

1: She's the unrepentant fox in her daughter-in-law's henhouse | The Seattle Times

1 John ESV / 24 helpful votes Helpful Not Helpful. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

Its nickname is reflected in the original title for the show, Forever Sam Crow. In the early seasons they are vehement about keeping "hard" drugs and drug dealers out of Charming. They also do not tolerate sex criminals. Six of the "Redwood Original 9", or "First 9", members were Vietnam vets, with only Lenny Janowitz alive at the end of the series. Only full members can wear the "patch". Kelli Jones was the costume designer for all the seasons. Due to its popularity, replicas of the vests, with the same style of top pockets, zips and button clasps, have become popular on various auction sites. Each rider customises his own bike to his individual style; however, they all paint their bikes black and most sport T-bar style handlebars. In later seasons, several members switch to more touring-oriented models. For instance, Jax is often seen on a Street Glide. Prospects are not permitted to paint their bikes black until they get patched in. Jax is also seen driving a silver Dodge Ram throughout the show. Later in Season 6 she is seen driving a Lincoln Navigator all are painted black. Nero Padilla errs when referring to the year of his blue Impala SS. While he mentions the "lack of child safety features in ", it is actually a Impala SS. Activities and affiliates[edit] Some members have day jobs in local industries; most work at the Teller-Morrow garage as mechanics, but they primarily make money by illegally importing weapons and selling them to various gangs, and making protection runs for local businesses by defending valuable truck shipments against hijacking. During Season 4 they start to mule cocaine for the Galindo cartel in exchange for cash and protection. In later seasons they manage a porn studio and an escort business, both legitimately. This earns them respect and admiration from the townspeople, who believe the Sons do more to protect their town than its own police. These gangs serve important roles in either being enemies of the clubs or soon to be partners with the MC to bring in more money. The clubhouse, described above, includes a living area with multiple rooms where members sometimes crash for the night , a fully operational bar, a pool table, a kitchen, a workout room, and the "chapel", a room with an elaborate redwood conference table that has a reaper logo carved into the top, where the patched members meet to discuss club business and vote on major decisions. The club owns a secluded cabin in the woods and a warehouse outside of town which was bought from but is still maintained by club associate Elliot Oswald , where they have stored weapons and cocaine for the Galindo Cartel. Shakespearean influence[edit] Sons of Anarchy has commonly been called "Hamlet on Harleys". There were also intermittent hints at an Oedipal complex between Jax and Gemma, reflecting 20th-century interpretations of the relationship between Hamlet and his mother Queen Gertrude. You wonder what he would have made of the way it turned out. Season 1, Episode 9, "Hell Followed". Season 4, Episode 12, "Burnt and Purged Away". These refer to the famous To be, or not to be soliloquy. Season 7, Episode 11, "Suits of Woe". This is from Act 1, Scene 2, "I have that within which passeth show, these but the trappings and the suits of woe. This behavior, combined with her ambitions and sometimes murderous machinations, have prompted some reviewers and commentators to liken her to Lady Macbeth.

2: Sons of Anarchy - Wikipedia

Mr Son was born in into a dirt-poor family of second-generation Koreans living in south-west Japan. He decided to enter the world of technology when he was a year-old student at a small.

Please note this study is in reference to Unbelieving Unrepentant sinners and sin. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?. There are clear fundamental boundaries that we cannot cross, and, by overlooking them we can justify relations with the Roman Catholic Church, Islam, Mormonism etc. Christ states in His word that the Gate is Strait and the road is narrow: When examine what Steve Clifford, Steve Chalke, Andy Hawthorne and many others at the forefront of the new evangelism are teaching, we find a lack of understanding of the Gospel and clearly unscriptural interpretations. God does not tolerate this false gospel that they are spreading around. Salt is symbolic for pain, for God to put his salt on our sins is for him to hurt us, we would feel guilty and under conviction. Salt stings, God would break you into a million pieces. Salt also heals; God has to break us in order for us to heal. Salt is a preservative, it can preserve our souls, for Psalm 5: So when they talk about God-loving all sinners, how can we say that God loves everyone when the Bible says no such thing? In fact God despises anyone that does not have the same righteousness that He has, for God to love unbelieving and unrighteous sinners would be like if you are married do you tell your wife that you love her and yet you love every other woman in the World in the same way that you love your own wife? They should preach that people need to flee the Wrath to come. For if you preach that God loves everyone what would motivate them to want to repent???? Does God offer hope to the unrepentant sinner? Does God wish evil upon all men? Thus to say that God loves every unbelieving, unrepentant sinner is to say that God has double standards. God surrendered himself and became human s not because He saw anything worthwhile or loveable about anyone. This does show at the same time God is Love. Because he loves what is Holy and hates what is unholy, He hates that which is ungodly, and people are ungodly. He hates when His people make alliances with the world such as the government , Idolaters such as the Vatican , other false gods such as in Islam etc. This is exactly why God cannot stand. We must look to the scriptures to find out what Godly wisdom is, what Holiness is, what true separation is and what purity is. When we have done this we can then apply it to our very life. If God loved unrepentant sinners in the way that many teach today, God would be unjust and perverse. God sees liars just as bad as murders. Consider this, if a man was to come into your house and butchered and raped your wife and your children killing them in front of you and the police comes and takes him. Now ask yourself this question is that Judge a just judge? You would answer no, you would accuse that judge of being more wicked than the man who murdered and raped your wife and Butchered your children in front of you. Do you think God would let us off the hook that easy? No God does not let sinners off the hook, Psalm 5: His blood was the price He paid for all our sins, forgiveness happened after atonement. The blood makes men clean. And again, The Lord shall judge his people. People may accuse me of being a legalistic, I hold no such position. Faith in Christ, not the Law, saves. Romans 8 says that the law is spirit, Acts 15 Jesus is the law living and being written in our hearts, so much so that it convicts the soul unto holiness, and that all men should fear God. Repentance should be a daily occurrence. It is not by works that we enter into heaven, it is by Gods grace. God did not see anything in sinners, it was in spite of it that He sent the Son. He chooses to open our eyes, this is why it is called mercy and compassion because none of it is deserved by any of us. How do we know we are in Christ and we are born again? The spirit of God, in repentant believing men, testifies to the world. Unbelievers will see a difference in us. We should not be identical with the world, we should not smell, dress and talk like the world, and above all we should go to the scriptures daily and test if we be in the faith. This does not come via any formula, but change should happen. The Holy Spirit transforms the soul. Unless this has happened salvation cannot be counted upon. God will not allow a person to remain in their sins, if they are a repentant believer. This is how we know that God loves you, because if God loves you he will punish you, the Bible calls this chastisement, this is how we know God loves those who are holy because they will gladly receive it. When we have Godly fear through the Holy Spirit, He empowers a person to make those changes, this can only happen if we desire purity. We

must then ask the question, do we really want God? Can we honestly say we desire Him if we continue in sin? Whereas a good deed should call forth approbation and a wicked deed disapprobation, the doer of the deed, whether good or wicked, always deserves respect or pity as the case may be. We can only win over the opponent by love, never by hate. Hate is the subtlest form of violence. We cannot be really non-violent and yet have hate in us. No one [is] good but One, [that is], God. But if you want to enter into life, keep the commandments. The human heart testifies to this. This is again false, what makes a person a Child of God? Here Gandhi falsely teaches: He detests the man of bloody deeds and deceits. And the more intense this hatred, the more fearful will be the judgments in which it bursts forth. His wrath towards you burns like fire: He looks upon you as worthy of nothing else but to be cast into the fire: He is of purer eyes than to bear to have you in His sight: It grieves and displeases God that a rational moral agent under His government should array himself against his own God and Father, against all that is right and just in the universe. This is the thing that offends God. The sinner himself is the direct and only object of His anger. The soul is the seat of the passion of anger and hatred, for God as well as for man – therefore, Yahweh is trying the righteous man, and hating His deadly enemies.. This sounds harsh to modern Christian ears, but there is truth here we dare not overlook. He hates nothing that He has made, yet hates those who have ill-made themselves. God hates the wicked who hold onto their wickedness. I do not think God loves the devil, I think He hates him, and He hates those who have no intention of turning to God. And God is your enemy. God hates the wicked, therefore in contrast He loves the righteous. It is the sinner who is punished, not the sin. God the Father did this because of His eternal love that He has shared for His Son and the likeness and image of His son – which He created men in Genesis 1: That is, God loves His Son and He therefore loves us for the sake of His Son because we are created in His image – even though this image is marred and obscured in our fallen sin nature. Notice also that anytime God talks about His love demonstrated towards us, while we were yet sinners, He talks about His Son Jesus Christ dying on the cross and resurrecting from the dead to take away the sins of the world. A holy God cannot love anything or anyone with sin. As it is written, Matthew 7: He that believes on him Jesus is not condemned: Here are a few scriptural references:

3: Nigger Cop's Nigger Son Unrepentant and Gleeeful After Jumping Old Sikh Man " Daily Stormer

son of man, i have made you a watchman for the house of israel; so hear the word i speak and give them warning from me. when i say to the wicked, "o wicked man, you will surely die," and you do not speak out to dissuade him from his ways, that wicked man will die for his sin, and i will hold you accountable for his blood.

It does not mean continuing on as before, and it also does not mean stopping just one or two obnoxious behaviors while continuing all the rest, or even finding some new ones. Usually, they get all flustered, angry, or embarrassed, and quickly change the subject or storm off in a huff. Those who know the Lord and study his Word know that he has such a heart of love for the downtrodden and the broken-hearted, and that he desires us to be free of every kind of bondage. He NEVER says anything that would make it easier for a sinner to keep on sinning or an abuser to keep on abusing. Abusers would just love an excuse to obligate us to forgive them without the slightest effort to make amends, commitment to change, or anything expected of them at all. This is utter nonsense. The Bible is not an excuse for abusive people to have a field day without ever suffering any consequences. Distorting the Word of God to get away with evil is an indication of the demonic nature of such people, not of their innocence and good intentions. Some abusers like to call themselves Christians, because it enables them to get away with abusive behavior more frequently without being challenged or confronted. These people might actually be familiar with Scripture, and then use it, twist it, and take it out of context to justify their behavior and attempt to deceive us into forgiving them when no forgiveness is warranted. But talk is cheap. This means they do NOT mistreat other people. The Bible does in fact tell us that we should forgive as the Lord forgave us Colossians 3: But there are requirements for forgiveness. If we read in more depth and in context about God forgiving us, including the hows, whys and under what circumstances, we will see that he only forgives us when we come to him in the spirit of remorse, change our lives through his Son, ask for forgiveness, and repent CHANGE. That is the formula for forgiveness which God models for us, and that is the formula which he instructs us to follow. We are not to cheapen the gift of forgiveness by giving it prematurely or undeservedly, to those who demand it and act as if they are entitled to it, and yet have done nothing to merit it. He does that by requiring repentance before forgiveness, not by giving evildoers a free ride. That would be preposterous and contradictory. God does not do nonsensical things that do not serve his ultimate purpose of bringing all men into his grace and his presence. When an abuser refuses to change his ways, stop abusing, and start doing good, we are unable to grant him forgiveness. When we cannot forgive him because of his intention to continue repeating his wickedness, then God does not forgive him, either. God does not want us to continue to be abused. And he does not want us to allow abusers to continue their abuse with no consequences. In fact, we are told numerous times to shun evildoers some of these Scriptures are: The Bible teaches that all evil behavior has consequences. The only way to come into a state of grace is to give up sinfulness and walk in the ways of the Lord, in love for others. Abusers by nature could not care less about coming closer to God, and usually need some extra incentive to straighten up and fly right. That incentive is often some kind of social censure, which may, for a particular individual, include our refusal to forgive him until and if he has earned it. There are times that God will use us in this way to bring a person into repentance and to him. We are depriving them of the opportunity to repent and transform their lives, to truly accept Jesus as their Savior so their sins can be washed away, and to walk forever with our Father. The Lord requires that we do our part in bringing others to repentance. There is no such thing as unconditional forgiveness. Forgiveness is not to be given just because someone simply demands it, or insists he is entitled to it. It is only to be offered to those who are truly worthy of it.

4: What Does the Bible Say About Unrepented Sin?

John McCain, the Unrepentant Warrior by Daniel Warner. Photo Source AFGE | CC BY The war hero label stuck with McCain throughout his life. He was the son and grandson of admirals. His.

Sadly the wild, baseless and frankly absurd allegations and willful and premeditated display of perfidy did not stop there. A few weeks earlier Osinbajo had said the following: This is yet another unmeritorious and unworthy clangger! If he is not lecturing, talking down to or insulting the Christian Association of Nigeria CAN and Christian leaders or trying to convince the world that there is no islamisation agenda in Nigeria he is resorting to the most disgusting and shameful mendacities. The truth is that there is nothing worse or more repugnant than a pernicious liar and a sanctimonious and self-serving dwarf that thrives in double standards and hypocrisy. He never condemned the slaughter of thousands of Christians including clerics and hundreds of Shiite Muslims in the north. He never condemned the obvious Islamisation and anti-Christian policy of the Buhari regime. He never condemned the ethnic cleansing being carried out by the Fulani herdsmen. He never condemned the relentless persecution and violation of human rights and civil liberties that the opposition have been subjected to for the last two and a half years. He never condemned the northernisation of governance in Nigeria and the fact that his boss President Buhari had directed the World Bank to only develop the north and to ignore the south. He never condemned the fact that southern Nigeria and the Middle Belt are effectively under occupation. He never condemned the fact that every single security agency in the country and every branch of the Armed Forces except for the Navy is headed by a northern Muslim. He never condemned the fact that his own colleague, a female pastor of the Redeemed Christian Church of God RCCG , was murdered in cold blood by muslim fundamentalists in the north just over one year ago. He never condemned the censorship of the press, the intimidation and blackmailing of newspaper publishers and editors and the threats issued against the owners of radio and television broadcasting stations. He did not condemn the planned clampdown on the social media over the next few weeks and months. He did not condemn the systematic and insidious adoption of a culture of fear and silence which is being foisted upon our people. He did not condemn the wholesale slaughter of the innocent Christian indogenous populations, including women and children, in Plateau state, Benue state, Southern Kaduna, Kebbi state, Borno state, Adamawa state and elsewhere in the north by Janjaweed-like Fulani militants. I could go on and on. Osinbajo, our supposedly learned, God-fearing, pious, humble and righteous Pastor and Professor of Law, has not deemed it fit to condemn anything that is evil or reprehensible that goes on in our country! All he did and has done was go around calling Buhari his father, running his mouth off against CAN, the Church and Christian leaders and insulting President Jonathan and other members of the resistance and the opposition. The truth is that I have lost all respect for this man. That is a pity because I have known him for over thirty years and have always held him in high esteem. Faustus, had sold his soul to the devil for knowledge and power. He ceased being one long ago. Like Judas Iscariot he has betrayed Jesus Christ in return for thirty pieces of silver and he has assisted those that have continuously insulted and sought to undermine the Christian faith in Nigeria. His is nothing less than a hideous, horrific and monuemental Shakesperean tragedy that shall not end well. Permit me to close with the following. The lack of sense that some commentators in Nigeria consistently display never ceases to amaze me. And those that hold that view should mark this: We cannot be intimidated by them and we shall not be cowered into silenced. Being a Vice President is one thing but allowing yourself to degenerate into a willing tool and servant of Baal and debasing yourself into what is nothing more than an unrepentant son of perdition is quite another. They have just over one year left to do so.

5: GOD AND THE UNREPENTANT | Rooted and Grounded In Christ

A divorced woman took her five-year-old son to a destination theme park for a long overdue vacation. On the second day she became separated from her son. Within fifteen minutes park security had located the boy and reunited mother and son. 'Unrepentant' is a fictional narrative film about how the park deals with predatory perpetrators.

Three outstanding documentaries Filed under: Film â€” louisproyect As part of the film festival Tuesday, Nov 13, 5: Instead of gambling casinos and steak, you get yoga studios and vegan meals. If New York Film Critics Online did not restrict nominations to films that have only opened for general theatrical release, this would be my choice for best documentary of Seeing three of its staff members on their rounds reminds you that some people join the profession out of a love of humanity rather than the dollar. It also will be screened as part of the festival on Friday, November 9 at 5: Condemned as potential traitors, they were put into a concentration camp at Tule Lake Segregation Center, where they protested the attack on their rights as Americans, whether they were citizens or not. Before Black Creek, an American corporation, set its sights on Todos Santos, it had created hotels and condos all along the Baja California coastline that would appeal to wealthy people looking for an alternative to the openly touristic beachfront hotels found in Acapulco or Miami Beach. To establish its credentials, it entered into a partnership with Colorado State University that built a campus at Todos Santos. Following Luxemburg, Harvey theorized that the primitive accumulation that Marx wrote about did not come to an end in the 18th century with peasants being victims of the Enclosure Acts or in the 19th century when slavery was abolished. It was an ongoing feature of capitalist exploitation. Or, for that matter, like the peasants who were made redundant by the tsunami of American corn entering Mexican markets after NAFTA, most of whom, it seems, ended up as dishwashers or restaurant delivery boys in New York. Or, even as members of a Mexican drug cartel. Tres Santos or its Mexican affiliates in MILA, a corporation owned by the family of Carlos Salinas de Gortari, the ex-President of Mexico who turned his country into a neoliberal hothouse, bother to follow Mexican law. The corruption at work in their land grab makes Donald Trump look like Ralph Nader. Meeting after meeting is called to resolve the dispute but it is only the fishermen who show up, even when they have been convened by Mexican government bodies. When you see photos of the same officials hanging out with Tres Santos, you understand why. It was a massive conspiracy that saw the fishermen as beneath contempt. As their struggle mounts, including a blockade against construction crews, they repeatedly refer to the power that money gives their adversary. One of their wives says bitterly that Tres Santos shows the need for a new Mexican revolution. They are led by John Moreno, an attorney with deep roots in Todos Santos who is both legally and politically astute. As you watch this stirring documentary, you sit at the edge of your seat wondering if he and the ostensibly weak forces behind him will overcome formidable odds. The suspense is as gripping as any Hitchcock movie. Jackson and Sarah Teale. In the filmmaker statement, Jackson writes: I have been involved in documentary filmmaking ever since I left MIT film school in , and my career has been one where every project has been an immersion in a different reality. And a total immersion was the only way to get the intimate footage that Patrimonio required: And over the course of those years of filming my connection to the place and its people only deepened to the point where in I left New York City after 35 years and am now a permanent resident of Todos Santos and the fight to preserve this pueblo magico has become personal. Ruge speaks to each of his patients as if they were old friends even when most people would have cut ties with the alcoholic who appears to be a lost cause. Since his wife committed suicide some years earlier, he appears unable to cope. Despite his last name, Matt Probst is a Mexican-American who grew up not far from where the clinic is located. He feels a personal connection with the lost souls he treats because his own father and sister were addicts. Like Ruge, he is compassionate and patient. We see him making a pitch to high school and college students to enter the medical profession in one capacity or another since there was a need for skilled people in northeast New Mexico. The sad reality is that a lack of jobs forces many young people to move to cities, leaving mostly the unemployed and the elderly to stay behind. Finally, Leslie Hayes understands the need to treat those addicted to opioids as suffering from an illness rather than as criminals or worse. As a family physician in a small town, I treat a lot of health conditions. I treat high blood pressure and

asthma. I treat the flu. I make sure small children get their vaccinations. However, unlike most family physicians, I also treat patients with opiate addiction, or, as the medical world calls it, opiate use disorder. Surprisingly to many people, they are the most satisfying patients I treat. Even more surprisingly, I especially enjoy treating pregnant women. In 25 years of practice, no one has ever thanked me for bringing their blood pressure under control. However, at least once a month, one of my patients with opiate use disorder thanks me for saving their life. She, like the other two medical professionals, is the kind of doctor a socialist America would foster. Seeing this film is a reminder that human nature is good despite all evidence to the contrary. We learn from a remarkable spectrum of Tule Lake internees what they had to endure as their rights as citizens were being stripped during the anti-Japanese hysteria following Pearl Harbor. In , with the help of attorney Wayne M. Collins, Kashiwagi had his United States citizenship restored. Collins son, named Wayne Jr. He is seen speaking to an audience attending a ceremony where he received an award for his efforts. As tears of joy and cheers of gratitude filled the auditorium, the younger Collins graciously accepted the award. This is the same Wayne Collins Jr. When I created the list, it was in the hopes that it would serve as a pole of attraction for people like Wayne. Seeing him the film is a welcome reminder that it has played a meaningful if modest role in uniting the left.

6: Louis Proyect: The Unrepentant Marxist

Roy Batty Daily Stormer August 13, Who is the real hate criminal? Fox News. The year-old son of a police chief in California's Bay Area, who allegedly attacked a year-old Sikh man, appeared in court Friday, smiling and waving his middle fingers at media cameras, a report said.

Should I Forgive the Unrepentant? Stephen Freeman It has been noted that forgiveness is often directly tied to repentance. This is doubtless true, but also fraught with misunderstanding. It is important to understand what forgiveness is and is not and what repentance is and is not. The heart is filled with twists and turns – understanding is helpful at every moment. Before we forgive someone, we want to know that they are actually sorry for what they have done and that they do not intend to repeat it. And this seems to us to be perfectly correct. And just as often we extend this spiritual justice to God as well and insist that repentance is a necessary component for forgiveness. But is this actually true? First, it is important to remove forgiveness and repentance from a legal framework. It dwells on the surface. A legal framework often bases itself on an understanding of justice, in which a balance is demanded. But it is inevitably the case that the exchange demanded is not balanced, sometimes because it cannot be. The Lord – is longsuffering toward us, not willing that any should perish but that all should come to repentance. In Orthodoxy, repentance is not seen merely as a response to something we have done wrong, but our proper and natural state of being the state for which we were created. Repentance is the state of the heart when it is entirely open to God. It is not just a change of mind metanoia on a particular matter, but a change of mind to its proper state of being. Sorrow over a past deed or action can indeed be part of repentance. And true sorrow can move an injured person to extend forgiveness to us. It declares that we understand the wrongness of our actions and intimates that we have changed. As such, an injured party feels safer and in compassion and mercy may very well extend forgiveness to us. But such forgiveness, though generous, still comes at a price. A penitent must prove themselves deserving of such largesse. Such an understanding is very much part of a legal framework. Prison systems are organized around this principle. Only there, punishment serves as a goad to sorrow. Prisoners facing parole must demonstrate that they have learned their lesson. The same reasoning makes many people loathe to improve the conditions of prisons, or to simply feel that the suffering of those in prison is deserved. On a personal level we also find ourselves feeling justified in withholding forgiveness, using our anger and resentment, and the weight of a broken relationship as tools of punishment. There are two commandments of the Lord to consider: If your brother sins against you, rebuke him; and if he repents, forgive him. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: For with the same measure that you use, it will be measured back to you. If he repents, forgive him. And we are reminded that we must do for him what we want God to do for us. The second goes further. Here we are under the heading of pure generosity. Here God will pay what is owed: But all things are for our salvation – it is the single good end towards which the good God works in all things. And this good end is also identified as repentance. To forgive a brother who repents, works towards our own repentance. To forgive even when no sorrow has been offered in return works an even greater repentance. For we are told: For He is kind to the unthankful and evil. The Elder Sophrony relates a story about St. Silouan in his days before becoming a monk. That is why I can now play and be happy. This event confirmed him further in his own personal repentance. This story represents another aspect of true repentance. Here we see repentance as something that precedes forgiveness, but forgiveness clearly transcends any forensic concept. This forgiveness allows a man who has committed murder to sing and dance. There is no mention of reparations, of apologies to a family though I cannot imagine that such would not have been forthcoming from this transformed, joyful soul. But rather there is prayer, a yielding of a pliant soul to the grace of God. Repentance as a state of the heart always cries out to God for grace. It longs for the grace of God to complete it and fulfill it, to make whole that which is lacking. We were created to live in such a state. Such a state is also aware of that which is lacking, not because it focuses on itself, but because it aches in the absence of grace. It is a mistake to become formulaic about forgiveness and repentance, creating rules about

what must come first or the conditions required. The heart and the complexity of life do not conform to such things, nor is God bound by such concepts. He is the Good Shepherd, the Physician, who knows His sheep and calls us each by name. How we reach such a goal cannot be predicted or dictated by formulaic doctrinal descriptions. The abundance of grace that flows from his heart cannot be held back by a lack of sorrow or remorse. There is a caution in his heart that becomes the enemy of grace and repentance. The kingdom of heaven suffers violence, and the violent take it by force.

7: Should I Forgive the Unrepentant? - Glory to God for All Things

Adapted from a recent online discussion. DEAR CAROLYN: My son and his family recently moved back to our area. I feel I've missed so many milestones, though I did make the effort to visit them.

If not, I will come to you and remove your lampstand from its place, unless you repent. The reason the Son of God appeared was to destroy the works of the devil. By this it is evident who are the children of God, and who are the children of the devil: Are we to continue in sin that grace may abound? How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. Then the disciples were glad when they saw the Lord. As the Father has sent me, even so I am sending you. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld. Is it not those inside the church whom you are to judge? God judges those outside. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate and died. Whoever feeds on this bread will live forever. And he came to the sheepfolds by the way, where there was a cave, and Saul went in to relieve himself. Now David and his men were sitting in the innermost parts of the cave. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. Whoever humbles himself like this child is the greatest in the kingdom of heaven. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men. Behold, the wicked man conceives evil and is pregnant with mischief and gives birth to lies. He makes a pit, digging it out, and falls into the hole that he has made. His mischief returns upon his own head, and on his own skull his violence descends. Some move landmarks; they seize flocks and pasture them. They thrust the poor off the road; the poor of the earth all hide themselves. Behold, like wild donkeys in the desert the poor go out to their toil, seeking game; the wasteland yields food for their children.

8: Three outstanding documentaries | Louis Proyect: The Unrepentant Marxist

Adapted from a recent online discussion. Dear Carolyn: My son and his family recently moved back to our area. I feel I've missed so many milestones, though I did make the effort to visit them.

What They Had Filed under: I warned her that I had misgivings about such a film but would give it a shot since I have valued her efforts on behalf of non-commercial films. Within fifteen minutes, however, I realized that the film was too close to home. The residents of the nursing home were either suffering from dementia or unable to present a cogent account of their lives there. The Guardian review of the film begins with a Philip Roth quote: When the publicist asked me why I bailed on the film, I explained that it was too close to home. Two years ago my father-in-law Hasan, now deceased, got on a minibus in Istanbul without any idea where he was going. His wife Meral grew increasingly frantic in his absence until she got a phone call from a good Samaritan who had figured out that Hasan was suffering from dementia and asked him politely to show him his wallet, which he did. That led to the phone call and the realization that he could only go outside their building accompanied by the live-in caregiver. Until his death a few months ago, the stress of caring for him weighed heavily on both my mother-in-law and my wife. Until the day she died, my mom did not suffer from any cognitive deficits. Her problem was mostly circulatory, a function of never doing the slightest bit of exercise, not even walking. A visit was always a pleasant experience but compromised by the sight of so many patients her age suffering from dementia or stroke-induced paralysis. The woman, named Ruth, is played by Blythe Danner, who was a close friend of mine at Bard College that I lost touch with after I graduated, which was the case with just about everybody I knew at Bard except for a former girlfriend and my close friend Jeffrey who is my regular chess partner and a dispenser of valuable but free psychological advice over the years. As was also the case with Chevy Chase, who dated Blythe briefly at Bard, I have tried to follow her career for the past 53 years. This did not necessarily mean seeing some of the forgettable films or TV movies she appeared in over the years but at least reading any article covering her latest appearance. It was this play that left her with the raspy voice that probably narrowed the range of characters she would play over the years. In an interview with Susan Wloszczyna on the Roger Ebert website, she explained how it happened: I had a very high voice and I lowered it for my character. She was a great singer who could have made it as a recording artist. In , I brought Bill Evans up for a solo concert at Bard and he agreed to accompany Blythe for a couple of songs, which was very generous for a celebrity like Bill. Her parents gave her the name that befit her personality. To this day, I still have vivid memories of sitting on the lawn at Bard after smoking some pot and watching her and another theater major doing a highland fling just ten feet away. I used to sit alone in the dining commons at Bard, mainly because I felt anti-social most of the time. On numerous occasions, Blythe would join me at the table and confess her insecurities. I always tried to reassure her that she was very bright and level-headed but somehow I got the feeling that until she became a theater and film star, that feeling of inadequacy never disappeared. Old age has a way of sneaking up on you. About five years ago, Blythe started doing commercials for Prolia, a medication for treating osteoporosis, an ailment she was suffering from herself. He is played convincingly as always by Michael Shannon. I think in the film everyone is reckoning with their memories and their own sense of time gone and past. I think when you start to witness someone losing their memories it really prompts at least for me a sense that memories are precious and that we take them for granted a little bit. So I think for all the characters, it prompts just a sense of coming of age. I think coming of age is something we do over the course of our life many times. These strike me as very wise observations. Suffice it to say that the film embodies them even if it is not great filmmaking by any stretch of the imagination. You can expect the film to show up on VOD in a few months. As a way of doing sit-ups for my neurons, I play chess all the time on my computer and do the most difficult crossword puzzles I can find, especially the Saturday cryptic puzzles on the Wall Street Journal that would fry the brain of most people whatever their age. I also play a word game that does not require a pencil or a computer. I choose a category like jazz musician and then go through the alphabet trying to name as many as I can for each letter Adderly, Ammons, Allen, Abrams, etc. So we are talking about a very frightening illness that will turn us into

something like a zombie. The thought of losing your identity, your independence and your ability to use your mind productively is enough to keep you awake at night. The Times tries to put the best possible spin on how public acknowledgement of the disease can remove the stigma and reduce the isolation most patients have to endure but the real issue that is never confronted in such articles is the right to die. If someone still has a grip on reality but is just at the cusp of losing it, there should be an exit door that is available. As should be obvious, the same reactionary forces that prevent women from controlling their own bodies also prevents us from ending our lives gracefully. If we lived under socialism, the expenses would be far less since the profit motive would be eliminated from the health industry. However, there is still the existential question that each of us face and that has to be resolved through our own free will. That takes a combination of Karl Marx and his contemporary Schopenhauer to navigate successfully.

9: No Forgiveness For The Unrepentant

For the unrepentant patriarch of LSD, long, strange trip winds back to Bay Area. He has five grandchildren, and his oldest son, Pete, in Florida, just became a grandfather, making Bear a great.

Instead of being penitent, you are impenitent, and therefore the load of wrath which you have been accumulating against yourself remains unremoved. It is only waiting for the day of judgment to discharge itself upon you. The guilt of man is accumulated little by little. I The punishment will be discharged upon him all at once, in one overwhelming tide. Against the day of wrath. The former revelation, that described in the last chapter, is seen in the depraved condition of the heathen world; the latter revelation is represented as a judgment or trial reserved for the consummation of all things. Pulpit Commentary Verse 5. Of him it is implied, not only that he shares the guilt of mankind, but also that he especially will not escape the final judgment. Of others who, conscious of their own failings, seek sincerely alter good, this is not said, however liable to condemnation on their own mere merits they may be. Indeed, the contrary is emphatically asserted in the verses that follow; nay, even eternal life is assured to such, whoever they may be, and under whatever dispensation, though it does not fall within the scope of the argument to explain in this place why or how. It is important for us to see this clearly for an understanding of the drift of the chapter, and of St. Matthew Henry Commentary 2: But all who act thus, of every nation, age, and description, must be reminded that the judgment of God will be according to their real character. In every wilful sin, there is contempt of the goodness of God. But in true repentance, there must be hatred of former sinfulness, from a change wrought in the state of the mind, which disposes it to choose the good and to refuse the evil. It shows also a sense of inward wretchedness. Such is the great change wrought in repentance, it is conversion, and is needed by every human being. The ruin of sinners is their walking after a hard and impenitent heart. Their sinful doings are expressed by the strong words, treasuring up wrath. In the description of the just man, notice the full demand of the law. It demands that the motives shall be pure, and rejects all actions from earthly ambition or ends. In the description of the unrighteous, contention is held forth as the principle of all evil. The human will is in a state of enmity against God. Even Gentiles, who had not the written law, had that within, which directed them what to do by the light of nature. Conscience is a witness, and first or last will bear witness. As they kept or broke these natural laws and dictates, their consciences either acquitted or condemned them. Nothing speaks more terror to sinners, and more comfort to saints, than that Christ shall be the Judge. Secret services shall be rewarded, secret sins shall be then punished, and brought to light.

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