

## 1: The Raw, Naked Truth About Homosexuality – Charisma News

*Fake "Hate": Above is the entry for Americans For Truth About Homosexuality (AFAH) on the Southern Poverty Law Center's (SPLC) "Hate Map." The spurious map lops conservative groups opposing the LGBTQ agenda, illegal immigration and radical Islam with fringe racist groups like the KKK.*

Detailed Table of Contents II. Homosexuality in the Old Testament In the Old Testament homosexuality is most explicitly discussed in four passages. Two are prohibitions in the law against homosexual activity. The other two are historical events: We will not attempt to answer every issue that could be raised about each text. This has already been done in a number of resources that will be referenced. Then we will look at the two narrative accounts. This straightforward law prohibits all homosexual acts. It makes no distinctions as to whether or not they were consensual. It comes in the midst of a section of laws related to sexual relationships. No consequence is given here in each verse for the individual laws, but rather they are all listed as things that must not be done. In balance, homosexuality here is not singled out from among the rest of the sexual sins which themselves are being highlighted, but is included with the rest. These various sexual activities are ones which brought about the punishment of God upon the previous inhabitants of the land Lev. Thus in the law homosexuality was an offense against God. It, along with the other sexual sins, was not to exist in Israel at all. They must be put to death; their blood guilt is on themselves. It comes in the midst of a section detailing crime and punishment lists. This particular section deals with sexual offenses and their judgments. The punishment for homosexual acts was to be death for both participants. Thus in the law homosexuality was a sin against God that required capital punishment. Indeed all the men of the city tried desperately to rape them. Attempts have been made to see the sin here as only inhospitality, or of unnatural relations with angels. Similarly, the face value reading that the sin of Sodom and Gomorrah included not only inhospitality but also the homosexual activity is the best interpretation. While aspects of this verse unnatural desires similar to angels may raise questions, it definitely extends the sinful conduct beyond hospitality to sexual immorality. Thus, before the giving of the law, God considered this attempt at homosexual rape—which continued even after the men were blinded—to be part of the great wickedness that resulted in the wholesale destruction of these towns. She died after their treatment of her. Like many real life issues today, the sin that resulted in all this seems to have been an array of actions. Fourthly, the rest of the tribe of Benjamin refused to turn these men over to punishment Judges The brief re-telling of the story to the tribes Judges In the re-telling it seems that there was more of a focus on the actual offenses rather than on the intended ones. However, the attempt is included in the longer record of the event and distinctly labeled as wrong. Consequently, it is fully appropriate to see it as part of the events being judged. Conclusion to Homosexuality in the Old Testament Both before the law was given and then under the law, homosexuality was considered to be sin for Israelites and non-Israelites. This was true for consensual and non-consensual cases. Before the law was given this was not the only incident of God directly judging the sinfulness of man on a large scale cf. Far from minimizing or maximizing any particular sin, this shows that God is active both in declaring many deeds to be sin and in punishing them all. There is no injustice with God. His actions were not limited to one particular sin, and many other examples from the Old Testament could be cited showing His involvement in dealing with sin. It is possible, though, that the variety of sexual sins and their subsequent connection with idolatry may have been more strictly punished and warned against as a whole cf. However this is not where the story ends in the Old Testament. Noah and his family, Lot and his family, Abraham, Isaac, Jacob, Joseph, Moses and Aaron, David a prime example of grace to one whose sins deserved death under the law, the remnant of Israel and Judah, the giving of the sacrificial system, Jonah and Nineveh etc. These commands would include homosexuality. However, homosexuality is most explicitly discussed in three passages. The first of these three discusses homosexuality at length. Whereas the last two are in lists of sins. Like the discussion in the Old Testament section this will not be an attempt to discuss every possible issue arising from these texts. Rather the goal will be to express the Biblical and Christian view on homosexuality that these verses teach. As before, further resources will be noted for those desiring a deeper investigation. So people are without excuse. For their women exchanged the

natural sexual relations for unnatural ones, 27 and likewise the men also abandoned natural relations with women and were inflamed in their passions for one another. Men committed shameless acts with men and received in themselves the due penalty for their error. They are rife with envy, murder, strife, deceit, hostility. They are gossips, 30 slanderers, haters of God, insolent, arrogant, boastful, contrivers of all sorts of evil, disobedient to parents, 31 senseless, covenant-breakers, heartless, ruthless. This text discusses homosexuality more extensively than any other New Testament passage. However, homosexuality is not the overarching theme of this section. Paul wants to clearly explain the gospel. He starts by declaring that because the testimony of God is visible in nature all are without excuse for their rebellion against Him. The just wrath of God is on all ungodliness Rom. Then he shows that in condemning the sin of others we actually condemn ourselves Rom. Furthermore they are incapable of remedying the situation Rom. Thus it does not matter whether one is apart from the law or under it. All people stand condemned without partiality. There is indeed one way of deliverance from this predicament. Before moving to the negative, Paul starts with the positive good news that he is intent on sharing. The righteousness of God is revealed in the gospel which is received by faith Rom. By contrast the wrath of God is revealed as being upon the ungodliness of mankind Rom. Where is this ungodliness seen? Where is this suppressing of the truth seen? It is seen in the inexcusable idolatry of humanity. All have seen in creation the invisible attributes of God, His eternal power and nature Rom. However instead of worshipping the true creator, humanity moved to idolatry and worshipping creation Rom. The existence of nature demands that there be a designer. This truth is suppressed and turned to the worship of self or some other created thing. This giving over to sinfulness and its consequences specifically includes homosexuality Rom. It also includes a whole list of other sins more briefly mentioned Rom. This does not hold up under examination. He is talking about function. God has designed men and women with functional capabilities. According to this text these capabilities are rebelled against through homosexual acts. It is not the only sin listed, but is indeed the highlighted one. It seems that this example is given because homosexuality diametrically opposes the clear design of God. God made people in His image Gen. Sin is a judgment upon itselfâ€”in that it reaps what it sows. However, lest any become self-righteous, Paul immediately moves on to showing that all are condemned under sin. Indeed, condemning the sin of others condemns oneself Rom. The only reason Paul can share any of this in a worthwhile way is because he is not relying on his own righteousness. He is relying on the righteousness of God. This has been given to him in Christ Jesus by the grace of God. He himself has been forgiven of his sin. The point was not to condemn others in order to justify himself. The point was to make clear the existence of sin for every individual so that the grace of God that had rescued him could be shared with fellow humans who needed deliverance just like he had needed it. The same purpose and point that Paul had here in the book of Romans remains for Christians to share today. We too are fellow sinners. I too am a sinner condemned by these truths. Yet even with that grace, in ourselves we are not any better than anyone else. We have nothing of which to boast. That He would love and redeem us while we were His enemies in such a deep rebellion against Him is almost incomprehensible. This same grace that has changed and is changing our lives and that will bring us eternity with God in a perfected existence is available to the whole world. No person, gender, race, nationality, ethnic group, class, or any other possible division is excluded from this offer of the gift of grace.

### 2: What the Bible Really Says About Homosexuality – Charisma News

*As Dr. Jeffrey Satinover, M.D. reports in his excellent and carefully researched book, *Homosexuality and the Politics of Truth*, "homosexual men are disproportionately vulnerable to a host of serious and sometimes fatal infections caused by the entry of feces into the bloodstream.*

He has been interviewed by Dr. He debates the issue with civility—even when his homosexual opponents refuse to do so—and has appeared on numerous homosexual broadcasts such as the Michelangelo Signorile Show. Phelps questions whether men and women can leave homosexuality behind, as many have, most by becoming born-again Christians. In Illinois, as IFI Executive Director, LaBarbera emerged as a leading critic of the homosexual activist agenda coming out of Chicago, and led the push—which continues today—for an amendment in Illinois preserving marriage as between one man and one woman. The Greek letter Lambda was adopted as a homosexual activist symbol. This led to passage of a U. In spite of these highly irresponsible actions corrupting youth, GLSEN to this day retains privileged partner status with many American schools, public and private. Prior to his work on social issues, LaBarbera was a reporter for The Washington Times, where he covered the crisis over communism in Central America, among other issues. The late ABC News anchor Peter Jennings was among those who, just prior to the election, predicted confidently—relying on biased polls taken in a Communist-dominated country—that a Sandinista victory was imminent. From such experiences LaBarbera learned that the liberal media often run in politically correct packs, and remain in them even if the whole pack is missing a big or fascinating story. LaBarbera also was a contributing editor at the conservative national weekly, Human Events. LaBarbera graduated from the University of Michigan with a B. He says he knew he was a conservative when, after President Reagan launched the American liberation of Grenada, he watched as leftist U of M students rushed to the streets to protest Reagan and U. Grenadians today can be thankful that Reagan—and not an anti-American leftist—was leading the free world, or a Cuba-styled totalitarian regime might have taken hold in that Caribbean nation. Under the reorganization plan, a team of volunteer leader-activists will be working with AFTAH across the country, including [updated list]: McCartney is a longtime Chicago pro-life and pro-family advocate. He has published numerous letters in Chicago media educating on the homosexual issue, and reaches out at local Chicagoland colleges and high schools with fact-based messages about abortion and homosexuality. Wallace, who lives in the Greater St. Louis area, has been involved with Americans For Truth for more than a decade. The girl becomes a happy lesbian—for which she credits her predatory one-time lover—thus sending the message that lesbian pedophilic rape is OK. Now people say that it was a kind of rape. I was only thirteen and she was twenty-four. Well, I say, if it was a rape, it was a good rape then. We will operate in a spirit of love and truth commanded by God, who is holy and yet gracious and compassionate. Americans for Truth will publish regular informational e-mails. Regular mail and donations can be sent to:

### 3: Homosexuality: Know the Truth and Speak It with Compassion | Stand to Reason

See my testimony video - [www.enganchecubano.com?v=cnxD8grYE8](http://www.enganchecubano.com?v=cnxD8grYE8) Calvary Open Door Worship Center  
[www.enganchecubano.com](http://www.enganchecubano.com)

Richard Blake There are two opposed beliefs about homosexuality or gay sex, or the more neutral and perhaps accurate term all-male sex in the Roman Empire. The first is that the Ancient World fizzled out in an orgy of bum fun, and that we need to be careful not to let this happen to us. The second is that the Ancient World was one big al-fresco bath house. Both are false, though not equally so. I begin with the first of these beliefs. Where do you begin with a belief so completely unfounded on the evidence? I suppose you look to the evidence. Alexander the Great and Julius Caesar both had a taste for all-male sex. So did Mark Antony. So had most of the famous Athenians Euripides being one of its most notable enthusiasts. No signs there of moral or any other weakness. If Mark Antony came to a bad end, it was because he married an ambitious foreign woman. A growing prejudice against all-male sex becomes visible in the fourth century, when Constantine established Christianity as the official faith. He made the first laws against it. Within a century, the Goths were across the Rhine and had sacked Rome. The ultimate cause may have been a mild global cooling, which lowered the Malthusian ceiling. By this, I mean that falling crop yields made it harder for populations to maintain their accustomed standards of living. There was an undoubted growth of rural impoverishment that left populations open to the pandemic diseases that swept through the Mediterranean world from late in the second century. Population decline was then worsened by various forms of misgovernment, and by the need to hold frontiers that had only made sense in an age of economic and demographic expansion. Rather than bursting through in unstoppable floods, the barbarians seem eventually to have wandered, in small bands, into a demographic vacuum. The second false belief is that the ancient world was one big al-fresco bath house. I once watched a television documentary in which it was seriously maintained that straight sex was out of fashion in Athens during the classical period. I thought of writing in to ask what books the researchers had been reading. A better response, though, is to look at the circumstances of ancient civilisation at the wider forces that shaped sexual morality. Because it lasted over a thousand years, and flourished on three continents, you should be careful with generalisations about ancient civilisation. But one good generalisation is that free men were expected to marry and beget children. These were societies with high death rates. They needed high birth rates not to die out. They particularly needed large numbers of young men to fight in their endemic wars of conquest or survival. There were also strong prejudices against men who took the passive role in oral and anal sex. Take, for example, this epigram somewhere in Martial: Secti podicis usque ad umbilicum Nullas reliquias habet Charinus Et prurit tamen usque ad umbilicum. O quanta scabie miser laborat: Culum non habet, est tamen cinaedus. And still he longs for it right up to his belly button. No arse left, yet still he longs to be fucked. Irrumator, one who presents his penis for sucking; Fellator, one who sucks; Pathicus, the passive partner in anal sex, Exoletus, the active partner; Cinaedus, a male prostitute; Catamitus, a boy prostitute or lover; Glabrarius, lover of smooth-skinned boys; Tribas, a woman with a clitoris large enough to serve as a penis and so it continues. The Greek vocabulary is larger still. Elsewhere in his works, Martial boasts of sleeping with boys, and scolds his wife for thinking ill of him. In Athens and some other classical city states, it was a social duty for men in the higher classes to have sexual affairs with adolescent boys. We all know about the Spartans. In Thebes, an army was formed of adult sex partners. The Jews, who did say this, were despised. The Christian Emperors may have made laws against it. They were mostly enforced against political enemies when no other charges were credible or convenient. One of the fundamental rules of the man-boy affairs in Athens was no anal penetration and no fellatio. Sex was supposed to involve mutual masturbation or intercrural friction. You can imagine how that rule was kept in private. There were problems only if the truth got out. Philip of Macedon, for example, kept a boy as his lover. The boy was so outraged that he murdered the King. Then we have slavery, and the total power of an owner over his slaves. A slave-owner could demand whatever he liked, and expect the world not to be told about what he liked. As for prostitution, Rome and the larger cities were filled with brothels offering every sexual

act imaginable. When Bible quotes failed, Christians were warned away from the brothels on the grounds that they might accidentally sleep with their own abandoned and enslaved bastard children. Nor, though, did most ancient writers. Everyone knows about Sappho. But we are more interested in her sexuality than any of the ancient critics. At best, the surviving writings about her deal with her tastes in casual asides, and only to explain the meaning of her text. This may seem curious. And the ancients were hardly reticent about sex. This one is about a woman called Philaenis. In other epigrams, she is called *lusca* – that is, she has only one eye. In this one, she is called *tribas* – again, a woman with a very large clitoris. The opening lines go: *Paedicat pueros tribas Philaenis Undenas dolat in die puellas*! Martial ridicules Philaenis, though, not because she has sex with girls, but because she has abandoned the role assigned her by Nature, and is behaving like a man. Note how he begins with her apparently equal taste for sex with boys. This is not an anti-lesbian work, but an assertion of gender stereotypes. Later in the epigram, he takes issue with her taste for exercising in the gymnasium. Women were not supposed to behave like men. Now to the much wider forces. I said above that a prejudice against all-male sex emerged around the fourth century. I also mention climatic change. I suspect there is a connection. A man is capable of having sex three or four times a day – even if only with himself. Whether he has time or inclination is another matter. Other things being equal, if he is having sex with a man, he will not, for a while at least, have sex with a woman. In an age when population is not in catastrophic decline, the moralists and authorities will tend to overlook all-male sex. It is, in demographic terms, a waste of seed, but there is plenty to waste. When population is in catastrophic decline, a prejudice is likely to emerge against all-male sex. Or it is likely to emerge when there is no decline, but there are settlement opportunities that require a population growing at full speed. Therefore no mention of all-male sex in the poems of Homer. There was a world to be conquered and settled. No mention either in the pre-Classical age of Greece. There were cities to be built on the coast of modern Turkey and all over the Western Mediterranean. All-male sex is a luxury that becomes affordable in the Classical age. It begins to go out of fashion in the plagues that closed the Antonine Age of the Roman Empire. It comes into fashion again in the High Middle Ages, when population is growing. It goes out again after the Black Death, when new bodies are needed to fill every level in society. The Victorians abominated all-male sex, when they had vast and almost empty continents to fill with emigrants. We celebrate it, now that our countries are bursting with people. The writings of the moralists and lawyers mostly track the workings of these wider forces. Of course, this is a general hypothesis, and should not be used as an explanation in itself. There are cultural and religious forces that are partly autonomous. For example, all-male sex should have gone out of fashion much more than seems to be the case after the time of Alexander, when there were new settlement opportunities, and everyone agreed that populations were in decline. The persecution of homosexuals in England after the Second World War took place against a rising birth-rate and a closing off of opportunities for emigration. But it is a useful hypothesis. The ancients were often more liberal about sex than we are.

4: [www.enganchecubano.com](http://www.enganchecubano.com): Customer reviews: Truth about Homosexuality: The Cry of the Faithful

*In a moment I am going to speak very plainly and straightforward about homosexuality. As a preacher, I have a great responsibility before God to speak the truth in love "to convince, rebuke and exhort with all longsuffering and teaching (2 Tim. ) "to never shun to declare the whole counsel of God (Acts ).*

This year it even featured 3-D hard porn. The director says that it would be fitting to let twelve year olds see it. I can almost hear Satan cheering as the director is making his statement. A lesbian love affair presented in graphic detail. I hate to say it, but maybe he is right. Maybe the public does want it. Why else would we be bombarded nightly with homosexual programs on TV? Is there a show on TV that does not feature a homosexual relationship? The fact is there are very few. Many of these shows are also anti-Christian. Savage hates Catholics and is not afraid to say so. Do these programs have an effect on young people? Of course they do. Satan knows that a lie told often enough becomes the truth. People who watch TV on a regular basis are taught that homosexuality is a perfectly normal way of life. Homosexuals have been told and believe they are born that way and cannot change. They believe it is genetic. Scientists have been trying to identify a homosexual gene for years without success. If genetic, they would have found one. If genetic, then why are there identical twins with one twin homosexual and the other heterosexual? If genetic, they would both be homosexual or heterosexual. If homosexuality was genetic, then it would be extinct by now. It is a well-established fact that homosexuals are less likely to have children than heterosexuals. Since they have fewer children, then the number of homosexual offspring would decrease with each generation. Therefore, over the centuries, even millenniums, the number of homosexuals would have decreased to the point of total extinction. It would have gone the way of the dinosaur. Sixty years ago the percentage of homosexuals was quite small. But, the real truth is that homosexual behavior is a product of environment, it is learned, not genetic. He claimed that 10 percent of the population was homosexual and that only 4 percent was entirely heterosexual. The Kinsey Report became the bible for sexual deviates. His report was used in courtrooms and classrooms. Twenty-six percent were known sex offenders. Asking them about sex is like asking a fox about life in a hen house. Four percent were male prostitutes. Is it any wonder that the results were what they were? I am surprised that the percentage of homosexuals was as low as it was. His sampling was so bad that it would be like surveying a herd of mules to determine what percentage of the animal kingdom were jackasses. Obviously, the percentage of jackasses would increase if you factored in sexologists, liberal media representatives and, of course, liberal politicians. Ever since the Kinsey report was published and accepted as scientific truth the number of homosexuals has risen. Was the rise in homosexuals the result of people becoming honest about themselves or was it the effect the report and subsequent publicity had on people. The Journal of Social Psychology conducted a study on the effect of the Kinsey report. Students from the University of California were divided into three groups. The others were not. They were then given a test to determine sexual attitudes. Those who took the course were seven times more favorable to premarital sex, and twice as favorable to adultery, than those who did not take the course. Students open to a homosexual experience went from zero percent in the groups not taking the course, to fifteen percent in the group that took the course. Obviously the Kinsey report does affect the attitude of those exposed to it. This study is also a good indicator of the effect movies, television, magazines and advertising have upon society. We are a nation of sheep being led to slaughter by Satan and his illustrious followers. Those of us who believe in God know that homosexual acts are sins. Satan tells us that they are not sins. Satan is a liar. He is a master at deception. That sure sounds like what we are experiencing today. Unfortunately In Mathew As believers it is up to us to educate others about not only homosexual sins but all sins currently accepted as permissible. We must also pray. We must ask God to please send down His Holy Spirit to renew the face of the earth.

### 5: Does the Bible Reveal Objective Truth About Homosexuality? | Bob Seidensticker

*The War On Truth is a series exploring the Postmodern Era from a Christian perspective. In this episode, we talk about homosexuality. To support this ministr.*

Now biological men can get periods? Note the responses to the initial tweet: Most likely drug side effects in trans case. Except when that truth is not politically convenient. Gender Differences and Why They Matter. After all, this is the school board that voted to teach children that biological sex is meaningless. Parents and taxpayers in Fairfax County tried to stop them. But the school board had no interest in the views of parents and people who pay their salaries. Only in pushing their brand of sex politics on the children under their control. No one is born a boy or girl. Some girls have penises. Black leads First Stone Ministries, which helps others overcome sexual brokenness. Black was also banned by Revoice. Christian advocate Andrea Williams and Rev. That notion, first championed in the U. Now this chaos threatens the Church itself. Our identity is in Christ. It goes without saying that we should preach the Gospel and reach out with truth in the love of Jesus to all sexual strugglers. This movement has a form of religion, but denies the power of the Holy Spirit, who transforms souls through the power of the gospel of Jesus Christ! Thomas Littleton, Southern Baptist pastor and evangelist; the Rev. First Stone Ministries is a c 3, non-profit and non-denominational organization that ministers, educates and helps lead people to freedom from homosexuality and sexual brokenness through a personal relationship with Jesus Christ as Lord. For more information, interviews or media please contact Don Otis at: Arizona Democratic Senate candidate Rep. Kyrsten Sinema probably regrets protesting the U.

### 6: The Biblical Truth About Homosexuality

*"We are to Show Love and Compassion Towards Homosexuals by Leading them to the Truth, and Helping Them to Reject Sinful Homosexual Activity." by Father Michael Rodriguez; This is a 4 part series that was published.*

Many people ask is homosexuality a sin and the answer is that it is a sin just like stealing is a sin. It has always been a sin. Here are some lies brought on by the devil. God is OK with you being gay, you can be a gay Christian, the Bible says nothing about homosexuality, you were born that way, David and Jonathon were gay. People can make all the jokes that they want. God will not be mocked. Why should we condone it? Do we condone murdering others? Do we condone stealing? Do we condone lying? When has it ever been OK to parade sin around? Why do homosexuals get a pass? Please this is not to offend any gays, but to speak the truth in love to save lives. Many Christians are afraid to do this, but would rather want you to go to hell by being silent. This once brought hell out of heaven on Sodom. And they want our children! They know that the next generation will one day be voters, and they will change the laws so that homosexuals can prey on children and not worry about breaking the law! Homosexuals are suing and threatening to sue preachers, churches, Christian bakers, and more. Look to see more people being sued in the future. Some homosexuals are going into Christian bakeries with the intention of finding a reason to sue them. Just like the Bible says you will be hated for being a Christ follower and part of being a Christ follower is standing up for Him, His Word, and all the consequences that come with it. Christians are being persecuted more and more and this will lead to many denying God and going astray. Same-sex attraction is a form of idolatry. You exchange the glory of God for self and your gender. When you idolize self one of the things it can lead to is same-sex attraction. For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Homosexuality leads to AIDS and early death. It is proven and it is a punishment from God. Men committed shameful acts with other men, and received in themselves the due penalty for their error. That is a flat out lie! The legalization of same-sex marriage is extremely wicked. It perverts what God intended for good and it makes it evil. There are already cases of these things throughout the world. To say otherwise is blasphemy against the Lord and it is of the devil. God defines morality not the government. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground. The same sex was not made to compliment each other in marriage. But for Adam no suitable helper was found. Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man. Did Jesus talk about homosexuality? Yes, He talked about it by reaffirming what the Old Testament said about marriage, which is one man and one woman and not one man and one man or lesbianism. Another thing that many people forget is that Jesus is God. The same way that God feels about it is the same way that Jesus feels about it because they are one. So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate. What it did was destroy the hope of civilization and reproduction. God equates it to having sex with an animal. Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an animal to mate with it; it is a perversion. Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled. Their bloodguiltiness is upon them. Are gay people born gay? Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death. To try to look or act like the opposite sex is an abomination to God. Men are to be masculine and women are to be feminine. Transvestites will not enter Heaven. Having a sex change is an abomination. Homosexuality violates natural law. God lets us know in our very being that it is wrong and that marriage is between a man and a woman. Do not be deceived. The problem is that God hates homosexuality and He has made it crystal clear that no homosexual will enter into Heaven. You would not want God to judge you. God will throw those without Christ into hell for eternity. Do not be deceived by the false teachers and everyone in this wicked world who says homosexuality is not a sin. No one who practices homosexuality will enter into Heaven. Do not be deceived: Can a Christian be gay? There is no such thing as a gay Christian just like there is no such thing as a Christian who practices premarital sex or a Christian who loves to murder people. Christians are a new creation through Christ just like 2 Corinthians 5: The spirit of

God is living inside Christians. Homosexuality is telling God that you are right and He is wrong. The reason the Son of God appeared was to destroy the works of the devil. By this it is evident who are the children of God, and who are the children of the devil: Jesus can break any chain! How can homosexuality be genetics when many have turned away from it? Christ saves and He makes new. You were like that, but now you are not. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. The law of God was made to expose evildoers. Homosexuality grieves the heart of God. How much more does it hurt a holy God? The LORD regretted that he had made human beings on the earth, and his heart was deeply troubled. When professing Christians condone and support homosexuality they are fighting against God. They are denying God. They are standing up for their father the devil. Therefore, anyone who chooses to be a friend of the world becomes an enemy of God. God destroyed a city because of homosexuality. It is a sin against nature. The word sodomy comes from Sodom and Gomorrah. Bring them out to us so that we can have sex with them. He made them an example of what will happen to ungodly people. But God also rescued Lot out of Sodom because he was a righteous man who was sick of the shameful immorality of the wicked people around him. Yes, Lot was a righteous man who was tormented in his soul by the wickedness he saw and heard day after day. So you see, the Lord knows how to rescue godly people from their trials, even while keeping the wicked under punishment until the day of final judgment. He is especially hard on those who follow their own twisted sexual desire, and who despise authority. These people are proud and arrogant, daring even to scoff at supernatural beings without so much as trembling. The devil finds ways to pervert everything that the Lord has made. The huge LGBT movement and gay parades were foreseen. How horrible it will be for them, because they have brought disaster on themselves! There are many homosexuals that will curse you out and have a ruthless attitude if you say anything about homosexuality yet they never get called out, only Christians even if they say things in a loving way.

### 7: truth about homosexuality - RAMBLINGS OF A CATHOLIC AMERICAN

*There are two opposed beliefs about homosexualityâ€”or gay sex, or the more neutral and perhaps accurate term all-male sexâ€”in the Roman Empire.*

Subscribe Apps Podcasts Homosexuality: As a result, we need to know the truth and speak it with compassion more than ever. The following excerpt is taken from Apologetics for a New Generation: May not be further reproduced. They see the way we often treat them. After 25 years of immersion in the gay lifestyle, he wanted out. Kyle thought his church would be a safe harbor during the storm. But when he "came out" to his pastor and a counselor, both told him to never speak of his plight again. His church forced him back into the closet. Fifteen years of celibacy later, Kyle came out a second time. Surely things have changed, he thought. It must be safe now. After all, everyone has struggles and temptations. This time he hoped his new church would come alongside and pray for him. But he was mistaken. They turned a blind eye to his struggle, discouraged him from serving, and relegated him to attending and tithing. Back into the Closet Our formula for gays is predictable: Then we quote our "lobber passage," a verse that condemns homosexuals or even commands their execution. They hear one word: Instead of offering hope and healing, we inflict more injury. Worse, many go back into the lifestyle, sometimes through a "gay church" that shows them the love, grace, and respect they had hoped to get from us. Predictably, younger people often perceive Christianity negatively. The Barna Group found that young people think Christians are not only opposed to homosexuality but also show "excessive contempt and unloving attitudes towards gays and lesbians. Young people lack arguments and tactics needed to maneuver in conversation and navigate moral dilemmas in a thoughtful but loving way. Consequently, young people think they must choose between their faith and their friends who are gay. If their friendships mean more to them than their theology, they will choose their friends over their faith every time. Something is wrong here. Clearly, we need a new approach. Know the Truth Our new approach incorporates two key elements: Truth speaks to the content of our message. Truth starts with a biblical understanding of homosexuality. Although there are six main passages on the subject, for strategic reasons I recommend using Romans 1: Romans also addresses both male and female homosexuality and outlines the real problem: This makes it difficult to argue that the behavior condemned in the passage is something other than homosexuality. Knowing the biblical truth about homosexuality is important because many people deny that God condemns homosexual behavior. Indeed, they go to great lengths to reinterpret those six passages. If we learn and understand these verses, clearing up this distortion is easy. Religious arguments, however, are often immediately dismissed by non-Christians. An effective strategy also incorporates secular arguments. This includes appeals to natural law, the common good, and public health. Getting them to consider your ideas can be difficult though. Too often we try to persuade by making statements instead of asking questions. This immediately raises defenses. Their defenses are up, and the conversation grinds to a halt. Questions, on the other hand, are friendly and more engaging. Rephrase your statement with a question: Can you tell me why you think if something is genetic, it must be right? People naturally respond to questions, and the discussion moves along. Or you can gently challenge their belief with a question like this: Making your point with a question is friendlier. Another way to incorporate questions into your conversation is to use the "burden of proof" rule. Applying this rule makes discussions about homosexuality less difficult and more engaging. The burden of proof is simply the responsibility to give proofâ€”credible reasonsâ€”in favor of a point of view. The rule is simple: The people who offer an opinion bear the burden to give reasons for it. If they make a claim, it is their job to defend it, not yours to refute it. Too often Christians ignore this rule. Someone says something like, "Christianity is a homophobic religion," and off we go defending ourselves. Why should we do all the work, when they made the statement? Simply ask, "How did you come to that conclusion? The question gently shifts the burden back where it belongsâ€”on the person who made the claim. It asks them to give reasons for their view, which is a legitimate request. It also makes our job easier by taking the pressure off us to respond. Questions allow us to make our points and advance the discussion in disarming ways. When we incorporate questions, our discussions about homosexuality become less intimidating. We can make our

points without pushing our views on others. And we spend less time in the hot seat, responding to claims we have no obligation to address. **Speak It with Compassion** We need to add one more critical element to temper our approach. We need to be moved with empathy and to express that clearly. The combination of truth and compassion works. This is a delicate balance though. You can hold that homosexual behavior is wrong but still have a Jesus-like influence on gays and lesbians by nurturing positive relationships with them. What does it look like to speak the truth with compassion? Three principles can help us live this out practically. One, treat homosexuals as you would anyone else. And three, aim to make a long-term difference, not just a short-term statement. Their nonverbal communication, their behavior, and the direction of their conversation all change. When gay men and women come to church, we create new rules. I remember teaching at a church that asked a lesbian to change seats because she was sitting next to another female. I doubt this church splits up people who gossip. Why treat a gay person any differently? We should treat homosexuals as we would any other person. Here are two specific suggestions for doing this. First, make friends with a gay man or woman. Get to know them personally, their dreams, their fears, and their challenges. Play tennis with them. Go to their social gatherings. Get to know their families and friends. Be vulnerable about your own struggles and failings. I remember one friendship I had with a gay man. Though he knew about my Christian beliefs, I was sensitive not to bring up homosexuality unless it came up naturally in conversation. I simply focused on our friendship as I would with any other person. Then one day he brought up his own doubts about the gay lifestyle. He asked me about his options. He asked me about Christianity. We talked for hours about his lifestyle, the truth of Jesus, and where his life was headed. That kind of vulnerability and honesty is what you can expect from a real friendship. When we treat gays and lesbians like anyone else, we build relationships that create healthy intimacy. This increases our ability to make a difference in their lives.

### 8: Truth About Homosexuality in the Roman Empire | Katehon think tank. Geopolitics & Tradition

*Homosexuality is here to stay. In fact, it's becoming more a part of our culture every day. As a result, we need to know the truth and speak it with compassion more than ever.*

In updating its list, the SPLC made a thoroughly lame attempt to discredit what they claim are ten "myths" about homosexuality that groups like AFA spread. Unfortunately, what the SPLC calls "myths" about homosexuality turn out to be what neutral observers call "truths" about homosexuality. Homosexuals molest children at at least 10 times the rate of heterosexuals. Research indicates that children raised by homosexuals experiment with sexually aberrant behaviors at a higher rate than children raised by heterosexuals and at earlier ages, and do worse, according to a study by an Austrian sociologist, in nine of 13 academic and social categories compared to children raised by heterosexual married couples. A article in American Sociological Review reported that children raised by lesbians are more likely to engage in homosexual behavior and are "more sexually adventurous. Initial sexual experiences have a powerful imprinting affect on the psyche of young children. Being abused by a same-sex adult leaves a child enormously confused and conflicted about his own sexuality. And counselors have long observed a connection between distant fathers, overbearing mothers, and homosexual tendencies in males who grow up in such households. According to an extensive study of the homosexual community in Vancouver, B. Say the researchers, "[L]ife expectancy at age 20 years for gay and bisexual men is 8 to 20 years less than for all men. The Centers for Disease Control reports that homosexuals are 50 to 60 times more likely to become infected with AIDS than other groups. AIDS, of course, is often a fatal disease and thus has a dramatic impact on life expectancy. We spend billions and billions of dollars trying to keep children from taking up cigarette smoking because it will shorten lifespans by six or seven years. Inga says the assassins "were all known to be sex perverts or sexual maniacs of one type or another. He was denied military promotions in WWI because of sexual deviancy, and was well-known to the Munich police in the s as a practicing homosexual. He later carried on a raging love affair with his deputy, Rudolf Hess. Hitler persecuted homosexuals as a means of self-protection. He said of the head of his own tent in Auschwitz that, "like the leader of the camp, he loved children. A year-old grandmother in Philadelphia faced 47 years on prison for doing nothing more than standing on a public sidewalk and declaring the biblical truth about homosexuality during a gay pride parade. Street preachers in England have been arrested for doing the same thing. Pastor Ake Green of Sweden narrowly avoided a two-year prison sentence for teaching a biblical view of homosexuality in his own church from his own pulpit. The risk of going to jail for telling the truth about homosexuality is very real. You cannot lose almost a quarter of your officers and service members and not have it damage the military. Only an intellectually blind and deaf individual would say this will have no deleterious affect on retention, recruitment and readiness. Marine Corps commandant Gen. Even the pro-homosexual Gay and Lesbian Medical Association admits that homosexuals "use substances at a higher rate than the general population," have "higher rates of alcohol dependence and abuse," and are subject to higher rates of "depression and anxiety. No researcher has ever even claimed to have discovered the "gay gene. They know what happens to Down syndrome babies in the womb. Even if there is some innate disposition toward homosexual behavior, no human being is compelled to yield to every sexual impulse he experiences. You can ask Tiger Woods about that. Homosexual behavior is always, always, a matter of choice. When I pastored, happily married ex-homosexuals spoke in my church about their journey from homosexuality to heterosexuality. Change is clearly and without question possible. Robert Spitzer, who led the effort to declassify homosexuality as a mental disorder in , now admits as much. Says Spitzer, "The changes following reparative therapy were not limited to sexual behavior and sexual orientation self-identity Any addiction to a self-destructive behavior can be broken with determination accompanied by the right kind of spiritual and emotional support. Clearly, homosexual behavior is as dangerous to human health as shooting up with illicit drugs. No sane society should ever endorse and grant special rights and protections based on either kind of behavior. In point of fact, we are "truth" groups, not "hate" groups. Subscribe Receive future articles by Bryan Fischer: [Click here](#) More by this author.

### 9: The Truth about Homosexuality

*This book addresses the complex moral and pastoral questions involved in both homosexual orientation and activity, including an analysis of lifestyles in accord with the Christian Gospel, and those running counter to the Christian perception.*

One night I was reading the stories of people who had left the church because they thought God hated them simply because they were attracted to the same sex. I was so overcome with emotion that I put the book down, got alone in another room, fell to my knees and wept. The pain of these men and women for whom Jesus died was palpable and heartbreaking. Could it be that we have been misinterpreting Scripture when it comes to their salvation? Could it be that there is some new understanding of the Bible that would allow us to affirm committed, same-sex relationships? Is that the good news of the gospel? A spate of books, videos, articles and blogs would tell us that, indeed, that is not the gospel and that the good news of Jesus is that you can follow Him and enjoy a committed, homosexual relationship too. And some of the authors of these books, videos, articles and blogs claim to be committed Christians themselves. Get Spirit-filled content delivered right to your inbox! [Click here to subscribe to our newsletter.](#) How do we sort this out? It is "living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart" Heb. If we will humble ourselves before the Lord, keeping our focus on Jesus and asking the Father to give us His heart for those who identify as LGBT, letting the unequivocal testimony of Scripture guide us, we will find clarity. So what does the Word of God say about homosexual practice? Here are five simple truths that will help separate truth from error and biblical revelation from emotion. For those wanting a more in-depth treatment, please see my newest book, *Can You Be Gay and Christian? The Bible forbids homosexual practice.* In other words, they have not changed their thinking based on study of the Scriptures alone, since no new textual, archeological, sociological, anthropological or philological discoveries have been made in the last 50 years that would cause us to read any of these biblical texts differently. Put another way, it is not that we have gained some new insights into what the biblical text means based on the study of the Hebrew and Greek texts. This means that, rather than interpreting their sexuality through the lens of the Scriptures, they are interpreting the Scriptures through the lens of their sexuality. This is a guaranteed path to deception. The Word of God, which represents His heart and will for His creation, is absolutely clear on the subject, prohibiting all forms of homosexual practice. This is so clear that a number of leading gay and lesbian theologians acknowledge that they can only justify "gay Christianity" by rejecting the full authority of Scripture. Gay theologians often make reference to the so-called "clobber passages" in the Scriptures, by which they mean the main verses the church has used to clobber them over the head with the Bible. They raise two main arguments against the use of these verses. First, they claim that the verses have been mistranslated, misinterpreted or misused and so, in reality, these Scriptures do not prohibit monogamous, committed, homosexual relationships. Yet they cannot offer any new evidence to back this claim, since none exists. Second, and perhaps more importantly, they point out that out of more than 31, verses in the Bible, there are between six and eight "clobber passages" consisting of a total of less than 25 verses. How important can it actually be? My friend Larry Tomzcak, an author and cultural commentator, offers a helpful illustration that puts the so-called "clobber passages" in a larger context. In the introduction to the book, the author explains her reasons for avoiding sugar products, telling you that you will find sumptuous, sweet dessert recipes, but all without sugar. And so, throughout the rest of the book, the word sugar is not found a single time. Would it be right to conclude that avoiding sugar was not important to the author? To the contrary, it was so important that every single recipe in the book makes no mention of sugar. It is exactly the same when it comes to the Bible and homosexuality. There are a few, very strong, very clear, references to homosexual practiceâ€”every one of them decidedly negativeâ€”and then not a single reference to homosexual practice throughout the rest of the Bible. Husbands, love your wives, as Christ loved the church and gave himself up for her," they cannot possibly relate to those words the way a heterosexual couple relates to them, since they do not have a true husband-wife relationship. As Old Testament scholar Gordon Wenham

notes, "In ecstasy man bursts into poetry on meeting his perfect helpmeet. It is because the woman was taken out of the man that the very next verse says this: Genesis is teaching us that because the woman was taken out of the man, the two are now joined back together as one in marital union, each one uniquely complementing the other. Only a man and a woman can be joined rejoined! A man plus a man or a woman plus a woman cannot possibly share the same union as a man and a woman, since they do not share the essential of fundamental sameness and difference. What the biblical authors rejected, we are told, was man-boy relationships, or male prostitution, or homosexual promiscuity. All these sinful practices were certainly rejected, but biblical authors like Paul were certainly aware of long-term, male-male relationships. More importantly, Hebrews 4: And are they willing to say that the Lord Jesus, who literally looked into the hearts and souls of human beings" John 2: To everyone who professes to be a gay Christian, I ask you to get alone with God and ask yourself, "Did God create and design me to be with the same-sex or the opposite sex? Gay theologians tell us that the traditional gospel message is a "bad tree," bringing forth the bad fruit of depression, apostasy and even suicide among gay men and women. To the contrary, the message of the gospel brings forgiveness, freedom, hope and deliverance, as countless thousands of ex-gays can attest, by which I mean followers of Jesus who no longer practice homosexuality. Some of them have even become heterosexual, but even those who have not found a change in their sexual desires have found wholeness and satisfaction in the Lord. In the words of Sam Allberry, a British pastor who is still same-sex attracted but is living a celibate, holy life: Denying yourself does not mean tweaking your behavior here and there. To take up a cross is to declare your life as you have known it forfeit. It is laying down your life for the very reason that your life, it turns out, is not yours at all. It belongs to Jesus. And through His death he has bought it. If someone thinks the gospel has somehow slotted into their life quite easily, without causing any major adjustments to their lifestyle or aspirations, it is likely that they have not really started following Jesus at all. And just as the cost is the same for all of us, so too are the blessings. You will find Him to be absolutely trustworthy, totally understanding and more than enough to meet your every need. Let us, then, not waver in our biblical stance, knowing that is the truth that sets people free John 8:

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