

1: Talk:The Urantia Book/Archive 9 - Wikipedia

The Urantia Book is a revelation of facts and truths which have long been sought after by scientists, historians, philosophers, and religionists.

We understand that this book can be challenging to read and so we have created this helpful guide for you as you embark on the amazing and endless voyage of discovery offered to each person who decides to read The Urantia Book. This is a truly unique book filled with inspiring, tantalizing, philosophical, complex and beautiful readings that will fill your mind, your soul, and your life with knowledge that is challenging, comforting, insightful, startling and transformative. Try exploring the book by perusing the Table of Contents or the Index to see what interests you, and then read those parts first. Many people read Part IV first, and then go from there. The truth is, you can read the book in a variety of ways, because there is really no right or wrong way to read it. This book is the most comprehensive book you will ever read. It is an unprecedented literary masterpiece that integrates science, religion and philosophy! It can often be over whelming but you will likely find that it is so worth the effort. To recap, here are a few suggestions on how to read The Urantia Book: It fills in all the years missing from the Biblical account. It also clarifies and explains the teachings and parables of Jesus and is so beautifully written. It is truly inspiring and can provide a wonderful introduction and gateway to the rest of the book. The point is, you can read The Urantia Book backwards. That is, start with the fourth section and then the third section, etc. It is always helpful to peruse the Table of Contents to see all that the book contains and then just pick out topics or chapters that are appealing and interesting. If one part is boring or hard to understand go to another part. Clearly, the most difficult part of the book to understand is the Foreword. Even so, give it a try. If you can read it and understand it, charge into Part I, The Central and Super Universes, you should have no problem reading the entire book! The Foreword offers definitions of cosmological and theological concepts you have probably never encountered before. It is mostly designed to help you with Part I and it can be used and referred to often for this purpose. There are many layers of understanding in The Urantia Book that few will ever completely uncover. Most of all, simply enjoy it! If you are a student of human nature, you will love the understanding of human nature it provides about our roots, follies, idiosyncrasies, and especially our immense capacity for growth. Its science and cosmology are mind boggling, its history insightful, its religion sublime, and the philosophy will never fail to challenge your mind. Just read what you are drawn to. Remember, you can always start by reading what you enjoy. Join a study group. Go to the www. If not, there are many online groups to join, and you may also like to start your own group! Study groups are a wonderfully helpful way to gain understanding and perspective. Plan on reading this book for years! It cannot and should not be read quickly. At times the mind can only take in and digest perhaps just one paragraph or even a single sentence. Also, seek out other reading materials as well, ones that might add to your understanding. A basic teaching of The Urantia Book is that each individual has the right to seek and find the truth for themselves. Pray for guidance and insight about this book. It may not be a book that matches your current path, but keep it in mind. Someday, it may be just what your life needs. Remember, the Truth withstands honest examination! This is not a "how to" book on how to be happy or successful or rich, although it will help you find balance in your life. It especially illuminates our future destiny and reveals what the afterlife holds for us. It offers a vision of the great potential of all of humankind as well as of each individual. It is, as stated earlier, a very Big Book. Keep reading it, it is so worth it! As with anything in life, persistence is key. There are no negative consequences for not reading it. Like all true knowledge it gives freely to you and takes nothing away, so feel free to put it down if you need to, maybe for years. It will be there for you if and when the time is right, at which point you can pick it up and begin right where you left off.

2: UrantiaUniversity, Inc. - # Part 3 Overview of The Urantia Book

The Urantia Book has a vital message that leads one into a more intimate relationship with God and blends religion, science, history and cosmology. Now "Quivering on the Brink" offers all the highlights, basic teachings, tables, pronunciations, and visuals without taking years to study the material in the original revelation.

Your world, Urantia, [Earth] is one of many similar inhabited planets which comprise the local universe of Neadon. This universe, together with similar creations, makes up the superuniverse of Orvonton, from whose capital, Uversa, our commission hails. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. Urantia followers reject the tenets of orthodox Christianity particularly canonicity and thus cannot be considered "Christian" by any traditional definition. Arian - Arianism was a movement in the early church that believed God the Father alone was God, and that Jesus was a created being - i. The teaching was attributed to Arius of Alexandria. It was declared heretical at the Council of Nicea in A. Gnostic - The English word "Gnostic" comes from the Greek word gnosis, which means "knowledge". Gnosticism is an ancient religion which, while altering its appearance down through history, always claims access to special or secret knowledge based on extra-biblical revelations. The Urantia Book is the extra-biblical "fifth epochal revelation," supposedly picking up where the Bible leaves off. The Urantia Book a. It is a collection of apocryphal "papers" i. The Urantia Foundation has provided multiple copies of the cultic Urantia Book to libraries across the United States and world. The cult gained increasing popularity during the hallucinogenic s, as the interrelationships between mind-altering drugs, the occult, metaphysics, and the New Age movement were being forged. Urantia is one of several esoteric New Age religious efforts to create spirituality within the context of the philosophic naturalism and modernism that pervades Western culture. According to Urantia, Christianity evolves beyond Judaism in much the same way that Darwinist theory sees humans evolving from apes. Thus, the Urantia and its followers promote themselves as the most "evolved" form of religious consciousness, which for them is still taking place, a common theme among New Age groups. Accordingly, biblical Christians are often contemptuously viewed as unenlightened Neanderthals. As part of the larger "Urantia Brotherhood", small groups of followers Over twenty years ago I got down on my knees and asked God what his will was for my life. The immediate and clear thought response was totally unexpected: While I have learned to not mention the existence of the UB, my tactful contributions, which are based on it, are well received. When I occasionally step over the line, as in mentioning my refusal to believe in a God who eternally tortures unbelievers, I am rewarded by being shown the exact place in the Bible where the relevant passages exist. In this way I am learning what I need to learn to help me fulfill my appointed task. Here is a selection of some of the Islamic sayings that may help to cast this religion in a more benevolent and hope-filled light. I felt they contained much in common with the higher truth and love contained in The Urantia Book, and could one day serve somehow as a bridge to our revelation. Larger memberships can typically be found in cities and towns which draw above-average numbers of New Age followers, e. The Urantia can be classified as a cult largely due to their ex-biblical revelation and the fact that according to their teachings, the Lord Jesus Christ is considered a created spirit being, rather than the preexistent, second person of the Trinity, God the Son. The New Testament is full of warnings concerning those who deny that Jesus Christ was God manifest in the flesh e. Like other cults, they engage in various semantic games in an effort to cloak and hide this fact. The following direct quotes from the Urantia Book substantiate the fact: As they function in the superuniverse of Orvonton, the Sons of God are classified under three general heads: All descending Sons of God have high and divine origins. Of the numerous orders of descending Sons, seven will be depicted in these narratives. Those Sons who come forth from the Deities on the central Isle of Light and Life are called the Paradise Sons of God and embrace the following three orders: When a Son of the Eternal Son appeared on Urantia, those who fraternized with this divine being in human form alluded to him as "He who was from the beginning, whom we have heard, whom we have seen with our eyes, whom we have looked upon, and our hands have handled, even the Word of life. The quote is from 1 John 1: On your world, but not

in your system of inhabited spheres, this Original Son has been confused with a co-ordinate Creator Son, Michael of Nebadon Jesus of Nazareth , who bestowed himself upon the mortal races of Urantia. And from this prebestowal charge of Immanuel to the universe ruler who subsequently became Jesus of Nazareth Christ Michael on Urantia This can be documented in Paper 53 entitled, The Lucifer Rebellion. And no wonder, for Satan himself masquerades as an angel of light. Judaism and Christianity are constantly portrayed as "primitive" religions practiced by "primitive men. Of course, the Urantia religionists considers themselves at the top of this evolutionary spiritual pyramid. While the book quotes and paraphrases several portions of the Bible, distortions of key biblical truths are found throughout. For example, Paper 89, Sin, Sacrifice, and Atonement states: As the savage mind evolved to that point where it envisaged both good and bad spirits, and when the taboo received the solemn sanction of evolving religion, the stage was all set for the appearance of the new conception of sin. Primitive man believed that something special must be done to win the favor of the gods; only advanced civilization recognizes a consistently even-tempered and benevolent God. There are conflicting stories [" various histories "] regarding the origin of the Urantia Papers. This communication was but a preparatory exercise. Sadler, a noted Chicago physician and psychiatrist. Sadler is said to have engaged in conversations with "spirit visitors" as the SS functioned as an automatic portal to a spiritual dimension. However, Sadler would later deny that these conversations were the source for what would later become the Papers. After proof reading for accuracy the original papers disappeared equally miraculously. In another account, SS, in response to numerous written questions, is said to have delivered the Papers to Dr. Due to the extraordinary volume of detailed and complex information, it is difficult to conclude that the Urantia Book was the product of one or more inflated imaginations. While that is not out of the realm of possibility, a more plausible explanation is some form of genuine demonic influence. Similar to the claim for the Book of Mormon, divine revelation did not cease with the 66 canonical books of the Old and New Testaments. However, the Mormon product pales by comparison to the encyclopedic detail and complexity of the Urantia Book. Further, while select statements found in the Urantia Book are not necessarily contradictory to the Bible, a number of critical topics are diametrically in disagreement with sound, orthodox Christian teaching. We may resort to pure revelation only when the concept of presentation has had no adequate previous expression by the human mind. Wherein these human concepts, assembled from the God-knowing mortals of the past and the present, are inadequate to portray the truth as we are directed to reveal it, we will unhesitatingly supplement them, for this purpose drawing upon our own superior knowledge of the reality and divinity of the Paradise Deities and their transcendent residential universe. Christian, never forget this spiritual admonition: But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned [anathema]! Growing Christians, who have studied and become clear on the divine origin and nature of the Bible, are generally not vulnerable to the extra-revelatory claims of Pentecostals, charismatics, or various cults. Sadly from time to time, we receive email from vulnerable Pentecostals, charismatics, and liberals who have fallen prey to the Urantia cult and who attempt to rationalize their involvement. Kah, Hope International Publishing, Inc. Numerous study guides and books, available through Christian bookstores, are designed to develop your knowledge of the Bible in this important area. This article is primarily written to warn and protect new-creation Christians. We can only hope God will grant mercy and rescue some of whom it is said--"the god of this age has blinded the minds" 2 Corinthians 4: Urantia is a blinding light! Douty, , Baker Book House. Seeing a World of Difference , Peter Jones, , pages. This is an up-to-date exposition of the rising panoply of neo-pagan beliefs in the Western industrialized world. We regularly receive email from Urantia cultists most hostile and many unprintable challenging our conservative Christian views. For the most part, we only respond to those who appear to ask genuine questions. To the disingenuous, we apply Titus 3: After that, have nothing to do with him.

3: The Urantia Book, Paper The Real Nature of Religion

The Urantia Book (sometimes called The Urantia Papers or The Fifth Epochal Revelation) is a spiritual, philosophical, and scientific book that originated in Chicago sometime between and

The Urantia Book The Urantia book is a momentous work consisting of 2, pages of material received from numerous celestial beings supposedly brought to the earth by superhuman, divine beings in The name of any person who received the content of the book has never been revealed, and all are now deceased. The means by which the papers were materialized was unique and is unknown to any living person. The Founder is a noted Chicago physician and psychiatrist Dr. The Urantia Book was delivered to him by seven spirit beings in Between and a group of 36 people, who called themselves the Forum, met to study the original manuscripts of the Urantia Book. They incorporated in as the Urantia Foundation and the book was first published on October 12 In , the Foundation required the Brotherhood to stop using its name; they changed it to the Fifth Epochal Fellowship. The Foundation relented in , and the Fellowship then changed its name to the Urantia Fellowship. Herein lies the first contradictory teaching to the Bible which warns of Spiritism Deut. King Saul when he no longer was hearing from God sought out a medium to communicate. It is complete 2 Tim. The apostle warns of anyone giving any other gospel that counters the Bible Gal. The purported superhuman authorship of the book is the basis upon which it claims to reveal data that would be inaccessible to mortal man. It asserts it was received through spirit dictation and preaches universality of all religions. The Urantia Book brochure Urantia Foundation, Just as animals evolved into humans, humans destined to evolve into spirit beings, called finaliters. In this way there is no authoritative truth but only measured by its subjective effect on an individual. The book consists of deep and profound philosophical ramblings and shrewd conglomerations of Bible stories and history, as well as other religions. It certainly has the air of being given by a higher intelligence, one that is able to manipulate words and concepts far beyond any human being. At first when reading it Depending on which portion , it seems biblical and even possible as it proposes new information about God. Much like the book of Mormon it offers more knowledge on Jesus, the destiny of man, our relationship to God and our planet and the universes history. It is very deceptive as it is shrouded in both biblical and esoteric language and for the ungrounded in truth it can be a false influence. The only book that is comparable is the channeled book the Course of Miracles. However it is an infant compared to this book. Its purpose is to challenge and distort the Bible as it constantly changes events and persons to be something else. Using the premise and principles and even biblical language these beings manipulate the Scripture to a whole new system that only the intelligencia is able to come near to comprehend. When I say near, I mean that even the short sentences are soaked with a plethora of complex spiritual mumbo jumbo that seems to first make sense but its context still eludes you. Of course I can be dismissed as a spiritual infant unable to understand its meaning, yet this is my position and reading the quotes you will see what I mean. The book is divided into four main sections. Part I describes the central and super universe God as Father, Universal Spirit and Trinity, and various spirit entities. Part 2 deals with our local universe, Nebadon, whose capital is Salvington and has 10 million inhabited worlds. The book tells of the origin and evolution of the central and super-universes, our local universe and the history of our planet Urantia; located in super universe Orvonton, whose capital is Uversa. Part 3 is a history of Urantia, which is the name by which the earth is known to the other beings. Part IV contains a biography of Jesus Seven hundred pages including a detailed discussion of the hidden years from age twelve to the beginning of his public ministry. After more than three years, his ministry ended in the crucifixion and resurrection. The Urantia Book teaches that these beings were created by a God who wished to share the joy and adventure of being to the furthest extent possible. This God dwells in the Isle of Paradise located in the center of the universe of universes. There is evolution taking place in the many universes involving both matter and personalities. These personalities exist on millions of planets and spheres. The universe depicted in the Urantia Book has seven levels. The first level, the Isle of Paradise, is the center of the universe around which the other levels form six concentric ellipses. I would suggest that any extensive reading should be done with a bottle of aspirin close at hand. Next to Havona is the Grand Universe which includes seven

Superuniverses, each containing , local universes. Those Superuniverses revolve around Havona. A local universe called Nebadon lies on the outer edge of the Superuniverse named Orvonton. From here there is a countdown of various years and stages for the creation of the universe and the earth. The planet had attained approximately its present size. And about this time it was placed upon the physical registries of Nebadon and given its name, Urantia. Such as Sanat Kumura- notice the same Satania both having the word Satan in it. Is it coincidence or possibly a fingerprint that he is involved? This commission consisted of twenty-four members, embracing Life Carriers, Lanonandek Sons, Melchizedeks, seraphim, and other orders of celestial life having to do with the early days of planetary organization and administration. What they are proposing is a start of life in this sector of the Galaxy. If someone made a sci-fi picture out of this it would probably do well. That a religion of one God should be so fostered as to prepare the way for the earth bestowal of a Son of that one God. Michael could hardly come to Urantia until there existed a people believing in the Universal Father among whom he could appear. Within each Order there may be anywhere from a few thousand to many millions of beings The Urantia Book, pp. The Urantia Book speaks of a Trinity of Trinities, three sets of three deities. One Trinity is existential actual and without origin , and the other two are experiential potential and with origin. The Universal Father is considered creator, controller and upholder of all things. Both Trinities are finite, derived and evolving. At some point in the eternal future those two Trinities, when actualized, will complement the personalities of the Paradise Trinity p. Celestial designations are given describing spiritual positions and places such as Salvington, Divington, Nebadon. Divinington is the Paradise rendezvous of the Thought Adjusters, but it is also the home of numerous other entities, personalities, and other beings taking origin in the Universal Father. Many personalities besides the Eternal Son are of direct origin by the solitary acts of the Universal Father. Each local universe was formed and is ruled by a Creator Son. Although they are all unique, they all embody the characteristics of the Universal Father and the Eternal Son. They are all part of the Order of Michael. Jesus perfected his divinity by seven incarnations among various creatures of the Universe. His seventh incarnation on Urantia as Michael of Nebadon p. Jesus Michael is the Son of the Son of God and the Father in the sense that when these two beings had a simultaneous original thought for the ,st time, Jesus Michael was begotten. The book of Urantia teaches of the hidden years of Christ, from age twelve to his public ministry. His purpose was to help us mortals realize that we too are sons of God. He is the wayshower, he is the creator of our local universe, and his incarnation on Urantia was the seventh time he had come to live among creatures of his universe. All descending Sons of God have high and divine origins p. Of the numerous orders of descending Sons, seven will be depicted in these narratives. Those Sons who come forth from the Deities on the central Isle of Light and Life are called the Paradise Sons of God and embrace the following three orders: As they function in the superuniverse of Orvonton, the Sons of God are classified under three general heads: Such ancient beliefs have been invariably altered by the fact that primitive man was a mythmaker. Keep in mind that they claim all the religious books are corrupted, lest it become to obvious that it is an attack on the Bibles authority only. But this is exactly what we find interlaced throughout its pages. We are told Christ toured the Roman Empire with two people from India in the years preceding his ministry. Jesus has six instead of the Bibles three years of ministry. His life ended by crucifixion, the cross being unnecessary since: It is these two points the attack is focused on Person and the work of Christ. The New Testament affirms is essential to salvation without it there is no Christianity. The source of the book is well aware of Bibles teaching and does not stop to distort or belittle it. The substitutionary atonement are viewed in the revelation of the Urantia book as grotesque invented by primitive men. This is the same concept promoted by Benjamen Crme a New Ager who thinks of the Christian religion as worthless having a blood sacrifice. Speaking of Moses Heb. Joshua and the leaders of Israel continued to harbor the Mosaic traditions of the all-wise, beneficent, and almighty God, but the common people rapidly reverted to the older desert idea of Yahweh. And this backward drift of the concept of Deity continued increasingly under the successive rule of the various tribal sheiks, the so-called Judges. The underlying message Their goal and message is to unify all religions and have them abandon their particular teachings for another spiritual unity. Modern man must develop new techniques of achieving the self-consciousness of salvation. The consciousness of sin persists in the mortal mind, but the thought patterns of salvation therefrom have become outworn and antiquated. There

is no real sin in the absence of conscious disloyalty to Deity. That it is inherent in our nature. The Urantia Book challenges this. The forgiveness does not have to be sought, only received as the consciousness of re-establishment of loyalty relations between the creature and the Creator.

4: Paper 65 - The Overcontrol of Evolution | Urantia Book | Urantia Foundation

The Urantia Book Paper 65 The Overcontrol of Evolution () BASIC evolutionary material lifeâ€™premind lifeâ€™is the formulation of the Master Physical Controllers and the life-impartment ministry of the Seven Master Spirits in conjunction with the active ministrations of the ordained Life Carriers.

Sadler The exact circumstances of the origin of The Urantia Book are unknown. The book and its publishers do not name a human author. Instead, it is written as if directly presented by numerous celestial beings appointed to the task of providing an "epochal" religious revelation. Sadler and his wife Lena Sadler , physicians in Chicago and well known in the community, are said to have been approached by a neighbor who was concerned because she would occasionally find her husband in a deep sleep and breathing abnormally. The Sadlers came to observe the episodes, and over time, the individual produced verbal communications that claimed to be from "student visitor" spiritual beings. He wrote in an appendix that there were two cases that he had not explained to his satisfaction: I was brought in contact with it, in the summer of , and I have had it under my observation more or less ever since, having been present at probably of the night sessions, many of which have been attended by a stenographer who made voluminous notes. A thorough study of this case has convinced me that it is not one of ordinary trance. This man is utterly unconscious, wholly oblivious to what takes place, and, unless told about it subsequently, never knows that he has been used as a sort of clearing house for the coming and going of alleged extra-planetary personalities. Psychoanalysis , hypnotism , intensive comparison, fail to show that the written or spoken messages of this individual have origin in his own mind. Much of the material secured through this subject is quite contrary to his habits of thought, to the way in which he has been taught, and to his entire philosophy. In fact, of much that we have secured, we have failed to find anything of its nature in existence. The group was known as the Forum, and was formalized as a closed group of 30 members in who pledged not to discuss the material with others. Sadler and his son William Bill Sadler, Jr. The Foreword was then "received. The Urantia Foundation was formed in as a tax-exempt educational society in Illinois, [24] and through privately raised funds, the book was published on October 12, These two arguments having been rejected, a U. This decision was upheld on appeal. Part I, titled "The Central and Superuniverses", addresses what the authors consider the highest levels of creation, including the eternal and infinite "Universal Father", his Trinity associates, and the "Isle of Paradise". Part II, "The Local Universe", describes the origin, administration, and personalities of the local universe of "Nebadon", the part of the cosmos where Earth resides. It presents narratives on the inhabitants of local universes and their work as it is coordinated with a scheme of spiritual ascension and progression of different orders of beings, including humans, angels , and others. Part III, "The History of Urantia", compiles a broad history of the Earth, presenting a purported explanation of the origin, evolution, and destiny of the world and its inhabitants. Part IV, "The Life and Teachings of Jesus", is the largest part at pages, and is often noted as the most accessible [34] and most impressive, [35] narrating a detailed biography of Jesus that includes his childhood, teenage years, family life, and public ministry, as well as the events that led to his crucifixion , death, and resurrection. Its papers continue about appearances after he rose, Pentecost and, finally, "The Faith of Jesus". Nature of God[edit] According to The Urantia Book, God is the creator and upholder of all reality [36] â€™an omniscient , omnipresent , omnipotent , infinite , and eternal spirit personality. God is taught to exist in a Trinity of three perfectly individualized persons who are co-equal: The three personalities of Paradise Deity are, in all universe reality reactions and in all creature relations, as one. The persons of God the Ultimate and God the Absolute are considered to be remote from the possibility of comprehension and are covered on a limited basis. Many types of celestial beings are enumerated in the book, and one of particular note is a joint "offspring" of the Universal Father and Eternal Son called a "Creator Son". One of the most important things in human living is to find out what Jesus believed, to discover his ideals, and to strive for the achievement of his exalted life purpose. Of all human knowledge, that which is of greatest value is to know the religious life of Jesus and how he lived it. God and the individual[edit] God is described as the Father of each individual, and through the direct gift of a fragment of his eternal spirit, called a Thought Adjuster, is

said to be able to guide the individual toward an increased understanding of him. The "image of God" does not refer to physical likeness nor to the circumscribed limitations of material creature endowment but rather to the gift of the spirit presence of the Universal Father in the supernal bestowal of the Thought Adjusters upon the humble creatures of the universes. Each person is said to receive one such fragment at the time of his or her first independent moral decision, on average around the age of five years and 10 months. The soul is in essence an embryonic spiritual development, [55] one parental factor being the divine Adjuster and the other being the human will. You are quite incapable of distinguishing the product of your own material intellect from that of the conjoint activities of your soul and the Adjuster. The Hebrew prophet Elijah being taken to heaven without death in "chariots of fire" is said to be a rare example in recorded history of a person who translated instead of experiencing death. After a person fuses with his or her fragment of God, "then will begin your real life, the ascending life, to which your present mortal state is but the vestibule. A "superuniverse" is roughly the size of a galaxy or group of galaxies, and the seven superuniverses along with Paradise-Havona are together designated as the "grand universe. The term "master universe" refers to what in modern usage would be the total universe—“all existing matter and space taken as a whole. Urantia is said to be located in a remote local universe named "Nebadon," which itself is part of superuniverse number seven, "Orvonton. The emergence of humans is presented as having occurred about a million years ago from a branch of superior primates originating from a lemur ancestor. The first humans are said to have been male and female twins called Andon and Fonta, born ", years prior to Progress is said to follow a divine plan that includes periodic gifts of revelation and ministry by heavenly teachers, which eventually will lead to an ideal world status of "light and life" in the far distant future. Urantia is said to be a markedly "confused and disordered" planet that is "greatly retarded in all phases of intellectual progress and spiritual attainment" compared to more typical inhabited worlds, due to an unusually severe history of rebellion and default by its spiritual supervisors. He was both human and divine, [83] the Son of God incarnate who was born to Mary , whose husband was Joseph. He was crucified, and on the third day after his death, rose from the dead. He will return to the world again some day. Some differences with Christianity include: The book refers to the Eternal Son as the second person of the Trinity. The Urantia Book is noted for its high level of internal consistency and an advanced writing style. Skeptic Martin Gardner, in a book otherwise highly critical of The Urantia Book, writes that it is "highly imaginative" and that the "cosmology outrivals in fantasy the cosmology of any science-fiction work known to me. The papers are informational, matter-of-fact, and instructional. Martin Gardner considers Part IV to be an especially "well-written, impressive work," and says, "Either it is accurate in its history, coming directly from higher beings in position to know, or it is a work of fertile imagination by someone who knew the New Testament by heart and who was also steeped in knowledge of the times when Jesus lived. Critical views[edit] Criticisms of claims as a revelation[edit] The authors refer to the book as the fifth revelation of "epochal significance" to humankind, the fourth epochal revelation having been the life of Jesus. Skeptics such as Martin Gardner say it is a product of human efforts rather than a revelation because some of its science is flawed. These new developments we even now foresee, but we are forbidden to include such humanly undiscovered facts in the revelatory records. Let it be made clear that revelations are not necessarily inspired. The cosmology of these revelations is not inspired. Skeptics like Martin Gardner see the science in The Urantia Book as clear reflections of the views that prevailed at the time the book is said to have originated. The described formation of the solar system is consistent with the Chamberlin-Moulton planetesimal hypothesis , [] which though popular in the early part of the 20th century, was discarded by the s after major flaws were noted. Recent observations suggest that the true age of the universe is approximately The particle is not known to be described anywhere else and the concept is not supported by modern particle physics. The book repeats the mistaken idea that planets close to a sun will gradually spin slower until one hemisphere is left always turned to the sun due to tidal locking , citing Mercury as an example. In , radio astronomers discovered however that Mercury rotates fast enough for all sides to see exposure to the sun. The eclipse actually was predicted in late April and occurred on June 16, Sadler, who wrote some eugenicist works, had a hand in editing or writing the book, and that this is how the ideas were included. They believe more of its science —“ if not all of it —“ will be proven correct in the future. Gardner evaluated many of these claims as

of and found them unconvincing. Discoveries from science during the two intervening decades can be perceived as prophetic by believers, while skeptics think such facts were added prior to publication. He says, "This amazing passage, written in the s, anticipates scientific results that did not actually appear in the scientific literature until many decades later. The authors say that they were required to "give preference to the highest existing human concepts pertaining to the subjects to be presented" and would "resort to pure revelation only when the concept of presentation has had no adequate previous expression by the human mind. Likewise, much of The Urantia Book material relating to the evolution of mankind appears to have been directly taken from Henry Fairfield Osborn , *Man Rises to Parnassus*: The authors of The Urantia Book assert that this harmony is evidence of the intelligent design of the universe. Swann writes on page 64 of *The Architecture of the Universe* italics indicate edits as compared to The Urantia Book, bolding indicates deletions: The eighth element was in many respects like the first, the ninth like the second, the tenth like the third, and so on. Such a slate of affairs point[s] not only to a varied internal structure, but also to a certain harmony in that variation suggestive of some organized plan in building the atom. Starting from any one element, after noting some one property, such a quality will exchange for six consecutive elements, but on reaching the eighth, it tends to reappear, that is, the eighth chemically active element resembles the first, the ninth the second, and so on. Such a fact of the physical world unmistakably points to the sevenfold constitution of ancestral energy and is indicative of the fundamental reality of the sevenfold diversity of the creations of time and space. Block and other believers do not see the use of the source materials as plagiarism, but express a view instead that the quality of the way the material was borrowed is consistent with authorship by celestial beings and that study of the sources leads to an even deeper understanding of The Urantia Book. Informal study groups "tend to sprout, ripen, then vanish or splinter" and have not been counted reliably. It introduces new concepts and a new language, and this does not make acceptance any easier. Since the book was determined to be in the public domain in , other organizations, such as The Urantia Book Fellowship under the publishing name Uversa Press, have also published the book. Several audio books of the text are also on the Internet. The International Urantia Association had twenty-six reader associations worldwide as of , and the Urantia Book Fellowship formerly the Urantia Brotherhood, founded in with Urantia Foundation as the original social fraternal organization of believers claimed roughly twelve hundred official members, with the highest concentrations in the West of the United States and the Sun Belt , especially California, Colorado, Florida, and Texas. According to Richard Landes , "The foundation considers them self-deluded, but they have created a schism that continues to disrupt the movement. Jimi carried this book with him everywhere--along with his Bob Dylan songbook--and told friends he had learned much from its pages. It was called The Urantia Book When the Creator Son Michael, later incarnated on Earth as Jesus, went to war with Lucifer , years ago, he used the concentric circles on his banner. The circles are used to indicate other organizations affiliated with the foundation. The Urantia Association International, one of the main readership organizations in the movement, has been licensed by Urantia Foundation to use the three azure concentric circles on a white background. The symbol is also used in various altered forms. The Urantia Book Fellowship, an independent reader organization established in , uses a similar symbol.

5: Paper 81 - Development of Modern Civilization | Urantia Book | Urantia Foundation

The Urantia Book is a revelation of facts and truths which have long been sought after by scientists, historians, philosophers, and religionists - Urantia being the universe name of our planet.

The Purpose of Life And the infinite treasures of such a matchless career are yours for the striving! Progress is made possible by inherent motion, advancement grows out of the divine capacity for action, and achievement is the child of imaginative adventure. But inherent in this capacity for achievement is the responsibility of ethics, the necessity for recognizing that the world and the universe are filled with a multitude of differing types of beings. All of this magnificent creation, including yourself, was not made just for you. This is not an egocentric universe. If you are a willing learner, if you want to attain spirit levels and reach divine heights, if you sincerely desire to reach the eternal goal, then the divine Spirit will gently and lovingly lead you along the pathway of sonship and spiritual progress. Every step you take must be one of willingness, intelligent and cheerful co-operation. The domination of the Spirit is never tainted with coercion nor compromised by compulsion. From the mansion worlds on up through the spheres of the system, constellation, and the universe, mortals are classed as morontia progressors; they are traversing the transition spheres of mortal ascension. As the ascending mortals progress from the lower to the higher of the morontia worlds, they serve on countless assignments in association with their teachers and in company with their more advanced and senior brethren. The life after death is no different in the essentials than the mortal existence. Everything we do in this life which is good contributes directly to the enhancement of the future life. Real religion does not foster moral indolence and spiritual laziness by encouraging the vain hope of having all the virtues of a noble character bestowed upon one as a result of passing through the portals of natural death. Every mortal gain is a direct contribution to the enrichment of the first stages of the immortal survival experience. If so, that is why we must begin our existence in a world where error is present and always possible so that we can learn to distinguish between truth and error. Truth is relative and expanding; it always lives in the present, achieving new expression in each generation — even in each human life. Factualized truth, fossilized truth, the iron band of so-called unchanging truth, holds people blindly in a closed circle of cold fact. One can be technically right as to fact and completely wrong in the truth. Physical facts are fairly uniform, but truth is a living and flexible factor in the universe. People are only partially wise and relatively true in their understandings. They can be certain only as far as their personal experience extends. You cannot perceive spiritual truth until you experience it. Material science is indispensable to the intelligent discussion of the material aspects of the universe, but such knowledge is not necessarily a part of the higher realization of truth or of the personal appreciation of spiritual realities. Not only in the realms of life but even in the world of physical energy, the sum of two or more things is very often something more than, or something different from, the predictable additive consequences of such unions. The entire science of mathematics, the whole domain of philosophy, the highest physics or chemistry, could not predict that the union of two gaseous hydrogen atoms with one gaseous oxygen atom would result in a new and qualitatively different substance — liquid water. The knowledge of this one phenomenon should have prevented the development of a purely materialistic philosophy and mechanistic cosmology. Concerning the accumulated writings which various religionists hold as sacred books, it is often not only believed that what is in the book is true, but also that every truth is contained in the book. If one of these sacred books happens to speak of the earth as being flat, then, for long generations, otherwise sane men and women will refuse to accept positive evidence that the planet is round. Reality totality is infinity and therefore can never be fully comprehended by any mind that is less than infinite. To the finite mind there simply must be a beginning, and though there never was a real beginning to reality, still there are certain source relationships. The pre-reality eternity situation may be thought of something like this: At some infinitely distant, hypothetical, past-eternity moment, the I AM may be conceived of as both thing and no thing, as both cause and effect, as both will and response. At this hypothetical eternity moment there is no differentiation throughout all infinity. Infinity is filled by the Infinite; the Infinite encompasses infinity. This is the hypothetical static moment of eternity; actuals are still contained within their potentials,

and potentials have not yet appeared within the infinity of the I AM. But even in this conjectured situation we must assume the existence of the possibility that the I AM has self-will. The realms of the finite exist by virtue of the eternal purpose of the I AM becoming Creator. Finite creatures, high and low, may propound theories, and have done so, as to the necessity of the finite, but in the last analysis it exists because the Creator so willed it. The universe cannot be explained, neither can a finite creature offer a rational reason for her or his own individual existence without appealing to the prior acts and pre-existent will of the Creator. The Creator has not withdrawn from the management of the universes. If the Creator should retire as the present upholder of all creation, there would immediately occur a universal collapse. Except for the Creator, there would be no such thing as reality. At this very moment, as during the remote ages of the past and in the eternal future, the Creator continues to uphold everything. The universe is not wound up like a clock to run just so long and then cease to function; all things are constantly being renewed. The Creator unceasingly pours forth energy, light, and life. The universe of universes, with its innumerable host of inhabiting personalities, is a vast and complex organism, but the Creator is infinitely more complex than the totality of universes and personalities. When you stand in awe of the magnitude of the universe, pause to consider that even this inconceivable creation can be no more than a partial revelation of the Infinite. First think of God as a creator, then as a controller, and lastly as an infinite upholder. The truth about the Universal Father had begun to dawn upon mankind when the prophet said: The First Father is known by various names in different universes and in different sectors of the same universe. He is the only being in the universe, aside from his divine co-ordinates, who experiences a perfect, proper, and complete appraisal of himself. The Father loves us sufficiently to bestow his life upon us. In its true essence, religion is a faith-trust in the goodness of God. The arguably equally brilliant Star Trek characters also likely took some inspiration from Urantia Book sources. Trekkies would be wise to consider, for example how their favorite characters like: Compare, for example, characters like: The mind is a system existing around that spirit nucleus and functioning in a material environment. Such a relationship of mind and spirit gives us the potential for eternal personality. Real trouble, lasting disappointment, serious defeat, or inescapable death can come only if we lose sight of the governing power of the central spirit nucleus. Urantians generally recognize only one kind of death, the physical cessation of life energies; but concerning personality survival there are really three kinds: There is something real, something of human evolution, which survives death. This newly appearing entity is the soul, and it survives the death of both your physical body and your material mind. This entity is the child of the human You in liaison with the divine You. This child of human and divine parentage is the surviving element of mortal origin; it is the immortal soul. Mortal mind subservient to matter it is destined to become increasingly material and consequently to suffer eventual personality death. Mind yielded to spirit is destined to become increasingly spiritual and in this way to attain survival and eternity of personality existence. At death the functional identity associated with the human personality is disrupted through the cessation of vital motion. Human personality, while transcending its constituent parts, is dependent on them for functional identity. The stoppage of life destroys the physical brain patterns for mind endowment, and the disruption of mind terminates mortal consciousness. The consciousness of that creature cannot subsequently reappear until a cosmic situation has been arranged which will permit the same human personality again to function in relationship with living energy. Death added nothing to the intellectual possession or to the spiritual endowment, but it did add to the experiential status the consciousness of survival. Most human beings die because, having failed to achieve the spirit level, death is the only possible way in which they may escape the limitations of time and matter. Having survived the trial life of time and material existence, it becomes possible for you to continue on for eternity. Love of adventure, curiosity, and dread of monotony “these traits inherent in evolving human nature” were not put there just to aggravate and annoy you during your short time on earth, but rather to suggest to you that death is only the beginning of an endless career of adventure, an everlasting life of anticipation, an eternal voyage of discovery. Human life is not an evolutionary accident “it does not originate spontaneously. There is a precise system, a universal law, which determines the unfolding of the planetary life plan on the planets of space. The process of planetary evolution is orderly and controlled. The development of higher organisms from lower groupings of life is not accidental. Life appears on the inhabited planets either by direct importation or as a result of the

operations of the spiritual representatives of the local universes. The spiritual representatives are entrusted with designing and carrying creature life to the planetary spheres. And after planting this life on such new worlds, they remain there for long periods of time to foster its development. When the spiritual representatives operating on a new world have succeeded in producing a being with will, with the power of moral decision and spiritual choice, then and there their work terminates—they are through; they may manipulate the evolving life no further. From this point forward the evolution of living things must proceed in accordance with the inherent nature and tendencies which have already been established in the planetary life formulas and patterns. The spiritual representatives are not permitted to experiment or to interfere with will; they are not allowed to dominate or arbitrarily influence moral creatures. On a planet where life has a marine origin the ideal conditions for life implantation are provided by a large number of inland seas, by an extensive shore line of shallow waters and sheltered bays. On Earth, these ancient inland seas were seldom over five or six hundred feet deep, and sunlight can penetrate ocean water for more than six hundred feet. All planetary life had its origin in three original, identical, and simultaneous marine-life implantations. These three life implantations have been designated as: About one million years ago the immediate ancestors of humankind made their appearance from early stock of the lemur type of mammal. While these early lemurs evolved in the Western Hemisphere, the establishment of the direct ancestry of humankind took place in southwestern Asia. Several million years ago the North American type lemurs had migrated westward over the Bering land bridge and had slowly made their way southwestward along the Asiatic coast. These migrating tribes finally reached the region lying between the then expanded Mediterranean Sea and the elevating mountainous regions of the Indian peninsula. In these lands to the west of India they united with other and favorable strains, thus establishing the ancestry of the human race. Human unity can only be achieved through the religion of the spirit. Human minds may differ, but all humanity is indwelt by the same spirit. The hope of human unity can only be realized when the divergent religions become transformed by the unifying and ennobling religion of the spirit—the religion of personal spiritual experience. The religions of authority can only divide people and set them against each other; the religion of the spirit will progressively draw people together and cause them to become understandingly sympathetic with one another. The religions of authority require uniformity in belief, but this is impossible to realize in the present state of the world.

6: Introductions to The Urantia Book | Urantia Association

A basic teaching of The Urantia Book is that each individual has the right to seek and find the truth for themselves. Pray for guidance and insight about this book. It may not be a book that matches your current path, but keep it in mind.

Paper 65 The Overcontrol of Evolution As a result of the co-ordinate function of this threefold creativity there develops organismal physical capacity for mindâ€™material mechanisms for intelligent reaction to external environmental stimuli and, later on, to internal stimuli, influences taking origin in the organismal mind itself. The physical-energy domainâ€™mind-capacity production. The mind ministry of the adjutant spiritsâ€™impinging upon spirit capacity. The spirit endowment of mortal mindâ€™culminating in Thought Adjuster bestowal. The adjutant mind-spirits activate and regulate the adaptative or nonmechanical-teachable types of mindâ€™those response mechanisms of organisms capable of learning from experience. And as the spirit adjutants thus manipulate mind potentials, so do the Life Carriers exercise considerable discretionary control over the environmental aspects of evolutionary processes right up to the time of the appearance of human willâ€™the ability to know God and the power of choosing to worship him. And this is why evolutionâ€™on Urantia or elsewhereâ€™is always purposeful and never accidental. Life Carrier Functions These Sons of the local universe are capable of functioning in three diverse phases of being. They ordinarily perform their duties as mid-phase Sons, that being the state of their origin. But a Life Carrier in such a stage of existence could not possibly function in the electrochemical domains as a fabricator of physical energies and material particles into units of living existence. The physical level of electrochemistry. The usual mid-phase of quasi-morontial existence. The advanced semispiritual level. This group consists of ten orders of diverse personalities, including the physical controllers and their associates, and is presided over by the chief of archangels, who acts in this capacity by the mandate of Gabriel and with the permission of the Ancients of Days. When these beings are properly encircuited, they can effect such modifications in the Life Carriers as will enable them immediately to function on the physical levels of electrochemistry. Whereupon the Life Carriers are immediately returned to their normal mid-phase of personality existence, in which estate they can manipulate the living units and maneuver the evolving organisms, even though they are shorn of all ability to organizeâ€™createâ€™new patterns of living matter. And when such vows are voluntarily taken by those Life Carriers who choose to remain on the planet as future advisers to those who shall be intrusted with the fostering of the newly evolved will creatures, there is summoned a commission of twelve, presided over by the chief of the Evening Stars, acting by authority of the System Sovereign and with permission of Gabriel; and forthwith these Life Carriers are transmuted to the third phase of personality existenceâ€™the semispiritual level of being. And I have functioned on Urantia in this third phase of existence ever since the times of Andon and Fonta. The Evolutionary Panorama The sponges are the survivors of one of these early midway types, those organisms through which the gradual transition from the vegetable to the animal took place. These early transition forms, while not identical with modern sponges, were much like them; they were true borderline organismsâ€™neither vegetable nor animalâ€™but they eventually led to the development of the true animal forms of life. Many of the fungi also represent a retrograde movement in evolution, being plants which have lost their chlorophyll-making ability and have become more or less parasitic. The majority of disease-causing bacteria and their auxiliary virus bodies really belong to this group of renegade parasitic fungi. During the intervening ages all of the vast kingdom of plant life has evolved from ancestors from which the bacteria have also descended. And from these far-distant times the ameba, the typical single-celled animal organism, has come on down but little modified. He disports himself today much as he did when he was the last and greatest achievement in life evolution. This minute creature and his protozoan cousins are to the animal creation what bacteria are to the plant kingdom; they represent the survival of the first early evolutionary steps in life differentiation together with failure of subsequent development. Still later there evolved the starfish, stone lilies, sea urchins, sea cucumbers, centipedes, insects, spiders, crustaceans, and the closely related groups of earthworms and leeches, soon followed by the mollusksâ€™the oyster, octopus, and snail. Hundreds upon hundreds of species intervened and perished; mention is made only of those which survived the long, long

struggle. Such nonprogressive specimens, together with the later appearing fish family, today represent the stationary types of early and lower animals, branches of the tree of life which failed to progress. From this fish family there sprang two unique modifications, the frog and the salamander. And it was the frog which began that series of progressive differentiations in animal life that finally culminated in man himself. The frog is the only species ancestor of the early dawn races now living on the face of the earth. The human race has no surviving ancestry between the frog and the Eskimo. The bird types of today—eagles, ducks, pigeons, and ostriches—all descended from the enormous reptiles of long, long ago. But though long departed, the massiveness of the passing Reptilia found echo in the elephant and mastodon, while their peculiar forms were perpetuated in the leaping kangaroos. These mammals developed rapidly and in many different ways, not only giving rise to the common modern varieties but also evolving into marine types, such as whales and seals, and into air navigators like the bat family. The eastern and central groups of living organisms were early progressing favorably toward the attainment of prehuman levels of animal existence. But as the ages passed, the eastern focus of life emplacement failed to attain a satisfactory level of intelligent prehuman status, having suffered such repeated and irretrievable losses of its highest types of germ plasm that it was forever shorn of the power to rehabilitate human potentialities. To all outward appearances the elimination of these inferior groups of creatures was accidental, but in reality it was altogether purposeful. Man thus evolved out of certain western and central life strains but in the central to near-eastern regions. And this appearance of primitive man on earth during the ice age was not just an accident; it was by design. The rigors and climatic severity of the glacial era were in every way adapted to the purpose of fostering the production of a hardy type of human being with tremendous survival endowment. The Fostering of Evolution A purposeful plan was functioning throughout all of these seemingly strange evolutions of living things, but we are not allowed arbitrarily to interfere with the development of the life patterns after they have once been set in operation. But it should not be inferred that the evolution of mankind would have been terminated by an accident at this juncture. At that very moment we were observing and fostering no less than one thousand different and remotely situated mutating strains of life which could have been directed into various different patterns of prehuman development. This particular ancestral frog represented our third selection, the two prior life strains having perished in spite of all our efforts toward their conservation. Subsequent to the appearance of Andon and Fonta and before the mutating human potentials of animal life were exhausted, there evolved no less than seven thousand favorable strains which could have achieved some sort of human type of development. And many of these better stocks were subsequently assimilated by the various branches of the expanding human species. This biologic status of animal life is disclosed to the Life Carriers by the phenomenon of the third phase of adjutant spirit mobilization, which automatically occurs concomitantly with the exhaustion of the capacity of all animal life to give origin to the mutant potentials of prehuman individuals. But this fact does not preclude the possibility of the attainment of vastly higher levels of human development through the intelligent fostering of the evolutionary potentials still resident in the mortal races. That which we, the Life Carriers, do toward fostering and conserving the life strains before the appearance of human will, man must do for himself after such an event and subsequent to our retirement from active participation in evolution. If you have good ideas, if your minds are fertile with better methods of administration for any part of the universal domains, you are certainly going to have an opportunity to present them to your associates and fellow administrators in the ages to come. The Urantia Adventure On this planet we made our sixtieth attempt to modify and, if possible, improve the Satania adaptation of the Nebadon life designs, and it is of record that we achieved numerous beneficial modifications of the standard life patterns. To be specific, on Urantia we worked out and have satisfactorily demonstrated not less than twenty-eight features of life modification which will be of service to all Nebadon throughout all future time. The evolution of life is a technique ever progressive, differential, and variable, but never haphazard, uncontrolled, nor wholly experimental, in the accidental sense. When a living cell is injured, it possesses the ability to elaborate certain chemical substances which are empowered so to stimulate and activate the neighboring normal cells that they immediately begin the secretion of certain substances which facilitate healing processes in the wound; and at the same time these normal and uninjured cells begin to proliferate—they actually start to work creating new cells to replace any

fellow cells which may have been destroyed by the accident. More than half a million specific experiments were made by the Life Carriers in their laboratories before they finally settled upon this formula for the Urantia life experiment. Urantia is the first world in Satania where the six colored races sprang from the same human family. They ordinarily arise in diversified strains from independent mutations within the prehuman animal stock and usually appear on earth one at a time and successively over long periods of time, beginning with the red man and passing on down through the colors to indigo. As a rule, the prince appears on a planet about the time of will development; and if such a plan had been followed, Caligastia might have come to Urantia even during the lifetimes of Andon and Fonta instead of almost five hundred thousand years later, simultaneously with the appearance of the six Sangik races. But Urantia having been designated a life-modification planet, it was by preagreement that the Melchizedek observers, twelve in number, were sent as advisers to the Life Carriers and as overseers of the planet until the subsequent arrival of the Planetary Prince. These Melchizedeks came at the time Andon and Fonta made the decisions which enabled Thought Adjusters to indwell their mortal minds. But the gains already accrued are sufficient to justify the Urantia modifications of the standard life designs. Ordinarily, will does not emerge until the colored races have long been in existence, usually first appearing among the superior types of the red man. Your world is the only planet in Satania where the human type of will has appeared in a precolored race. Many of these seemingly strange by-products of our efforts are certain to meet your gaze as you dig back into the planetary past, and I can well understand how puzzling some of these things must be to the limited human viewpoint. This eventuality in plant-life evolution caused many distressful diseases in the higher mammals, particularly in the more vulnerable human species. When we were confronted with this perplexing situation, we somewhat discounted the difficulties involved because we knew that the subsequent admixture of the Adamic life plasm would so reinforce the resisting powers of the resulting blended race as to make it practically immune to all diseases produced by the vegetable type of organism. But our hopes were doomed to disappointment owing to the misfortune of the Adamic default. The wise and all-powerful beings who are responsible for universe management undoubtedly know exactly what they are about; and so it becomes Life Carriers and behooves mortal minds to enlist in patient waiting and hearty co-operation with the rule of wisdom, the reign of power, and the march of progress. But irrespective of all such considerations, the later celestial supervisors of this planet express complete confidence in the ultimate evolutionary triumph of the human race and in the eventual vindication of our original plans and life patterns. Evolutionary Techniques of Life

The same sort of a paradox confronts mortal man when he undertakes the chemical analysis of protoplasm. The chemist can elucidate the chemistry of dead protoplasm, but he cannot discern either the physical organization or the dynamic performance of living protoplasm. Ever will the scientist come nearer and nearer the secrets of life, but never will he find them and for no other reason than that he must kill protoplasm in order to analyze it. Dead protoplasm weighs the same as living protoplasm, but it is not the same. In every living plant or animal cell, in every living organism—material or spiritual—there is an insatiable craving for the attainment of ever-increasing perfection of environmental adjustment, organismal adaptation, and augmented life realization. These interminable efforts of all living things evidence the existence within them of an innate striving for perfection. The spore is most efficient as a reproductive agent, but it lacks the potentials of variety and versatility inherent in the seed. And this performance of the red blood cells illustrates how evolving organisms are able to adapt their functions to varying or changing environment. The higher animals, including man, oxygenate their tissues by the action of the iron of the red blood cells, which carries oxygen to the living cells and just as efficiently removes the carbon dioxide. But other metals can be made to serve the same purpose. The cuttlefish employs copper for this function, and the sea squirt utilizes vanadium. Now the human species is slowly gravitating toward twenty-eight. The process of evolution is still actively and adaptatively in progress on this planet. At any moment of time, in the blood stream of any human being there exists the possibility of upward of 15,000 chemical reactions between the hormone output of a dozen ductless glands. But as the scale of life ascends, one by one the mind ministries of the seven adjutant spirits become operative, and the mind becomes increasingly adjustive, creative, co-ordinative, and dominative. The ability of animals to adapt themselves to air, water, and land is not a supernatural endowment, but it is a superphysical adjustment.

The ability to learn, memory and differential response to environment, is the endowment of mind. The laws of physics are not responsive to training; they are immutable and unchanging. The reactions of chemistry are not modified by education; they are uniform and dependable. Aside from the presence of the Unqualified Absolute, electrical and chemical reactions are predictable. But mind can profit from experience, can learn from reactive habits of behavior in response to repetition of stimuli. Intellectual, social, moral, and spiritual evolution are dependent on the mind ministry of the seven adjutant spirits and their superphysical associates.

7: UBook4u Online | Paper 30 - UBook4u Online

The Urantia Book speaks of two basic types of revelation: (1) epochal revelation which is periodic, successive, and evolutionary; and (2) continuous revelation insofar as the indwelling Spirit of God reveals truth to individuals.

The Seven Supreme Power Directors. The Adamic Sons of the Systems. The Local Universe Susatia. Spirit-fused Mortals of the Local Universes. Son-fused Mortals of the Superuniverses. Natives of the Paradise Spheres of the Spirit. The Created Citizens of Paradise. Adjuster-fused Mortal Citizens of Paradise. There are on Uversa the records of numerous additional groups of intelligent beings, beings that are also closely related to the organization and administration of the grand universe. Among such orders are the following three composite personality groups: The Paradise Corps of the Finality. The Corps of Mortal Finaliters. The Corps of Paradise Finaliters. The Corps of Trinitized Finaliters. The Corps of Conjoint Trinitized Finaliters. The Corps of Havona Finaliters. The Corps of Transcendental Finaliters. The Corps of Unrevealed Sons of Destiny. Bright and Morning Stars. We welcome these Universe Aids on Uversa, but we have no jurisdiction over them. Such emissaries prosecute their work and carry on their observations under authority of the Creator Sons. Their activities are more fully described in the narrative of your local universe. The Seven Courtesy Colonies. The Various Reserve Corps. The capitals of the seven superuniverses are the meeting places for almost all classes and orders of intelligent beings. With the exception of numerous groups of Paradise-Havoners, here the will creatures of every phase of existence may be observed and studied. The Courtesy Colonies Their work may be described as follows: The Star Students, the celestial astronomers, choose to work on spheres like Uversa because such specially constructed worlds are unusually favorable for their observations and calculations. Uversa is favorably situated for the work of this colony, not only because of its central location, but also because there are no gigantic living or dead suns near at hand to disturb the energy currents. These students are not in any manner organically connected with the affairs of the superuniverse; they are merely guests. Any being on any world in any system of any universe may become a star student, may aspire to join some corps of celestial astronomers. The only requisites are: Star students are not required to serve eternally in this corps, but no one admitted to this group may withdraw under one millennium of Uversa time. These astronomers come and go, though some remain for comparatively long periods. They carry on their work with the aid of a multitude of mechanical instruments and physical appliances; they are also greatly assisted by the Solitary Messengers and other spirit explorers. These celestial astronomers make constant use of the living energy transformers and transmitters, as well as of the reflective personalities, in their work of star study and space survey. They study all forms and phases of space material and energy manifestations, and they are just as much interested in force function as in stellar phenomena; nothing in all space escapes their scrutiny. Except on Paradise, knowledge is not inherent; understanding of the physical universe is largely dependent on observation and research. The Celestial Artisans serve throughout the seven superuniverses. Ascending mortals have their initial contact with these groups in the morontia career of the local universe in connection with which these artisans will be more fully discussed. The Reversion Directors are the promoters of relaxation and humor "reversion to past memories. They are of great service in the practical operation of the ascending scheme of mortal progression, especially during the earlier phases of morontia transition and spirit experience. Their story belongs to the narrative of the mortal career in the local universe. The next higher residential world of the ascendant career always maintains a strong corps of teachers on the world just below, a sort of preparatory school for the progressing residents of that sphere; this is a phase of the ascendant scheme for advancing the pilgrims of time. These schools, their methods of instruction and examinations, are wholly unlike anything which you essay to conduct on Urantia. You work your way through the long school of Paradise attainment by serving as teachers to those pupils just behind you in the scale of progression. Vast reserves of beings not under our immediate supervision are mobilized on Uversa as the reserve-corps colony. There are seventy primary divisions of this colony on Uversa, and it is a liberal education to be permitted to spend a season with these extraordinary personalities. Similar general reserves are maintained on Salvington and other universe capitals; they are dispatched on

active service on the requisition of their respective group directors. From all the universe a constant stream of celestial visitors pours through the various headquarters worlds. As individuals and as classes these various types of beings flock in upon us as observers, exchange pupils, and student helpers. On Uversa, at present, there are over one billion persons in this courtesy colony. Some of these visitors may tarry a day, others may remain a year, all dependent on the nature of their mission. This colony contains almost every class of universe beings except Creator personalities and morontia mortals. They may visit in a superuniverse capacity only after they have attained spirit status. These personalities may be executing a universe assignment, or they may be enjoying a period of leisure — freedom from assignment. The privilege of intrauniverse travel and observation is a part of the career of all ascending beings. The human desire to travel and observe new peoples and worlds will be fully gratified during the long and eventful climb to Paradise through the local, super-, and central universes. As the ascending pilgrims are assigned to various services in connection with their Paradise progression, they are domiciled as a courtesy colony on the various headquarters spheres. While functioning here and there throughout a superuniverse, such groups are largely self-governing. They are an ever-shifting colony embracing all orders of evolutionary mortals and their ascending associates. The Ascending Mortals The Son- and Spirit-fused mortals share portions of this career, but we have elected to tell this story as it pertains to the Adjuster-fused mortals, for such a destiny may be anticipated by all of the human races of Urantia. Mortals are all animal-origin evolutionary beings of ascendant potential. In origin, nature, and destiny these various groups and types of human beings are not wholly unlike the Urantia peoples. The human races of each world receive the same ministry of the Sons of God and enjoy the presence of the ministering spirits of time. After natural death all types of ascenders fraternize as one morontia family on the mansion worlds. All mortals of survival status, in the custody of personal guardians of destiny, pass through the portals of natural death and, on the third period, personalize on the mansion worlds. Those accredited beings who have, for any reason, been unable to attain that level of intelligence mastery and endowment of spirituality which would entitle them to personal guardians, cannot thus immediately and directly go to the mansion worlds. Such surviving souls must rest in unconscious sleep until the judgment day of a new epoch, a new dispensation, the coming of a Son of God to call the rolls of the age and adjudicate the realm, and this is the general practice throughout all Nebadon. On reassembly of personality at the end of an age, those who have slept five thousand years will react no differently than those who have rested five days. Aside from this time delay these survivors pass on through the ascension regime identically with those who avoid the longer or shorter sleep of death. There is a great advantage in the mobilization of such enormous groups; they are thus kept together for long periods of effective service. All surviving mortals who reawaken on the mansion worlds belong to this class. The seraphim of assignment sponsors the new body, the morontia form, as the new life vehicle for the immortal soul and for the indwelling of the returned Adjuster. The Adjuster is the custodian of the spirit transcript of the mind of the sleeping survivor. The assigned seraphim is the keeper of the surviving identity — the immortal soul — as far as it has evolved. And when these two, the Adjuster and the seraphim, reunite their personality trusts, the new individual constitutes the resurrection of the old personality, the survival of the evolving morontia identity of the soul. Such a reassociation of soul and Adjuster is quite properly called a resurrection, a reassembly of personality factors; but even this does not entirely explain the reappearance of the surviving personality. Though you will probably never understand the fact of such an inexplicable transaction, you will sometime experientially know the truth of it if you do not reject the plan of mortal survival. In each local system of approximately one thousand inhabited planets there are seven mansion worlds, usually satellites or subsatellites of the system capital. They are the receiving worlds for the majority of ascending mortals. From the mansion worlds on up through the spheres of the system, constellation, and the universe, mortals are classed as morontia progressors; they are traversing the transition spheres of mortal ascension. As the ascending mortals progress from the lower to the higher of the morontia worlds, they serve on countless assignments in association with their teachers and in company with their more advanced and senior brethren. Survivors are still three-natured beings. Throughout the entire morontia experience they are wards of the local universe. The regime of the superuniverse does not function until the spirit career begins. Passing from the final morontia stage to the first or lowest spirit status is but a slight transition. The mind,

personality, and character are unchanged by such an advance; only does the form undergo modification. But the spirit form is just as real as the morontia body, and it is equally discernible. From this point on, the status of the ascending mortal is forever settled. Superuniverse wards have never been known to go astray. Ascending seraphim are also advanced in angelic standing at the time of their departure from the local universes. All ascenders arriving on the training worlds of the superuniverses become the wards of the Ancients of Days; they have traversed the morontia life of the local universe and are now accredited spirits. As young spirits they begin the ascension of the superuniverse system of training and culture, extending from the receiving spheres of their minor sector in through the study worlds of the ten major sectors and on to the higher cultural spheres of the superuniverse headquarters. As morontia ascenders studied and worked on the worlds of the local universe, so spirit ascenders continue to master new worlds while they practice at giving out to others that which they have imbibed at the experiential founts of wisdom. But going to school as a spirit being in the superuniverse career is very unlike anything that has ever entered the imaginative realms of the material mind of man. Before spirit mortals reach Havona, their chief study, but not exclusive occupation, is the mastery of local and superuniverse administration.

8: Urantia Book on The Big Questions

An introduction to the basic concepts of The Urantia Book, including quotations and illustrations. The purpose is to acquaint the reader not only with basic concepts of The Urantia Book, but with a sampling of its breadth, depth, and viewpoints.

Introduction to The Urantia Book Course: We will discover what sets human beings apart from their evolutionary cousins and confers upon them an extraordinary capacity for divine perfection and an eternal destiny. During the first 4 weeks of class students will explore the basic concepts and themes of Part III: The discovery of the Supreme gives us a profound and richer understanding of how the pieces of the cosmic evolutionary puzzle fit together with respect to our individual and collective origin, purpose and transcendent destiny. In the Supreme, creatorship and creaturehood are at one; they are forever united by that experience which was born of the vicissitudes attendant upon the solution of the manifold problems which beset all finite creation as it pursues the eternal path in quest of perfection and liberation from the fetters of incompleteness. What is the nature of the mysterious Supreme Being? How are human beings connected to the Supreme, and how are our destinies intertwined? This class explores one of the greatest and most meaningful revelations of The Urantia Book: The discovery of the Supreme gives us a fuller understanding of the immense evolutionary forces at work in the Grand Universe. All things and beings on material, mindal and spiritual levels of reality are moving and growing towards perfection. Students who engage in this class will: Gain a better understanding of the nature of the Supreme and the relationship of the Supreme to the Paradise Trinity and all personal beings in the Grand Universe; Discover deeper levels of meaning and value in their own lives in terms of their personal relationship to the Supreme and the tremendous opportunities and responsibilities which it confers. FAQ After I enroll, what happens next? Upon enrolling in the class you will receive a confirmation email. Around one week before the class starts, you will receive a reminder email about the start of class. A third email with login information for the class will be sent to enrolled students the night before the start date of the class. Can I audit this class? Yes, the audit option is available for this class. Will I get a grade for this class? At this time, no grades are given for completing UUI classes.

9: The Urantia Book

I went to basic training, just like every one else, and about a month in, I noticed a friend of mine reading The Urantia Book. At the time, I had had no prior knowledge of the book, and I asked my friend about it.

Reflections Introduction The great majority of the teachings of The Urantia Book reinforce and enhance the insights and truths of traditional Christian theology; however, it is sometimes good to point out the most controversial aspects of a new paradigm to sharpen its distinction from a traditional paradigm and thereby stimulate critical thinking. The Urantia Book presents a rich source of religious information and insight. In its more than pages it covers a wide spectrum of topics. But even more challenging, it projects a new vision of the cosmos. Just as Jesus brought a new paradigm to the religion of his day, while at the same time reinforcing the best spiritual insights of the Old Testament, The Urantia Book brings a new paradigm to the religion of our day, while simultaneously enhancing the basic spiritual concepts of contemporary Christianity and other world religions. Epochal revelation always upsteps the best teachings of evolutionary religious development. Even though it enhances the old spiritual verities, considerable time is required for religious institutions and culture to critically examine and adjust to a new spiritual cosmology. It may be possible to expedite this process by examining some of the major deviations of the new paradigm from the old frames of reference. Following the historic normal curve of change, some of us feel more comfortable with the traditional theological forms, while others are energized and inspired by the new vision of reality. The challenge of creatively evaluating enlarged spiritual concepts and values requires courage, balance, and open-mindedness. Revelation In the Christian faith, we believe that God inspired certain individuals with spiritual truth. These inspired prophets shared this message with their fellows. Over the years these teachings were edited numerous times and eventually were evaluated by church councils and made a part of the scriptural canon. The Urantia Book speaks of two basic types of revelation: The authors of The Urantia Book acknowledge difficulty in translating spiritual realities into human concepts and language. They say that thousands of human concepts and statements have been used to facilitate comprehension and communication. The authors also tell us they are rigorously restricted, and are not allowed to anticipate developments in the future. The science and cosmology of the book, we are told, are not revelatory, and will soon be in need of revision. Knowledge must be achieved by evolutionary discovery, but it is integrated and given spiritual value orientation by revelation. This saves much time in eliminating the errors and distortions of evolution. Revelation is never too far removed from the thought process of the age in which it is given. It is rooted solidly in evolutionary foundations. It can only be validated by experience, and is never complete until we meet the Universal Father on Paradise. We have had problems understanding how three persons can exist and function as a monotheistic entity. The Urantia Book clarifies the concept by describing the unique functions of each person of the Trinity as well as affirming their absolute unity. This concept is further enhanced by pointing out that there is a nonpersonal Trinity reality which has universe functions. The Urantia Book picture of Deity and Reality is a much more complex reality structure than the Christian concept of Deity. The Supreme grows as the personalities in the evolving universes attain Godlikeness. This evolving Deity Reality is very close to contemporary concepts in the writings of Jung, Tillich, Teilhard de Chardin, and Whitehead. Process Theology speaks of "the consequent nature of God" which is similar to the image of the Supreme in The Urantia Book and essentially the same as the immanence concept of God in traditional theology. There are other aspects of Deity and Reality in The Urantia Book which further augment the complexity of the God-concept in the universe of universes. As humanity is beginning to learn more of the immense diversity of the microcosmos and the macrocosmos, it should not surprise us that a more mature concept of God will also reveal an expanded complexity of Reality. Spiritual Cosmology and Universe Order The Christian faith has lived with a rather simplistic spiritual cosmology. Heaven, supposedly, was a place of perfection with "pearly gates" and "golden streets," populated by angels and other spiritual beings. Mainline theologians have grown increasingly skeptical about angels, and have had very little to say about eschatology. In the meantime, knowledge of our material astronomical cosmology has exploded by light-years, picturing an almost unlimited cosmos. Some of us have been acutely

aware of the inadequacy of our Christian spiritual cosmology. The Urantia Book presents an enlarged view of spiritual cosmology which is commensurate with our gigantic material creation. Along with it is given an overview of a vast array of spiritual personalities that function in a hierarchical system of ability and power. Such a universe of super-mortal personalities must exist if we are to make any sense of the spiritual cosmos. In the center of all things is the Isle of Paradise, the residence of the Paradise Trinity. Surrounding this enormous Isle are concentric levels of astronomical creations. The first of these universe levels is composed of the perfect pattern worlds of the Central Universe, Havona. Paradise and the Central Universe are encompassed by seven evolutionary universes with their countless astronomic galaxies and teeming inhabited planets. Each superuniverse is composed of local universes, and the local universes are made up of constellations, systems, and inhabited planets. The basic administrative unit of the seven superuniverses is the local universe. Our planet, Urantia, resides in a local universe whose Sovereign is Christ Michael. Adam and Eve The traditional Christian view of Adam and Eve as the first human beings on earth has been relegated by Biblical scholarship to the realm of folklore. Theologians now refer to the creation story as a religious myth—a narrative conveying important spiritual truth, but not actual history. The Biblical record itself reveals that a civilization existed before the advent of Adam and Eve. The Urantia Book presents a fascinating, story of the origin of the human race and the development of civilization which is broadly harmonious with current scientific views. The authors describe the dynamics of evolution as a process that eventually exhausts its inherent natural potentials. At this juncture in human evolution on inhabited planets, a higher order. They are required to establish a large population of their progeny, the violet race, before any mixing with the native peoples is allowed. Because of the isolation of our planet, due to the Lucifer rebellion in our system in which our Planetary Prince participated, the tasks of Adam and Eve on our world was particularly difficult. The so called "fall" of Adam and Eve was the result of their well intentioned decision, secretly promoted. Christology While the expanded spiritual cosmology of The Urantia Book is breathtaking, its Christology is the most radical deviation from Christian theology. From a planetary point of view, the life and teachings of Jesus harmonize with and enhance traditional orthodox theology: Jesus was truly human and truly divine, and the mediator between God and humankind. But from a universe frame of reference, the view is quite different. The authors of The Urantia Book tell us that because of our limited view of universe cosmology, we have assumed that Jesus of Nazareth was the incarnation of the Second Person of the Trinity. This, they assure us, is an understandable misconception. The authentic historical picture, we are informed, is much more complex. After the Trinity brought the Isle of Paradise and the Central Universe into being at, the dawn of eternity, they instituted a delegated creation plan for the finite, evolutionary creation centering in local universes. The Universal Father and the Eternal Son gave origin to Paradise Creator Sons of the order of Michael who are empowered and ordained as creators of the local universes and their worlds of time and space. Our Creator Son is known as Christ Michael and is both the creator and savior of all in our universe. The prologue of John, Paul in Col. Each Creator Son is unique in nature and personality; each is the "only begotten Son" of their universe. All who go to the Father in his universe proceed through his benevolent ministry. Each Creator Son must earn his sovereignty by incarnating in the likeness of the various orders of created beings in his universe. Eschatology The traditional Christian view of life after death has been simplistic, and in the view of many, naive—we go to heaven and are received by Jesus and made perfect. Here problems and suffering are nonexistent. This instant perfection does not make sense to many thinking people and Christian theologians have had very little to say about life after death "The Urantia Book describes an eminently reasonable picture of life after death. Our spiritual growth continues just where we left off in our mortal existence. We are resurrected on the "mansion worlds" of our local system with a "morontia" body, which is part material and part spiritual, and gradually acquire a more spiritual existence. The entire spiritual universe is a great educational university of learning and achievement where we are prepared for future service. On our ascending journey, even as on Urantia, we meet with many trials and frustrations. But long before reaching Havona, these ascendant children of time have learned to feast upon uncertainty, to fatten upon disappointment, to enthuse over apparent defeat, to invigorate in the presence of difficulties, to exhibit indomitable courage in the face of immensity, and to exercise unconquerable faith when confronted with the challenge of the inexplicable. Long since, the battle cry

of these pilgrims became: You humans have begun an endless unfolding of an almost infinite panorama, a limitless expanding of never-ending, ever-widening spheres of opportunity for exhilarating service, matchless adventure, sublime uncertainty, and boundless attainment. Since The Urantia Book purports to be the Fifth Epochal Revelation authored by supermortal personalities, it is important to have a clear understanding of the philosophic criteria of truth necessary in evaluating such a claim. First of all, claim of authority is not a valid philosophical criterion of truth. Whether supermortals or human beings wrote the book, it must be evaluated by its content, not by who may have written it. The central objective in evaluating The Urantia Book is to assess the quality of its spiritual insight. This must be done by individuals using all their resources for evaluation developed and tested through experience. Is the spiritual quality and insights of the book inferior to, equal with, or superior to our traditional sources of spiritual truth? During this period of testing, a consensus will gradually evolve regarding its quality. If that opinion is negative, the book will fade into obscurity. If the consensus is positive, continued evaluation will eventually determine the level of its spiritual value. Is it just another useful resource, or does it have the quality of genuine revelation? My hypothesis is that if it has the spiritual quality of revelation, its influence will continue to grow. My personal view, after thirty-five years of study and evaluation, is that the book is of superior quality in at least four categories: Its comprehensive view of Deity and Reality, including the Paradise Trinity. Its presentation of an enlarged spiritual cosmology which is commensurate with our gigantic material astronomical cosmology. Its overview of a vast array of spiritual personalities that function in a hierarchical system of ability and power, which must exist if we are to make any sense of the spiritual cosmos. And finally, its greatly expanded presentation of the life and teachings of Jesus, which is solidly rooted in the New Testament realities.

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