and by Baldus. This edition was reproduced at Frankfurt in and Another important work by Durandus was the Rationale divinorum officiorum , a liturgical treatise written in Italy before , on the origin and symbolic sense of the Christian ritual. It presents a picture of the liturgy of the 13th century in the West, studied in its various forms, its traditional sources, and its relation to the church buildings and furniture. It has run through various editions since its first publication in The other important works of Durandus comprise: Repertorium iuris canonici Breviarium aureum , a collection of citations from canonists on questions of controversy, often published along with the Speculum Commentarius in sacrosanctum Lugdunense concilium ed. Fano, , of especial value owing to the share of Durandus in the elaboration of the constitutions of this council , and inserted by Boniface VIII in the Sextus. His nephew, also called Guillaume Durand , was also a canonist. Guillaume Durand the Younger, a later bishop of Mende, was an advocate of ecclesiastical reform at the Council of Vienne. Thesaurus novus anecdotorum in Latin.

2: Rationale divinorum officiorum | work by Durand | www.enganchecubano.com

Rationale diuinorum officiorum Reverendissimi domini Guillelme duranti episcopi mimatensis marginalibus summaris refertum et quadrupluribus mendis et defectibus emendatus, cum tabula insigni et copiosa hactenus non impressa.

3: Guillaume Durand - Wikipedia

The sacred vestments: an English rendering of the third book of the Rationale divinorum officiorum of Durandus, bishop of Mende by Durand, Guillaume, approximately -, Passmore, T. H. (Thomas Henry) and a great selection of similar Used, New and Collectible Books available now at www.enganchecubano.com

4: ISTC (Incunabula Shorttitle Catalogue)

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5: Rationale divinorum officiorum. (edition) | Open Library

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6: Rationale divinorum officiorum | Open Library

Other articles where Rationale divinorum officiorum is discussed: Guillaume Durand: Of his liturgical works, the Rationale divinorum officiorum (c.), a general treatise on the liturgy and its symbolism, is considered one of the most important medieval books on divine worship.

7: Rationale divinorum officiorum in SearchWorks catalog

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8: Belet, John (DNB00) - Wikisource, the free online library

Durandus' Rationale remains the standard authority for the ritual of the thirteenth century church and for the spiritual significance of the art, architecture, holy rites, sacraments, and vestments used therein.

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