

1: Tree of life - Wikipedia

Why didn't the Devil deceive Adam and Eve to eat from the Tree of Life also? And why was the Tree of Life in the garden at all? I was trying to understand why in a garden where food was abundant the two trees of greatest importance to their well-being were there for them, and no warning was given to them about the Devil and his lies.

Furthermore, you need to investigate how certain features of the brain and spine relate to a tree. The tree is an important symbol in many spiritual and religious teachings because it represents the connection between the spiritual realm and material world. Besides studying the tree, brain and spine, you have to overcome your fear of the occult so you have enough courage to tumble down the rabbit hole to explore the world of occult knowledge. To find one of the secret meanings of the Tree of the Knowledge of Good and Evil, you need to use occult knowledge and the art of word magic to decipher the parables and riddles in the Book of Genesis. Many people like to associate the word occult with evil. This is a big misconception that prevents people from learning important spiritual knowledge. Occult knowledge is like a tool and therefore can be used for good or evil purposes. Like a knife, occult knowledge can be used to heal or harm mankind. That being said, there are certain occult teachings that can cause you harm when you apply them into your life. Those occult teachings often involve magic spells that require you to summon self-serving spirits. By the end of this article, you will know why the key to deciphering the parables and riddles of the Bible is occult knowledge. The Seed of Infinite Potential Throughout the history of man, the tree has always been a symbol of worship. One of the reasons for this is because the tree is a great expression of the one and the many. As the one, the tree starts as a seed with infinite potential. By observing and studying how a tree grows, you can see how it beautifully and miraculously expresses the principle of unity and multiplicity. This principle of unity and multiplicity can also be seen during the development of a fetus. The creation of the fetus starts with the merging of two seeds the sperm and egg. This merging process transforms the sperm and egg into a zygote which is considered one seed or one being. Another interesting information is that the word neo is the name of the main character of the movie The Matrix. In the movie, Neo eventually became known as the One. As the zygote grows and divides itself, it eventually develops into the blastocyst and then the embryo. This is the stage when all the different parts of the body develop, such as the spine, heart, brain, lungs and central nervous system. An important structure of the body is the skull. This organ has two hemispheres called the left hemisphere and right hemisphere. The Secret Meaning of the Tree of Life and the Tree of the Knowledge of Good and Evil Many scientists and spiritual teachers have said that the left hemisphere is the masculine side of the brain and is responsible for logic, analytical thought, science and math. As for the right hemisphere, it is the feminine side and is responsible for art, creativity, holistic thought, imagination and spiritual awareness. One of the reasons for this is that for thousands of years the masculine energy has always been associated with positive energy or light. The thoughts produced by the mind and processed by the brain have the power to motivate man male and female to do good or evil things. Anatomically, this tree represents the left and right hemispheres of the brain. Is it hard for you to see the connection between the Tree of the Knowledge of Good and Evil and the left and right hemispheres of the brain? To make it easier for you to see the connection, let us explore another important tree in the midst of the garden called the Tree of Life. Do you see now that the Tree of the Knowledge of Good and Evil and the Tree of Life represent certain parts of the brain and are not really trees? How do I know this? Because I have never seen a serpent that talks in real life. The fact that a serpent spoke to Eve in the Book of Genesis should tell you that this book contains myths. A line of a poem, also known as a verse, is not meant to be read literally. This is why the Book of Genesis does not make sense until its myths are deciphered. An important principle that you need to know about myths is that they are often written in parables and riddles. The reason for this is that to attain higher spiritual knowledge, you need to learn how to decipher words to find their deeper meaning. For example, the knowledge of God can not be deeply understood through words alone because words can not express the power of knowing. Because of this, the stories of the Bible were written in parables and riddles to motivate people to use their spiritual powers to help them decipher the words into information and assimilate the information into KNOWledge so they could

experience it into wisdom, allowing them to know what the words meant on a spiritual level. This is why in Matthew The Secret Meaning of the Serpent In certain occult teachings, the serpent is a symbol of life, procreation, wisdom, transformation, fertility and healing. The serpent also represents the cycle of life, death and rebirth. Based on my knowledge and research, the serpent in the Book of Genesis represents the ego, the producer of thoughts related to curiosity, rebellion and disobedience. The serpent represents the ego mind that curiously wants to explore beyond the Garden of Eden. When you look at the serpent and Adam and Eve from the perspective of the mind, the serpent is the ego and Adam is the conscious mind and Eve is the subconscious mind. In other words, the ego is your individuality. Phonetically, the name Adam sounds nearly identical to the word atom. Here is an excerpt from my Amazon best seller book titled Word Magic: At the deepest level, the biblical story of Adam and Eve is nothing more than a story of the two creative forces of polarity and why those two forces are constantly fighting and making love with each other, similar to what people do in an intimate relationship. This process of fighting expanding and making love contracting allows the manifestation of negative and positive experiences. The knowledge and experience gained from those experiences teach the two creative forces of polarity to achieve a state of balance and harmony. Once you innerstand the occult hidden meanings of the story of Adam and Eve, you will eventually know that it is a story of the two creative forces of polarity and their magical journey to achieve a state of balance and harmony. The people who wrote the Bible were geniuses and knew about atoms and DNA over two thousand years ago. Maybe scientists should start paying attention to the secret messages hidden in the Bible instead of making the ignorant claim that the Bible should not be taken seriously. The Bible is not really a record of literal history. It is a magical storybook that teaches people important lessons in life and the secrets of the Universe through the power of myth. Because of this, to access the secret knowledge of the Bible requires occult knowledge and the ability to decipher and assimilate mythical information into knowledge using the art of word magic. To learn more about word magic and how to decipher mythical information, become a member of my website [EsotericKnowledge](#). Also, read my Amazon best seller book titled *Word Magic*: This article was first published on [AscensionWithEarth](#). Your generous support will help fund his research and expenses, allowing him to continue his quest to educate and teach people to create a better world for everyone.

2: The Tree of Life - Life, Hope & Truth

The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil." (Genesis) 2. God allowed Adam to eat from all the trees except the tree of the knowledge of good and evil, warning him that death would result.

Judaic Kabbalah tree of life 10 Sefirot , through which the Ein Sof unknowable divine manifests Creation. The configuration relates to man Jewish mysticism depicts the tree of life in the form of ten interconnected nodes, as the central symbol of the Kabbalah. It comprises the ten Sefirot powers in the divine realm. The panentheistic and anthropomorphic emphasis of this emanationist theology interpreted the Torah, Jewish observance, and the purpose of Creation as the symbolic esoteric drama of unification in the Sefirot, restoring harmony to Creation. From the time of the Renaissance onwards, Jewish Kabbalah became incorporated as an important tradition in non-Jewish Western culture, first through its adoption by Christian Kabbalah , and continuing in Western esotericism occult Hermetic Qabalah. These adapted the Judaic Kabbalah tree of life syncretically by associating it with other religious traditions, esoteric theologies, and magical practices.

Mesoamerican world tree The concept of world trees is a prevalent motif in pre-Columbian Mesoamerican cosmologies and iconography. World trees embodied the four cardinal directions , which represented also the fourfold nature of a central world tree, a symbolic axis mundi connecting the planes of the Underworld and the sky with that of the terrestrial world. Among the Maya, the central world tree was conceived as or represented by a ceiba tree, and is known variously as a wacah chan or yax imix che, depending on the Mayan language. World trees are frequently depicted with birds in their branches, and their roots extending into earth or water sometimes atop a "water-monster," symbolic of the underworld. The central world tree has also been interpreted as a representation of the band of the Milky Way. According to the myth, it is found in the heavens, where the first humans lived, until a pregnant woman fell and landed in an endless sea. Saved by a giant turtle from drowning, she formed the world on its back by planting bark taken from the tree. The tree of life motif is present in the traditional Ojibway cosmology and traditions. The elders tell Black Elk that they will bring him to meet "Our Father, the two-legged chief" and bring him to the center of a hoop where he sees the tree in full leaf and bloom and the "chief" standing against the tree. Coming out of his trance he hopes to see that the earthly tree has bloomed, but it is dead. Trees were the first things created on Earth by the supreme being Roog or Koox among the Cangin. In the competing versions of the Serer creation myth, the Somb *Prosopis africana* and the Saas tree *acacia albida* are both viewed as trees of life. This divine tree is guarded by Gandharvas in the garden of Amaravati, city under the control of Indra, King of gods. Popular story goes like this, for a very long time, gods and demi-gods who are believed to be fathered by Kashyapa Prajapati and have different mothers. It is gold in colour. It has mesmerizing aura. It can be pleased with chanting and offers. When it is pleased, it grants every wish. Popular culture[edit] Austrian symbolist artist Gustav Klimt portrayed his version of the tree of life in his painting, *The Tree of Life*, Stoclet Frieze. This iconic painting later inspired the external facade of the "New Residence Hall" also called the "Tree House" , a colorful story student residence hall at Massachusetts College of Art and Design in Boston, Massachusetts. The angel Castiel is able to find the tree in Syria and returns from a mission with the fruit in *Scoobydoo*. The fruit is used in subsequent episodes as part of the spell to open the portal between the worlds. Physical "trees of life"[edit] This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. October Learn how and when to remove this template message

The *Arborvitae* gets its name from the Latin for "tree of life. This Tule tree can be found in Oaxaca , Mexico. The West African *Moringa oleifera* tree is regarded as a "tree of life" or "miracle tree" by some because it is arguably the most nutritious source of plant-derived food discovered on the planet.

3: Tree of Knowledge

An important teaching on the tree of knowledge and the tree of life, the corrupt tree and the good tree, and how this relates to us today. Jesus delivered us from the conscience of the tree of good and evil.

Was there ever such a tree, representing the secrets of a long and happy life? If so, what became of it? The tree of life! What a poetic, almost romantic name for a tree. It fires the imagination and produces wonderful images of energy, health, a bright future and good times. We associate it with Adam and Eve and their sin that separated them from God. We may not be as aware that this tree is mentioned in other Bible passages and that from them we can draw some conclusions about the value of the tree and its properties. Could it be that we would make better life choices if we understood what Adam rejected? We read that God planted a garden and filled it with a variety of plants to supply the needs of man. The Bible does not say that these were not trees that produced fruit that could be used as food. We can easily see that these two trees were also fruit trees. Yet they had special importance to our first parents and the future of humanity. In fact, the choice that Adam made to eat of the forbidden fruit has a far-reaching impact on our world today. The purpose of the two trees What was the purpose of these two trees? Why are they singled out and why were Adam and Eve given special instructions about their use? It is clear that this was the only forbidden tree, or what is commonly called the forbidden fruit. The life-giving tree, by contrast, was free for the taking. God wanted them to remain loyal and faithful to Him, in order that He might give them every good thing, including eternal life if they accepted His rule over them. His intent was to bring them into His spiritual family in due time. He gave them a choice between the tree of life and the tree of the knowledge of good and evil. When God commanded Adam not to take of the tree of the knowledge of good and evil, He was showing him what choice he should make. God wanted him to choose life, not death. Much later, when God brought Israel out of Egypt, He gave them a similar choice: The tree of death? Why did God call one of these trees the tree of the knowledge of good and evil, instead of just calling it the tree of death? Clearly, it was the opposite of the tree of life. Still, using this name gives us insight into how God thinks and how He works with mankind. He gives all men the choice of whom to obey, whether Satan or God. They proclaimed by their actions that they would decide for themselves what is good and what is evil. It is evident that the tree did not contain any knowledge at all. Rather, the very act of eating from it was a choice to trust in themselves, though in reality they were enslaving themselves to Satan the devil. They apparently believed that God was keeping something from them. Yet their action cut them and their descendants off from God, the only source of true knowledge and wisdom. The long-term result was the proliferation of sin and death. The key to successful living is to look to our Creator for guidance and strength to live according to His will. Jesus Christ, the Son of God, who came to save man from sin, made some powerful statements about our choices. Would we not conclude that they are represented in the tree of life? One of the most profound lessons given by Jesus came during His confrontation with the devil during His temptation in the wilderness. He gives this powerful instruction in defense of His refusal to compromise: The future Will this tree of life, from which man was banished, appear again? The book of Revelation contains prophecies of the end of this age. The tree of life never died. Humanity was cut off from the tree because they chose the other and could not have both. The knowledge and Spirit represented by the life-giving tree are available to us today in the words and power of Jesus Christ. Will you make the same old mistake our ancestors have made down through the centuries and choose the tree of the knowledge of good and evil? Or will you search out the tree of life and eat of it, that you may have eternal life? To do so, you must ask God to reveal His ways to you and commit to following them when He does.

4: What is the Tree of the Knowledge of Good and Evil? | Free Online Bible Classes

The tree is a great expression of the one and the many. Learn what the Tree of Life and the Tree of the Knowledge of Good and Evil are and how they relate to your brain, body and mind.

Check new design of our homepage! Tree of Life Versus Tree of Knowledge Interpretations over the above mentioned trees abound and here is their conclusion as well. See it for yourself SpiritualRay Staff In the Romanian popular tradition, they say each of us has a brother tree. It may be either a tree planted in our own garden, in a park or in a forest. In the worst case, we can choose a tree to look after. These trees can have different significances: Also, the hazelnut tree is a symbol of honesty, the olive tree a symbol of reconciliation; the peach tree is a symbol of obstacles that can be overcome; the pear tree signifies cooperation; the cherry tree is an urge to take up initiatives. Of course, the most celebrated tree is the Tree of Life. There are many theories about this tree, including the Kabalistic version on the matter. For the Christian part, represented for instance by St. Another saint from Jerusalem considered that there was a connection, a contrast between the tree of rebellion which was the beginning of sin and the tree of the Cross, which put an end to sin. So, the tree of knowledge of good and evil is charged with symbolism again. Clement states that even the Holy Scripture denotes the sexual intercourse as a form of gaining knowledge, of getting to know. Clement says that this is a secondary type of knowledge represented by the tree of knowledge of good and evil. The Tree of Life represents yet another type of knowledge, that of Truth Itself. Origen supports the idea that the tree of Eden must not be interpreted word for word. He thus returns to the primary concept that of giving the Tree of Life the interpretation of a symbol of the Cross, but combines it with the reference to the double nature of the tree which not only the Good Christ, but also the evil the powers of this world has been crucified, as Saint Paul the Apostle says in Colossians 2: By this interpretation, the Tree of Life is identified with the tree of knowledge of good and evil. This above-mentioned interpretation has played an important part for Gregory of Nyssa, who developed and refined it. Gregory, heaven is a place of virtues, but the interpretation of the two trees as being virtually one and the same is his most important contribution in this context. He brings forth very complex arguments, in relation with the Song of songs, the myrrh being understood as a symbol of death and leads Gregory to demonstrate how the soul can rise from death through death. Gregory states that one and the same circle cannot have two centers. In other words, death does not have a substance of its own, it is only the absence of life. When we say that the tree of knowledge is at the same time of good and evil, this thing does not contradict this interpretation, because what is called good is what appears to be good from the point of view of desire, and what is called evil is what gives the opposite feeling. Sin is the correct name which can be given to the death-bringing fruits of this tree. Life is gained by taking part at life, and death by renouncing life. But, while the one who is dead for virtues lives in evilness, the one who is dead towards evil comes to life through virtue.

5: The Tree of Knowledge and the Tree of Life – St. Andrew Greek orthodox Church

The tree of the knowledge of good and evil (עץ הדעת הטוב והרע; Hebrew pronunciation: [Etz ha-da'at tov wa-ra'ei]) is one of two specific trees in the story of the Garden of Eden in Genesis, along with the tree of life.

What all these mean is that man is simply acting alone and independently, outside of God. Dear brothers, this is the first sin committed by man. As long as man seeks anything, does anything, or acts in any way by himself, he has sinned, regardless of whether the thing he seeks after or does is good or bad. God hates to see man acting independently apart from Him. God wants man to depend on Him. The purpose for God to create and save man was for man to depend on Him. This is the meaning of the tree of life. Among all the edible trees, God specifically mentioned the tree of life in contrast to the tree of the knowledge of good and evil. This was what Adam should have eaten first. What is the reason for this? Adam was a created being; hence, he did not have this life. Although Adam was sinless, he was natural, one among all the animals; he did not have the divine life. This would transform him from something created by God into something born of God. God intended that Adam would live according to a life that was not his originally. Here the significance of dependence or reliance is most obvious. When a creature lives according to his created life, he does not have to depend on anything, because life is independent and can exist by itself. Hence, he cannot live independently from God but must depend fully on God and must have unceasing fellowship with Him. Since this life was not within Adam, he had to exercise dependence before he could receive it. Adam did not have the strength to live out this life. Hence, he had to continue to exercise a dependence on God so that he could be preserved. The condition to receive is the same as the condition to be preserved. Adam had to depend on God every day so that he could have the life of God every day. The saved believers are all regenerated, that is, we are all born of God and have established a life-relationship with God. Brothers, God wants us to have no activity apart from Him. He wants us to die to ourselves. He wants us to attach ourselves to Him as if we could not even move without Him. God does not want us to initiate anything by ourselves, but He wants us to act according to His instruction in everything. God wants us to realize that we are helpless and that we should depend on Him wholeheartedly. We should reject any independent act apart from God. Brothers, God does not care how well you have done something; He only cares about who does it. God will not be moved just because we have done something good. Besides His own work, God is not satisfied with anything else. Brothers, stop your own work! Never think that you can do something just because it is good. You can labor, and you can do something according to your own delights; but you will not have any spiritual usefulness at all.

6: Tree of Life Versus Tree of Knowledge

For Baer, the tree powerfully symbolizes the tree of knowledge and tree of life. "As I have come to understand powerfully over the course of a lifetime dedicated to the study of knowledge, it is really the tree of life and the love it represents that matters most," Baer said.

Donate Why did God put the tree of knowledge of good and evil in the Garden of Eden? God put the tree of knowledge of good and evil in the Garden of Eden to give Adam and Eve a choice to obey Him or disobey Him. Adam and Eve were free to do anything they wanted, except eat from the tree of knowledge of good and evil. In order for Adam and Eve to truly be free, they had to have a choice. There was nothing essentially evil about the tree or the fruit of the tree. It is unlikely that the fruit, in and of itself, gave Adam and Eve any further knowledge. That is, the physical fruit may have contained some vitamin C and some beneficial fiber, but it was not spiritually nutritious. However, the act of disobedience was spiritually deleterious. For the first time, they knew what it was to be evil, to feel shame, and to want to hide from God. Their sin of disobeying God brought corruption into their lives and into the world. Eating the fruit, as an act of disobedience against God, was what gave Adam and Eve the knowledge of evil—and the knowledge of their nakedness Genesis 3: God did not want Adam and Eve to sin. God knew ahead of time what the results of sin would be. God knew that Adam and Eve would sin and would thereby bring evil, suffering, and death into the world. Why, then, did God allow Satan to tempt Adam and Eve? God allowed Satan to tempt Adam and Eve to force them to make the choice. Adam and Eve chose, of their own free will, to disobey God and eat the forbidden fruit. The results—evil, sin, suffering, sickness, and death—have plagued the world ever since. May we echo the words of the Apostle Paul in Romans 7: Who will rescue me from this body of death? Thanks be to God—through Jesus Christ our Lord!

7: What do the Tree of Life and Tree of Knowledge of Good and Evil symbolize?

The Tree of Life represents the propensity of people to be drawn towards the source of their life, i.e. to seek to return to a natural state. The Tree of Knowledge of Good and Evil represents the propensity of people to be drawn towards separateness, knowledge, leverage and gain. According to the.

Home The Tree of Life vs. And why was the Tree of Life in the garden at all? I was trying to understand why in a garden where food was abundant the two trees of greatest importance to their well-being were there for them, and no warning was given to them about the Devil and his lies. Yet they only ate from the Tree of Knowledge. It would seem they were not even interested in the Tree of Life. They could have eaten of the Tree of Life first and then the tree of knowledge. After they sinned then God thought about barring the way to the Tree of Life, why then? I will make some comments, but some of your questions are not easy to answer--especially the ones about why Adam and Eve or why God did something a certain way. All I can do is to make some guesses. But perhaps they will help you. They would not have sinned if they had eaten of it. Only the Tree of Knowledge was forbidden. It was there as a way of continuing life for them in the garden. God was offering them a paradise on earth and the means by which they could continue to live forever. As to their interest in the two trees, God specifically told them to stay away from the Tree of Knowledge of Good and Evil Genesis 2: The day that they ate of it, they would die. In truth, it was the Tree of Death, but the primary death in context was spiritual death. Spiritually, they did die the day they ate of the fruit. This later lead to spiritual death. When they ate of the Tree of Knowledge they did so because they were tempted by the devil. Eve was deceived into thinking she was doing some wonderful thing. Very likely, they had not yet gotten to the Tree of Life because they had not been in the garden very long. For four main rivers to flow out of it Genesis 2: And the fourth river is Euphrates. They were allowed to explore at their own leisure. As with children with which they compare in their innocence , it was not the tree that was allowed that was tempting; it was the tree that was prohibited. I do not think it was dangerous for them to have the Tree of Life available to them before they had sinned. It was there for their using. I think most people assume that one bite of the fruit from the tree of life would have given them eternal life without another taste. I am not so sure. I think it might have required periodic returns to the fruit in order to continue to live forever. The tree of life in the New Jerusalem has leaves "for the healing of the nations" Revelation I picture the body beginning to wear out a bit as things do in the natural world and then a trip to the tree of life would bring the person back to their original health. However, in contrast with modern medicine, the tree of life would continue to work over and over again forever in the life of everyone who came to it. It would not keep them from aging in any way, but would bring them back to a perfect state of health and youth every time it was used.

8: The Tree of Life and Knowledge - Hobart and William Smith Colleges

The Tree of Life represents yet another type of knowledge, that of Truth Itself. But, Saint Clement also gives a Christological interpretation to the Tree of Life. Thus, he says that heaven is the created world in which Logos has grown (as a tree of life) and born fruit by becoming man, and based people's lives on His Cross.

O Christ our God, at all times and at every hour, in heaven and on earth, You are worshiped and glorified; You are long-suffering, Most Merciful, Most Compassionate, You love the righteous and have mercy upon the sinners; You call everyone to salvation through the promise of future blessings; receive, O Lord, our prayers at this hour and direct our life toward Your Commandments. Sanctify our souls; make our bodies chaste; correct our thoughts; purify our intentions; and deliver us from every grief and pain that comes from evil. Encompass us by Your holy Angels, so that guarded and guided by them we may attain to the unity of the faith and to the knowledge of Your inapproachable glory, for You are Blessed unto the ages of ages. Holy and venerable Samuel the Prophet; St. Lucios the Senator of Cyprus; St. Heliodoros and Dosa in Persia; St. Photini, at the church of Vlachernae; St. Oswin, king and Holy Martyr of Northumbria; St. Saint Lucios was a pagan idolater during the late third-century persecutions of the pagan Roman emperor Diocletian, and was the Chief Counselor in the city of Cyrene in Libya. However, one day St. Lucios witnessed the mutilating tortures that were inflicted upon Saint Theodore, Bishop of Cyrene, by the pagan Governor Dignianus, and the ensuing miraculous signs and wonders. Lucios felt great compunction, and he embraced Christianity and was baptized. When the governor learned that Lucios had become a Christian, the two talked, and the governor also became a Christian. The two men sailed to Cyprus, but there encountered another Christian-hating governor. Lucios confessed to being a Christian, and he destroyed the altar of the idols with prayer. He was beheaded for this, and Governor Dignianus collected his holy relics and buried them. What thing, bodily or spiritual, corruptible or incorruptible, do we lack? If He gives His deified, holy Body and Blood to us every day, what is higher than this? In what mysteries God counts man worthy to serve, though he is made of earth! Oh, heavenly, inestimable love! One drop of Divine love surpasses all the physical, worldly love under the sun. The dismissal Apolytikion of the forefeast of Christmas is characteristic, it says: And Paradise, that womb in which the Divine plant, to eat of which we shall not die like Adam, has been made known. Christ is born, resurrecting the image which has previously fallen". In this troparion hymn the new Adam, who is Christ, is contrasted with the old Adam. The first Adam ate of the tree, lost Paradise and thus caused the illness of the whole human race, with the entrance of corruption and death, whereas the New Adam, Who is Christ the Tree of Life, gives life to all who will unite with Him. In what follows I must speak about just what this tree of life in Paradise was and how Christ by His Incarnation becomes the Tree of Life for man. According to the teaching of the Holy Fathers, Paradise was intelligible and tangible. It was tangible as well, because it was a specific place. There were many trees in Paradise, but two of them were different from the others. One was the tree of knowledge, and Adam received a command not to eat of it. The other tree was the tree of life. And as the Old Testament says, after the man disobeyed and ate of the tree of the knowledge of good and evil, God drove him out of Paradise "and He placed Cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life" Genesis 3: The reason why God expelled the man from Paradise after his disobedience was that after his fall he was not to eat of the tree of life. So it seems that there were two trees in Paradise which had a special meaning and purpose, the tree of knowledge of good and evil, and the tree of life. From one he ate and died and from the other he was prevented from eating, lest he remain in the fallen and evil state forever. He expels man from Paradise so that he will not remain mortal forever, but may repent and at the suitable time, through the Incarnation of the Son of God, may taste of the tree of life and overcome death and enter paradise again. In one of his homilies he says that this tree was neither planted in wickedness nor forbidden out of jealousy. This means that nothing created by God was evil, but everything was very good. Man was not forbidden to eat of this tree out of jealousy lest he attain deification theosis. Moreover, this tree was the vision of God. Man was to eat at the appropriate time, because first he was to be trained spiritually, and this would constitute his deification theosis. God forbade him to eat

of it because he was still imperfect, he had not been suitably prepared, just and perfect and solid food does great harm to those who still need milk. The bad thing was that Adam partook of the tree of knowledge "at the wrong time, unsuitably. The taste of the tree of life was "great and splendid", and this is why God commanded that it be guarded not by Angels and Archangels nor Principalities, Authorities, Powers, and Dominions, but by the Cherubim, who belonged to the first rank of Angels. Saint John of Damaskos, having in mind the interpretation by Saint Gregory the Theologian, whom he regarded as his spiritual father, follows the same tradition. He writes that the tree of knowledge is a test, a trial and a school to test man for obedience or disobedience. This tree was called the tree of the knowledge of good and evil, because it gave to anyone who ate of it the power to know its nature, a thing that is good for the perfect and bad for the imperfect and those who lack control over their sensation. The tree of life is so called because it has an energy which provides life either for those worthy of life or for those not enslaved to death. This interpretation of Saint John of Damaskos shows that man had to be tested before eating of the tree of knowledge and then to eat of the tree of life and live eternally with God. Without practice and preparation it is not possible for anyone to attain deification theosis and communion with God.

9: Tree of the knowledge of good and evil - Wikipedia

Genesis says that God placed a Tree of the Knowledge of Good and Evil in the middle of the Garden of Eden, telling Adam that he must not eat the fruit of this tree. By way of explanation, the ancients thought of existence as comprising good and evil, so knowing both good and evil meant to know everything.

An important teaching on the tree of knowledge and the tree of life, the corrupt tree and the good tree, and how this relates to us today. Jesus delivered us from the conscience of the tree of good and evil Jesus prayed: The promise came to pass when Jesus was crucified. He delivered us from the curse that Adam brought into this world. The curse came into all humankind because Adam and Eve ate from the tree of knowledge of good and evil. Paul called this curse the Law of sin and death. God said to Adam: This conscience is based on right and wrong doings. This is the mother of all religion. Agape love is our divine nature and our new conscience Jesus is the tree of life, and He wants us to eat solely of Him. The tree of life is only good. God is love, and love will show us the right way. The law of love in us is the same as the law of the Spirit of life and this love has set us free from the law of sin and death. Isaiah prophesied about this new law of love in us: This voice sounding in our ears is our new conscience. God is love and this love nature of God has been poured out in our hearts Rom 5: This love is our divine nature in us. The sounding in the ears came from behind because the cross is behind us and we live in a new covenant. If we fall into a sin, the love in us will show us the right way. Our divine nature will lead and guide us out of the situation, and it will take us with boldness in front of the throne of grace. We eat from the tree of life when we let this divine nature guide us. This is living and walking in the Spirit. Condemnation showed up first with Adam, not with Moses Rom 5: Because one person disobeyed God, many people became sinners! God said to Adam that he could not eat from the tree of knowledge of good and evil. The condemnation started when Adam ate from this tree. We often think that condemnation comes from not obeying the Ten Commandments, and if we get rid of them we will experience no condemnation as Paul promise in Romans 8: However, condemnation came to all of us through Adam eating of the forbidden fruit. One evil law from Adam and one good law from Moses Rom 7: This law is the input to all human conscience. If we do good we think we deserve a reward, if we do wrong we think we deserve punishment. We all are brought up this way, and it is pure religion. Temptations for Christians today come when we start following right and wrong. When Jesus prayed in Matt 6: Then we stir up the law of sin and death that is in our members. The fruit from this Law brought more condemnation. But something happened in Romans chapter 8 - a new law was coming to us through Jesus Christ. It is divine nature. So there is no condemnation in Christ. There is no condemnation in the tree of life. When we are in Christ Jesus we are totally set free from good and evil. And if we fall into a sin, there will be no condemnation, but our new conscience gives us awareness according to the love nature in us. When we fail, we run to Him in our heart and ask for His help in every situation. We belong in the good tree: The Tree of Life Matt 7: A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. The corrupt tree is the tree of knowledge. That is wrong thinking. Jesus is the good tree - He is the tree of life. Jesus was cut down for us Matt 3: He was cut down in our place. He took our place when God condemned sin in the flesh. It all happened on the cross Rom 8: When Jesus was hanging on the tree, God laid all the sin of mankind, including you and me, upon Jesus. This includes all the sins of your earthly life from birth to death. God poured out His entire wrath and it hit Jesus Christ instead of you and me. We are in Christ Jesus a new creation, delivered from evil, and forever set free from our bad nature. If we know the truth, the truth will set us free John 8: A Christian who knows these things will never ever come under condemnation again, and the devil cannot touch him. The believer will instead rule over sin and have dominion in every situation in life, because he receives the abundance, the overflow of grace and the gift of righteousness Rom 5: We will produce good fruit John I appointed you to go and produce fruit that will last! Jesus told us to produce fruit. The fruit of the Spirit is good fruit. Christ in us will produce good fruit. When we rest in Him, we understand these things and can boldly proclaim if we fall into sin: I am the righteousness of God. The admonition for a believer is to stay away from the law, and not live after right or wrong doings. He wants us to trust in Him and not ourselves. We

let Him take over and tell us the right things to do. I give Him my will and become a bond slave of Jesus Christ. From this moment, He is the boss. Jesus is my life; the Agape love is my way of living. I do not frustrate the grace of God: If we turn away from the right way, He has promised us to lead us, and He will help us back on the way when we fall. Jesus is a new and living way, and He is my highway of holiness as Isaiah said: The unclean shall not pass over it, But it shall be for others. Whoever walks the road, although a fool, Shall not go astray.

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