

1: The Story of Evangelism: A History of the Witness to the Gospel by Robert G. Tuttle Jr.

Review of Robert G. Tuttle JR., The Story of Evangelism: A History of the Witness to the Gospel, (Nashville, TN: Abingdon Press,) Robert Tuttle's The Story of Evangelism is a well crafted introduction to the history of the church as seen through the lens of evangelism.

Two millennia later, the church is still hard at work fulfilling the greatest undertaking in history. Over that time, several methods developed to engage the culture. These can be divided into three categories: Of course within these three categories, there are more specific methods. Each method has inherent advantages and disadvantages. No one comes to the Father except through me John Paul reaffirms this in Romans 5: For with the heart one believes and is justified, and with the mouth one confesses and is saved ESV. The Advantages The advantage of using this method is that it systematically presents and explains the love of God for humanity, the need for repentance, the exclusivity of Christ being the only way for reconciliation to God, and the personal nature it expresses in individually and sincerely accepting Christ as Savior. Another advantage is that one can sit down with someone and go through these points in a short period of time. The chief advantage is that it relies solely upon Scripture to speak for itself. Therefore if someone is serious about coming to Christ, they are able to read, pray and ponder on these Scripture verses afterward. The next disadvantage is that most people involved in a pseudo-Christian cult may simply disregard these verses as something they already affirm. It is a natural yet subtle way of witnessing to the lost. In this day and age where self-absorption and blatant narcissism are rampant, the shock value of someone disregarding themselves for others is noteworthy and sure to prompt further discussion. Without love, this method will ultimately fail. The Advantages The first is that it opens the door to share the gospel. The easiest way to share the gospel is by being a living example. This inevitably leads to conversations about knowing Jesus. This will likely compound and lead to even more witnessing opportunities. The final and prime advantage of Servant Evangelism is that it glorifies God by modeling oneself after Christ Himself, as seen in Philippians 2: One can hardly think of a better example than God incarnate. In this manner, we display a full submission to God for His service and purposes. The Disadvantages One disadvantage is that it could take quite some time to impact a life enough toward salvation in Christ. Unless there is frequent exposure to a particular person, it proves difficult. Therefore time is a major factor in this method. The other disadvantage is that it takes a great deal of discernment. Unfortunately some people are prone to take advantage of those who are willing to forgo their own needs to serve others. If one is not careful, discouragement or even bitterness can seep in after such an encounter. Evangelism Explosion Evangelism Explosion is a ministry that started by Dr. James Kennedy in His purpose was to train people how to share their faith and to bring nonbelievers to Christ. What is unique about this system is that it seeks to exponentially evangelize by leading people to Christ, and then trains them to lead even more people to Christ. Another advantage is that it systematically trains up believers to share the faith, which undoubtedly includes discipleship, then sent out under supervision into the field to witness to unbelievers. With a sound foundation of knowledge coupled with practical application under the umbrella of discipleship, the effectiveness is clearly evident. The disadvantage of this method is simply that one may not have the time or resources to undertake this training. And that is for a few important reasons. The first reason is that this method is the most personable of the three methods. The second reason is that I struggle a great deal with the sin of pride, so this method forces me to humble myself in Christ to serve others and count them as better than myself Philippians 2: The final reason is that it is the most effective method in reaching the people in my life. I think Servant Evangelism, coupled with a strong apologetic program, is the best method for reaching these target groups. Both groups know where I stand, and yet some still speak with me and hear my reasons for my belief in Christ. Although it is a work in progress, I have the most affection for these two groups. And I pray that the Lord continues to use me to reach them.

2: History - Evangelism Explosion

The gospel is about good news, then bad news, then even more good news. The good news of God's loving creation of the world is followed by the bad news that human beings decided to reject the relationship with God and one another for which God created them. The Good News is that God broke into human.

For me as a pastor, was a difficult year. Our community was facing rapid demographic changes that were bringing transition to our own church membership. Large numbers of first-generation immigrants were moving to our area, and increasing lostness was apparent. Just a few miles away was a Muslim Prayer Center, where reportedly more than 3,000 worshipers of Allah gathered weekly. During this time, I felt a strange sense of emptiness in my own role as senior pastor of this historic and strong congregation and a nagging sense of deficiency in how we mobilized our congregation with the gospel. The timing was ironic. What happened that year changed my world. God brought great definition and clarity to my role as a leader of our congregation with the central focus of sharing Christ. He moved me to form a plan to equip our people to have gospel conversations. Our congregation responded, and in one year alone we saw over 100 people trained to share the gospel. This has resulted in thousands of gospel conversations outside our church walls and many decisions for Christ.

Seven Convictions that Changed Our Evangelism Ministry

Let me share seven key convictions and actions that changed my ministry and our church culture when it came to evangelism. God convicted me that the senior pastor was the key. Specifically, he convicted me that I was the problem. If I did not personally lead from my role in the area of evangelism, our church would never embrace it whole-heartedly. The conviction came from 2 Timothy 4: As a pastor, I faced a crossroads where I had to stop talking about equipping people to share the gospel and start doing it. I came to grips with a theological and practical truth regarding the gospel. The gospel has enough power to change the world. How deeply we believe this is revealed by what we do with the gospel. We began to embrace this as a theological and practical truth. We realized our church had to own the deficiency of the gospel in our local culture. Christians in America have been in a decade of relying on books, preaching, and conferences focused on the gospel, and yet we have seen little real movement in gospel-conversations outside the walls. Our own definition of gospel-centeredness must address how we share the good news. A gospel-centered church is not one where the preacher preaches the gospel, but where the people share the gospel. This is our end game. We settled on a plan for training our people to share Christ. Having a repeatable plan that is doctrinally robust and conversationally simple is a huge part of mobilizing people. If you want something to multiply, make it reproducible. Without a strong plan, a church will never multiply witnesses. We began to see our community as our primary mission field. How much time do you spend thinking of how to reach those who may never attend your services? We must see everyday people as our mission field and focus. We dedicated ourselves to training our staff and lay leadership. We know the answer. For us, knowing and sharing the gospel has become the bottom rung of leadership. It all begins with a pastor who has a passionate desire to see the gospel move from the hearts of his people to the lives of those around them. I want to fulfill the ministry of the gospel in such a way that thousands are enabled to share such incredible news with a desperate and dying world. We can reach our communities for Christ, but it will take all of us to do it, and it will take all we have. He is passionate about the Word of God and committed to teaching it creatively because he loves to watch it transform lives. His heart and vision have shaped it to become a place that reaches into the community and into the world. He believes those armed with the Gospel leave a lasting mark, and challenges everyone he leads to be a culture-changer as they carry the good news into the world around them.

3: www.enganchecubano.com: Customer reviews: The Story of Evangelism: A History of the Witness to the

The Story is a gospel presentation tool designed by www.enganchecubano.com. It is a popular tool for sharing the gospel; half a million people have viewed the gospel presentation online and The Story ESV Bible was published by Crossway in

I pray he does the same for you. Then and there he accepted Jesus as his Lord and Savior. The power of the Spirit began transforming his life; he was filled with such excitement and joy that the first thing he wanted to do was return to his own village and share the same Good News with the members of his local tribe. Joseph began going door-to-door, telling everyone he met about the Cross of Jesus and the salvation it offered, expecting to see their faces light up the way his had. The men of the village seized him and held him to the ground while the women beat him with strands of barbed wire. He was dragged to the village and left to die alone in the bush. Joseph somehow managed to crawl to a waterhole, and there, after days of passing in and out of consciousness, found the strength to get up. He wondered about the hostile reception he had received from the people he had known all his life. He decided he must have left something out or told the story of Jesus incorrectly. After rehearsing the message he had first heard, he decided to go back and share his faith once more. Joseph limped into the circle of huts and began to proclaim Jesus. Again he was grabbed by the men of the village and held while the women beat him, reopening wounds that had just begun to heal. Once more they dragged him unconscious from the village and left him to die. To have survived the first beating was truly remarkable. To live through the second was a miracle. Again, days later, Joseph awoke in the wilderness, bruised, scarred and determined to go back. He returned to the small village and this time, they attacked him before he had a chance to open his mouth. As they flogged him for the third and probably the last time, he again spoke to them of Jesus Christ, the Lord. Before he passed out, the last thing he saw was that the women who were beating him began to weep. This time he awoke in his own bed. The ones who had so severely beaten him were now trying to save his life and nurse him back to health. The entire village had come to Christ. Takeaways Joseph was saved when he met someone on a dirt road who shared the gospel with him. Everyone we meet needs the Gospel, so share with them. Joseph shows us that when we see Christ as our all-satisfying Treasure, and how lost people are without him, we will not let anything stop us from sharing the good news. God will give you grace to suffer. And he could use your suffering to save your whole office or neighborhood. Or use the other buttons to share it on your favorite social media. I will only use your email address for Living By Faith Blog communications, and you can easily unsubscribe at any time. And here are some related posts you might find helpful.

4: Story Evangelism

Telling that story, living the story, working for the transformation of human lives by the story-that, says Robert Tuttle, is what evangelism is all about. In this new history of evangelism, Tuttle introduces the reader to the broad sweep of the church's witness to the gospel.

Review of Robert G. His clear and concise method consists of breaking each era into three distinct sections. The first section primes the reader by supplying the historical setting in which the gospel was witnessed. The second section introduces the reader to a specific evangelist by providing a first person narrative of their life and experiences. The last section spells out the overall impact that the speaker and others had on that particular era. Located at the end of each section is a useful bibliography so that the reader can pursue further studies if they so desire. One might infer, from the title alone, that Tuttle seeks to give "A History of the Witness to the Gospel" through the course of real time and real space. It is more than fair to say that he has accomplished his task. Tuttle primarily uses positive, successful examples but he is not afraid to approach some of the more disastrous, dark times of the church. In fact, he often contrasts successful and unsuccessful evangelism by the criteria of forced conversion or non forced conversion. In other words, Tuttle casts the successful light of evangelism on those who did not forcibly cause people to convert. However, he is not limited in his assessments to believe that absolutely no good has come from forcible conversion. Perhaps the greatest strength to *The Story of Evangelism* is that it is indeed told, for the most part, in story form. Although there are sections consisting of brute fact, the majority of the work has been written with care towards telling the reader the story of the church. This is no small matter. This is often done best by telling stories about God and others. *The Story of Evangelism* presents a lot of information in a limited amount of space. This is no fault of the author. Undoubtedly, this was a difficult and daunting task and the author has certainly risen to the challenge. However, it may have been helpful to have an included a timeline of events and dates in the back portion of the book. This may have been a help for the more visually minded reader. To conclude, as Tuttle states, "The intent here is to allow the spirits of those who have gone before us to linger among us and help us make decisions That makes history important" Tuttle, xi. For those of us interested in entering the life of ministry and the giving our lives as witnesses to the love of God, it is imperative that we study the history of our forefathers and foremothers of the faith. To become a saint, one must study the saints. This is entire book is relevant to current ministry. To say otherwise would be to say that the study of church history in general is an unworthy and irrelevant task. The day ministers come to that conclusion will be a sad day indeed.

5: A Survey On Methods of Evangelism - Word of Life Bible Institute

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6: Using Your Hand to Share Your Faith

It's slightly imperfect, so you get it for an outstanding price! Minor flaws on this spectacular deal may include wrinkled pages, stray marks, missing dust jackets, dented corners or spines, dusty page edges, or minor cracks in CD cases.

7: A Story To Motivate Your Evangelism

Few will include the story of Scottish evangelist John Harper. Harper was a passenger on the Titanic. In Harper was travelling to Chicago to take up his appointment as Pastor of Moody Church.

Hogwarts Castle and grounds The Africa Diaries Organization and outlining Chocolate for breakfast and tea Sexual matters and HIV risks in male clients? everyday lives. The First Symphony Edit a on chromebook O sagrado selvagem as corner stone of a theory of religion Printable timesheet template Whig policy, analyzed and illustrated Mirza ghalib shayari book Inhaled Glucocorticoids in Asthma Nestle nigeria plc annual report 2013 Exploring the World Beyond Birthplace of civilisation Audi a4 b8 mmi manual List of machine learning algorithms Olds, Cliff, and Banks : contemporary novelists on John Brown. Home from the party Technology does not override the social sciences Statistics (Real-Life Math Series) Lets Chant, Lets Sing Book 2 with Audio CD A Mother Of Czars Nature of disease Persian Sufi poetry The Best of Sail cruising Glynn stewart stellar fox Dixie in literature Koreas experience with the development of trade and industry The autobiography of Santa Claus Prayer declaration point for your family A whaling captain A crisis in the making So You Think You Know the Bible? This is and these are worksheets Dealing with Multiple Extensions to a Use Case Language is the universal medium- New Hampshire and the constitutional movement B. Thomas Schuman Planning investments with economies of scale. Attitudes of the Colonial Powers Toward the American Indian