

1: Understanding Wisdom, Proverbs, and Prayer | www.enganchecubano.com

Please note that there is a natural wisdom, understanding and knowledge, and there is a spiritual wisdom, understanding and knowledge. This message is focusing on the spiritual application of the words, for it is the spiritual aspect of these words that will make all the difference in our lives.

To see something for what it really is. To read between the lines. To know the truth of a matter. Intelligence is how well one thinks, which is dependent on how much one knows. The more wisdom, understanding and knowledge you have, the more intelligent you are. True intelligence is encompassing of all intelligences. It is about knowing why something is, and how it is so. The ability to see into the future of thing and to know the possible outcomes and its effect. It enables you to make decisions ahead of time that will lead things in the direction you want them to go. All wisdom, understanding, knowledge and prudence increases your ability to know what is going on. Spirituality is about beingness. It is about the essence of who you are within. You are real and authentic. Wisdom and Understanding Pr 4: And Knowledge Pr And Spirituality Ecclesiastes 8: The lips of wisdom are closed, except to the ears of understanding - The Kybalion The lips of the wise disperse knowledge: She is more precious than rubies; nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor. Her ways are pleasant ways, and all her paths are peace. She is a tree of life to those who embrace her; those who lay hold of her will be blessed.

2: Wisdom - Wikipedia

The fear of the Lord is the beginning of knowledge; fools despise wisdom and instruction.-Proverbs In our first post on thinking biblically about faith, work, and economics, we suggested five tools, or mental models, that should shape and support our thinking and decision-making, as well as help us build a holistic biblical worldview.

Michael Bradley Before I go into the next set of Scripture verses “ there is one more thing that I need to point out to you. In many of these verses, you will see three key words that are constantly being repeated over and over again. These three key words are: Knowledge Understanding Wisdom God will first start off by conveying His knowledge to you about something specific. However, knowledge by itself will not get the job done. If you do not understand the knowledge that has been given to you, then you will not be able to use it or apply it in a real life situation. Many college graduates understand the knowledge they have learned through many of their college courses “ but they lack the wisdom to be able to apply that knowledge in the real world. Here is an example. Say someone just gave you a perfect manual on how to rebuild a car engine. All of the knowledge that you will need on how to rebuild a car engine is all contained in this one book. However, the next step is that you have to be able to understand the knowledge that is contained in this book. If none of it makes any sense to you, then all of the perfect knowledge contained in this book will be of no real use to you. However, if you do have the ability to understand all of the knowledge contained in this book “ then the next and final step is to be able to have the wisdom to be able to actually rebuild a car engine in a real life situation. All of that knowledge and all of the understanding of that knowledge will be of no use to you if you do not have the actual wisdom to be able to use it to actually rebuild a car engine. This is where the Holy Spirit will be coming in big time! The Holy Spirit will help you in being able to understand the knowledge that God may be trying to give you on something. The Holy Spirit will help illuminate your mind so you can fully understand what is being given to you. The Holy Spirit will also help you with the last and final step “ which is being able to have the wisdom to use or apply that knowledge to a real life working situation. Example “ say God is calling you to be a great heart surgeon: The above three step process can be done by God with each and everyone of you on a wide variety of matters and issues in your life. It is just a matter of you being willing to seek after whatever it is God wants you to seek after. Knowledge, understanding, and wisdom direct from God on a wide variety of matters and issues in your life is available to all of His children if they would only be willing to spend the time to seek after it!

3: The gifts of understanding and wisdom - The Arlington Catholic Herald

Psychologists tend to agree that wisdom involves an integration of knowledge, experience, and deep understanding that incorporates tolerance for the uncertainties of life as well as its ups and.

The gifts of understanding and wisdom Fr. Understanding is a gift "to give a deeper insight and penetration of divine truths held by faith, not as a transitory enlightenment but as a permanent intuition. Such illumination, grasping, and penetration allows one to enter a divine intimacy with the Lord. Of course, this gift does not entail a complete understanding of the mysteries of faith, like fully comprehending the mystery of the Holy Trinity or the Real Presence; rather, a person understands that these mysteries are credible; that they are compatible with and related to each other; and that they are not unreasonable although they may surpass reason. The essential quality of this gift is a "penetrating intuition" - in a sense, the moving beyond the surface. This gift operates in several ways: Paul seeing Christ as the Passover Lamb Hebrews or the image of the rock of the Exodus account that poured forth water to quench the thirst of the Israelites I Cor John Vianney when asked about what he was doing while sitting in Church gazing at the tabernacle: Thomas said, "In this very life, when the eye of the spirit is purified by the gift of understanding, one can in a certain way see God" Summa Theologiae II-II, q. This gift also assists in understanding natural truths and the use of created things but through a lens of faith. While enjoying created things, a person understands that they not only attest to His majesty as the Creator but also are gifts from God to be used wisely. As such, a person understands that all of creation is passing and has a sense of detachment. Therefore, creation does not become an end in itself, or created things idols, but one understands they are gifts from Almighty God. Understanding, then, moves a person always to be mindful to place God first in life, to be generous in helping others in need, and to reject what is useless. For example, some individuals may spend much time, even hours, on Facebook or texting, but neglect daily prayer; do they understand the fleeting satisfaction they crave will not gain for them the sustaining friendship with Our Lord and ultimately eternal life? Given the gifts of knowledge and understanding which perfect faith, the gift of wisdom perfects the virtue of charity. Wisdom empowers a person "to judge and order all things in accordance with divine norms and with a connaturality that flows from a loving union with God. The Holy Spirit aids the contemplation of divine things, enabling the person to grow in union with God. This gift unites us to the heart of Jesus. Father Adolphe Tanquerey taught, "This, then, is the difference between the gift of wisdom and that of understanding, the latter is a view taken by the mind, while the former is an experience undergone by the heart; one is light, the other love, and so they united and complete one another. Wisdom, withal, remains the more perfect gift; for the heart outranges the intellect, it sounds greater depths, and grasps or divines what reason fails to reach. This is particularly the case with the saints, in whom love often surpasses knowledge" The Spiritual Life, p. Therese of Lisieux declared a doctor of the church, had no formal education in theology, and yet was wise to the ways of the Lord, a wisdom gained through prayer and simple acts of love offered to God. While this gift contemplates the divine, it also is a practical wisdom. With wisdom, all things, even the worst, are seen as having a supernatural value - for example, giving value to martyrdom. Here a person arises above the wisdom of this world, and lives in the love of God. Paul captured well this gift of wisdom: God planned it before all ages for our glory. Yet God has revealed this wisdom to us through the Spirit. We speak of these, not in words of human wisdom but in words taught by the Spirit, thus interpreting spiritual things in spiritual terms. The natural man does not accept what is taught by the spirit of God. For him, that is absurdity. He cannot come to know such teaching because it must be appraised in a spiritual way. The spiritual man, on the other hand, can appraise everything. We have the mind of Christ" I Cor 2: Everyone who loves is begotten of God and has knowledge of God. He who abides in love, abides in God, and God in him. Our love is brought to perfection in this, that we should have confidence on the day of judgment; for our relation to this world is just like His. Love has no room for fear; rather, perfect love casts out all fear" I Jn 4: Questions may be sent to Fr.

4: Wisdom, Understanding and Knowledge - The Gospel Faith Messenger

A wise woman who was traveling in the mountains found a precious stone in a stream. The next day she met another traveler who was hungry, and the wise woman opened.

In Christian theology, "wisdom" Hebrew: Sapientia describes an aspect of God, or the theological concept regarding the wisdom of God. Paul the Apostle states that worldly wisdom thinks the claims of Christ to be foolishness. However, to those who are "on the path to salvation" Christ represents the wisdom of God. The book of Proverbs in the Bible primarily focuses on wisdom, and was primarily written by one of the wisest kings according to Jewish history, King Solomon. Solomon basically states that with the wisdom one receives from God, one will be able to find success and happiness in life. For example in the area of good and bad behaviour Proverbs states, "The way of the wicked is an abomination to the Lord, But He loves him who pursues righteousness Proverbs In relation to fairness and business it is stated that, "A false balance is an abomination to the Lord, But a just weight is His delight" Proverbs On the truth it is said, "Lying lips are an abomination to the Lord, But those who deal faithfully are His delight" These are a few examples of what, according to Solomon, are good and wise in the eyes of God, or bad and foolish, and in doing these good and wise things, one becomes closer to God by living in an honorable and kind manner. It reiterates Proverbs message of wisdom coming from God by stating, "If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. James also explains how wisdom helps one acquire other forms of virtue, "But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. In addition, James focuses on using this God-given wisdom to perform acts of service to the less fortunate. Apart from Proverbs, Ecclesiastes, and James, other main books of wisdom in the Bible are Job, Psalms, and 1 and 2 Corinthians, which give lessons on gaining and using wisdom through difficult situations. Wisdom is the antidote to the self-chosen poison of ignorance. The Buddha has much to say on the subject of wisdom including: He who arbitrates a case by force does not thereby become just established in Dhamma. But the wise man is he who carefully discriminates between right and wrong. But he who is calm, free from hatred and fear, is verily called a wise man. But he who, as if holding a pair of scales, takes the good and shuns the evil, is a wise man; he is indeed a muni by that very reason. He who understands both good and evil as they really are, is called a true sage. The god of wisdom is Ganesha and the goddess of knowledge is Saraswati. Lead me from darkness to light. Lead me from death to immortality. May there be peace, peace, and perfect peace". Wisdom in Hinduism is knowing oneself as the truth, basis for the entire Creation, i. Further it means realization that an individual through right conduct and right living over an unspecified period comes to realize their true relationship with the creation and the Paramatma who rules it. The term occurs a number of times in the Quran, notably in Sura 2: And none will remember except those of understanding. For indeed it is not the eyes that grow blind, but it is the hearts, which are within the bosoms, that grow blind. This section needs additional citations for verification.

5: Proverbs Get wisdom, get understanding; do not forget my words or turn from them.

A clearer understanding of the concept of wisdom is needed to understand how knowledge is translated or 'actioned' into wisdom during practice. Clinical nursing is a process requiring a practice-based theory of wisdom rooted in action.

Having pondered the gifts of fear of the Lord, piety, and knowledge, we proceed to the gifts of understanding and wisdom. Such illumination, grasping, and penetration allows one to enter a divine intimacy with the Lord. Of course, this gift does not entail a complete understanding of the mysteries of faith, like fully comprehending the mystery of the Holy Trinity or the Real Presence; rather, a person understands that these mysteries are credible; that they are compatible with and related to each other; and that they are not unreasonable although they may surpass reason. This gift operates in several ways: Paul seeing Christ as the Passover Lamb Hebrews or the image of the rock of the Exodus account that poured forth water to quench the thirst of the Israelites I Cor John Vianney when asked about what he was doing while sitting in Church gazing at the tabernacle: This gift also assists in understanding natural truths and the use of created things but through a lens of faith. While enjoying created things, a person understands that they not only attest to His majesty as the Creator but also are gifts from God to be used wisely. As such, a person understands that all of creation is passing and has a sense of detachment. Therefore, creation does not become an end in itself, or created things idols, but one understands they are gifts from Almighty God. Understanding, then, moves a person always to be mindful to place God first in life, to be generous in helping others in need, and to reject what is useless. For example, some individuals may spend much time, even hours, on Facebook or texting, but neglect daily prayer; do they understand the fleeting satisfaction they crave will not gain for them the sustaining friendship with Our Lord and ultimately eternal life? Given the gifts of knowledge and understanding which perfect faith, the gift of wisdom perfects the virtue of charity. The Holy Spirit aids the contemplation of divine things, enabling the person to grow in union with God. This gift unites us to the heart of Jesus. Wisdom, withal, remains the more perfect gift; for the heart outranges the intellect, it sounds greater depths, and grasps or divines what reason fails to reach. Therese of Lisieux declared a doctor of the church, had no formal education in theology, and yet was wise to the ways of the Lord, a wisdom gained through prayer and simple acts of love offered to God. While this gift contemplates the divine, it also is a practical wisdom. With wisdom, all things, even the worst, are seen as having a supernatural value "for example, giving value to martyrdom. Here a person arises above the wisdom of this world, and lives in the love of God. Paul captured well this gift of wisdom: God planned it before all ages for our glory. We speak of these, not in words of human wisdom but in words taught by the Spirit, thus interpreting spiritual things in spiritual terms. The natural man does not accept what is taught by the spirit of God. For him, that is absurdity. He cannot come to know such teaching because it must be appraised in a spiritual way. The spiritual man, on the other hand, can appraise everything. Everyone who loves is begotten of God and has knowledge of God. Our love is brought to perfection in this, that we should have confidence on the day of judgment; for our relation to this world is just like His.

6: What are the Gifts of Understanding and Wisdom? - Catholic Straight Answers

Wisdom is expressing your passion through painting and understanding that art is a form of communication that touches the lives of others. Insight is perceiving that all things can be art and that creating your art contributes to the understanding and the expression of the essence of the world around you.

First, we will look at knowledge, wisdom, and understanding as a single issue. For our knowledge is always incomplete and our prophecy is always incomplete, and when the complete comes, that is the end of the incomplete. When I was a little child I talked and felt like a little child. Now that I am a man I am finished with childish things. At present we are men looking at puzzling reflections in a mirror. The time will come when we shall see reality whole and face to face! At present all I know is a small fraction of the truth, but the time will come when I shall know it as fully as God has known me! Knowledge is needed because there are problems as a result of The Fall. Knowledge that is true allows problems to be solved and avoided. If a car breaks down, mechanical knowledge is useful, otherwise it is unnecessary. God gives us knowledge to help "fix" broken people, protect ourselves from the difficulties of life, and allow love to express itself in good works. She feeds her children an all meat diet, because she believes meat is the best kind of food. One day she gains some important knowledge after reading a nutrition guide, and she starts buying a mixture of food types for her children. As a result her children become healthier. Did this mother love her children more before or after she gained the knowledge? But until the knowledge, her love was fruitless, even counterproductive. Knowledge that is true allows love to blossom into good fruit. The "Simple" [those who are deliberately ignorant and actively avoid truth] Prov 1: Since they hated knowledge and did not choose to fear the Lord, since they would not accept my advice and spurned my rebuke, they will eat of the fruit of their ways and be filled with the fruit of their schemes. For the waywardness of the simple will kill them, and the complacency of fools will destroy them; but whoever listens to me will live in safety and be at ease, without fear of harm. For waging war you need guidance, and for victory many advisers. Knowledge To Be Avoided Gen 2: In regard to evil be infants, but in your thinking be like adults. Therefore, be as shrewd as snakes and as innocent as doves. Our Own Understanding Phil 4: Do not be wise in your own eyes. The Two Kinds of Wisdom: From Above and From Below Jam 3: Then let his life be a shining example of the humility that is born of true wisdom. But if your heart is full of bitter jealousy and rivalry, then do not boast and do not deny the truth. You may acquire a certain wisdom, but it does not come from above--it comes from this world, from your own lower nature, even from the devil. For wherever you find jealousy and rivalry you also find disharmony and all other kinds of evil. The wisdom that comes from above is first pure, then peace-loving, gentle, approachable, full of merciful thoughts and kindly actions, straightforward, with no hint of hypocrisy. Has not God made the wisdom of this world look foolish? For it was after the world in its wisdom had failed to know God, that he in his wisdom chose to save all who would believe by the "simple-mindedness" of the gospel message. For the Jews ask for miraculous signs and the Greeks an intellectual panacea, but all we preach is Christ crucified--a stumbling-block to the Jews and sheer nonsense to the gentiles But God has chose what the world calls foolish to shame the wise And this makes us see the truth of the scripture: For if a man thinks he "knows" he may still be quite ignorant of what he ought to know. Then you will understand what is right and just and fair--every good path. For wisdom will enter your heart, and knowledge will be pleasant to your soul. Discretion will protect you, and understanding will guard you. The wisdom we speak of is that mysterious secret wisdom of God, which he planned before the creation for our glory today But, as it is written: Thus God has, through the Spirit, let us share his secret. This will help you to become pure and blameless, and prepare you for the Day of Christ. And we pray this in order that you may live a life worthy of the Lord and may please him in every way: Can We Ever Know Enough? He has by his own action given us everything that is necessary for living the truly good life, in allowing us to know the one who has called us to him, through his glorious goodness. We warn everyone we meet, and we teach everyone we can, all that we know about him, so that we may bring every man up to his full maturity in Christ. Knowledge, Understanding, and Wisdom 1 Cor Scripture often uses the words knowledge, understanding, and wisdom interchangeably, but occasionally they are spoken of as

separate and distinct. Thus, it may be useful to attempt to define the differences of meaning. Knowledge is the facts. Understanding is the ability to lift the meaning out of the facts, and Wisdom is knowing what to do next. Since God rarely gives all three gifts to any person, we need to cooperate and assist each other with our particular gift--in this, as in every area.

7: Gaining Biblical Knowledge Understanding and Wisdom

Wisdom, in this sense, is the goal, and knowledge and understanding only have eternal value as they result in wisdom, or what we end up doing. Jam (NIV) If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.

Some key takeaways include: It sees the end from the beginning, so there can be no need to guess or conjecture. Wisdom sees everything in focus, each in proper relation to all, and is thus able to work toward predestined goals with flawless precision. And all His acts are as pure as they are wise, and as good as they are wise and pure. Not only could His acts not be better done: An infinitely wise God must work in a manner not to be improved upon by finite creatures. God brought His creatures into being that He might enjoy them and they rejoice in Him. We rest in what God is. I believe that this alone is true faith. Any faith that must be supported by the evidence of the senses is not real faith. I will break in pieces the gates of brass, and cut in sunder the bars of iron: No one saw Him rise. I will do what I will do, and it will all come to light at last, but how I do it is My secret. Trust Me, and be not afraid. Surely we are the most favored of all creatures. We often turn to God for wisdom when our wisdom, knowledge, or experience runs short or runs out. When we pray, or even consider our circumstances, begin by first focusing on God- for who He is. All other things take their rightful places beneath Him. God is involved in all the aspects of our lives and is pleased when we seek Him and His wisdom in each matter. Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. For where you have envy and selfish ambition, there you find disorder and every evil practice. But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. Peacemakers who sow in peace reap a harvest of righteousness. There are 31 chapters in Proverbs- one for every day of the month you may need to read two or more on months with 28, 29, or 30 days, respectively. Some challenge themselves to read a chapter of Proverbs the chapter number corresponding with the date on the calendar each day for a year. Many testify that God changes their thinking toward themselves, worldly things, and God Himself, as they do so. Praying Proverbs Beyond reading Proverbs to grow in knowledge and wisdom, praying proverbs also blesses God and helps us grow in these ways. Stop in that moment and thank God for that abundance or lack. Then you may want to ask God to further align your heart and mind with His Word, truth, and understanding accordingly. Prayer can be taken in so many different directions. But begin by focusing on Him first. Make God the center focus of our prayer; knowing Him in greater completeness. Father, in You, we find the fullness and completeness of wisdom. You do not lack in any way. You are pure, holy, righteous, gracious, all-powerful, merciful, loving, and much more through the ways You display your wisdom. And as we consider some of your countless attributes; wisdom is found within each- perfectly so! My mind can not fathom this, or You, fully. You alone are God. Neither I, anything, or anyone else, come anywhere close to your perfections. You are awesome in this place, just as You are awesome in every place! Help me to grow in deeper intimacy with You- that I may know You better and make You better known to those You bring around me or lead me toward. What a privilege it is to personally know the God of all, and Your Son, Jesus Christ- through whom You made it possible to personally know and draw near to You. Continue to lead me, and all who You lead to read this, into deeper awe, fear, trust, understanding, knowledge, wisdom, and more in You. For Your glory alone.

8: Wisdom, Understanding and Knowledge

Understanding is the second of the seven gifts of the Holy Spirit enumerated in Isaiah , behind only www.enganchecubano.com differs from wisdom in that wisdom is the desire to contemplate the things of God, while understanding allows us, as Fr. John A. Hardon writes in his Modern Catholic Dictionary, to "penetrate to the very core of revealed truths."

Two additional wisdom books, Ben Sira and the Wisdom of Solomon found in the Roman Catholic and Orthodox canons , have connections to both the older wisdom books and the Jewish covenant traditions. Penchansky, a Hebrew Bible scholar who teaches at the University of St. Paul, Minnesota, has focused throughout his career on neglected aspects of biblical theology. Like their rural predecessors, these sages sought answers in ordinary experience rather than special revelation. Is covenant theology unmentioned because though the sages embrace it, they are dealing with unrelated subjects? Does their silence indicate their disagreement with covenant theology and perhaps fear of persecution by its proponents? Do they simply consider covenant theology unimportant? Penchansky chooses the last option. He sees in Proverbs a conflict between two understandings: Penchansky privileges Job In Ecclesiastes, Penchansky hears three voices, perhaps all from a single author: The sages reacted by upholding a now-scriptural covenant theology. One senses that he thinks we need a similar openness and tolerance for conflicting views today, an assessment with which I agree. The sages who gave us the Greek wisdom books, Penchansky suggests, sacrificed this independent tradition in order to placate the priests whose children they tutored. He offers, however, a second interpretive possibility that sees the Greek sages overtly celebrating Jewish tradition while reshaping it in conversation with Greek culture. I think both assertions may be true, and I wish Penchansky had spent a little more time showing readers the ways in which Ben Sira and Pseudo-Solomon incorporated new ideas, even as they proclaimed their allegiance to old ways. Unfortunately, Penchansky ignores the dynamics of oral tradition. Perhaps we are not meant to take any of these as universal claims but should consider them alternatives, expressed in the dramatic hyperbole characteristic of oral culture, from which the wise person must select in particular situations. I nonetheless recommend Understanding Wisdom Literature. Its wisdom traditions also invite us to be honest about the places where conventional explanations fall short—and even to dialogue with other cultures and traditions about our experience of life. I commend him as a guide to the treasures of biblical wisdom.

9: Toward an Understanding of Wisdom in Nursing

Bible Verses About Wisdom - Wisdom Bible verses unlock the keys to gaining wisdom in your Christian walk; therefore, as Christians we can gain knowledge through the study of God's word. Find out what the Lord has to say about gaining knowledge and wisdom in your life. Use our bible verses by topic.

This article addresses wisdom-in-action for nursing practice. We briefly describe nursing theory, review the wisdom literature as presented in various disciplines, and identify characteristics of wisdom by analyzing four models of wisdom from other disciplines. We also present the ten antecedents of wisdom and the ten characteristics of wisdom identified in our analysis of the wisdom literature, discuss and summarize these antecedents, and conclude that understanding these ten antecedents and the ten characteristics of wisdom-in-action can both help nurses demonstrate wisdom as they provide nursing care and teach new nurses the process of becoming wise in nursing practice. Thomas Stearns Eliot, p. Eliot wrote this poetic line in, relating wisdom to knowledge and suggesting a distinct relationship between the concepts. Scope and Standards of Practice adding the concept of wisdom to the accepted framework of data, information, and knowledge concepts in nursing informatics. Wisdom is defined in the Merriam-Webster Dictionary as a knowledge gained through life experiences, b the innate ability to understand things that others cannot understand, and c judgment or good sense. Because nurses have a desire to apply wisdom within their practice and nurse informaticists need to understand how to support the use of wisdom in practice see discussion below, a clearer understanding of the concept is needed. This article describes a deliberate study to identify characteristics of nursing wisdom by examining four theories in other disciplines. Nursing Theory Theory is used in all aspects of nursing care and assists the practicing nurse in organizing, understanding and analyzing patient data. Nursing theory facilitates the development of nursing knowledge and provides principles to support nursing practice. Nursing theory is developed from groups of concepts and describes their interrelationships, thus presenting a systematic view of nursing-related events. Theory is used in all aspects of nursing care and assists the practicing nurse in organizing, understanding and analyzing patient data. Essentially, theory provides a systematic, consistent way of thinking about nursing care to guide the decision-making process. Theory-based, clinical practice occurs when nurses intentionally structure their practice around a particular theory to guide them in their care of the patient. One of the greatest contributions grand theories Different levels of nursing theory exist; these levels include metatheory, grand theory, and mid-range theories. Metatheories focus on theory about theory. These theories develop through asking philosophical and methodological questions to form a nursing foundation. One of the greatest contributions grand theories, largely developed between the s and the s, provide for nursing is the differentiation between nursing practice and the practice of medicine. They offer the specificity needed for usefulness in research and practice, usually focusing on one specific topic or area of care and often beginning with a concept analysis and the development of a larger conceptual model often called a construct. Review of the Wisdom Literature Wisdom is an abstract ideal, an end-point or characteristic, something applied in, yet separate from practice. Today, we have a large body of literature about wisdom, although much of it does not relate to wisdom in nursing practice. Wisdom is an abstract ideal, an end-point or characteristic, something applied in, yet separate from practice. To support this exploration, definitions of wisdom from the early classic philosophy and psychology literature, and the alignment of these definitions with nursing, as well as definitions from the nursing literature are presented. Philosophy Classical philosophers began defining wisdom as early as B. Plato wrote that wisdom is the knowledge about the good between all that exists Truglio-Londrigan, while according to Aristotle, wisdom is knowledge of the first causes and principles of things Rice, Aristotle differentiated wisdom into five states of mind: All five of these wisdom states could define the art and science of nursing practice. The nursing profession is built upon scientific knowledge episteme and nursing practice is grounded with theory theoretikes ANA, Nurses must understand and stay abreast of current technology techne. One of the nursing standards of practice is ethics; hence, nurses integrate ethics phronesis into all areas of their practice. Finally, the art of nursing practice is based on a framework of caring sophia. Psychology

Personal wisdom comes into play after experienced nurses reflect on their own practice, and learn from their experiences, thereby increasing their personal knowledge. General wisdom is directed toward other individuals from a third-person perspective. It is a personal trait manifested by caring for others. These are both important to understand because nursing pertains to both general and personal wisdom. Afterwards, learning from the caring experience can be applied personally. Personal wisdom comes into play after experienced nurses reflect on their own practice, and learn from their experiences, thereby increasing their personal knowledge. Results demonstrated that all age groups were able to change negative life experiences into positive ones when wisdom was used. Resulting themes included morality, integrity, overcoming risk or adversity, searching for insight, and striving toward individual improvement. Wisdom is assumed to be intrinsically associated with age and experience. Wisdom is assumed to be intrinsically associated with age and experience. Although older people have more experiences, age is not the only characteristic associated with wisdom. This is important for nursing because it means that age is not necessarily a factor in being a wise nurse. Sternberg and his team hypothesized that the key leadership components of wisdom are intelligence, creativity, and knowledge, as well as being able to use these characteristics to make good decisions. His team presented difficult life problem vignettes along with possible solutions to study participants. The participants rated the solutions. Then, their solutions were compared against ratings from psychological experts. The findings from psychology illustrate that important wisdom-character precursors include morality, integrity, creativity, intelligence, knowledge and insight, as well as concepts used during the application of wisdom, such as judgment and thinking of others. All of these concepts align with the practice of nursing. Nursing Few authors have explored or attempted to define wisdom in a nursing context. Benner wrote that nursing wisdom is based on clinical judgment and a thinking-in-action approach encompassing intuition, emotions, and senses. Benner and colleagues described clinically wise nurses as both proficient and expert. These definitions link wisdom to performance, or nursing practice, leading one to recognize that wisdom must be tied to actions using skills and knowledge. Haggerty and Grace evaluated the psychology and philosophical wisdom literature to determine the key components of clinical wisdom. They identified the following three themes: Two concepts from the field of philosophy, praxis and phronesis, are associated with wisdom in nursing. Praxis is defined as the act of putting theory into practice. Rolfe, Praxis is developed from moral, experiential, and practice-related situations and changes over time with increased experience. Connor, Litchfield illustrated a nursing-praxis framework, merging theory, practice, and research. Phronesis is indicative of morality in that nurses need to be ready to determine the most appropriate response in particular circumstances. Chen, Characteristics of wisdom found in praxis and phronesis e. Clinical nursing is a process requiring a practice-based theory of wisdom rooted in action. Understanding wisdom from a nursing context will leverage the ability of both practicing nurses and nursing informaticists as they facilitate the development and use of wisdom. This article focuses on identifying wisdom concepts that pertain to clinical nursing and that are derived from wisdom theories in other disciplines. As authors, we made three assumptions pertinent to the identification of wisdom characteristics and the development of a theory for nursing. First, wisdom is defined in other disciplines. Therefore, these existing theories of wisdom likely contain characteristics useful for wisdom in clinical nursing even though these theories from other disciplines have not yet been collected into a single whole. Second, nurses provide care for patients in clinical situations using wisdom. Third, nurses use both general and personal wisdom as described above. Identification of Wisdom Characteristics The process of derivation as defined by Walker and Avant was used in the identification of wisdom characteristics. Derivation implies that the concepts are obtained from another source. The method entails examining existing models or theories; selecting a core model, or models, from which to create a new theory; and specifying how existing models are adapted. This derivation process included three steps: We used the following four models or theories for theory derivation: These models were chosen because they focus on knowledge as the core of wisdom, a central component in the application of wisdom to any actions. Each is described below. Wisdom is using knowledge correctly to handle or explain human problems. The components consist of four overlapping concepts: Data are symbols that represent properties of objects, events, and their environments that alone have little meaning. Information is data given structure. Knowledge is derived by discovering patterns and

relationships between types of information Nelson, The ANA describes wisdom as the ability to evaluate the information and knowledge within the context of caring, and use judgment to make care decisions ANA, ; Matney, et al. Metaheuristics are high level strategies that organize lower level rules within individuals to assist in planning, managing and evaluating life issues. A metaheuristic pragmatic to orchestrate mind and virtue toward excellence. The American Psychologist, 55 1 , The BWP Figure 2 is composed of three different sections: The sections include wisdom antecedent factor precursors and process concepts. Wisdom involves using good judgment, insight, emotional regulation, and empathy and is found in all areas of life including family interactions, writing, and personal relations. The third section portrays qualitative criteria for solving problems. Five expertise-specific categories are deemed sequential for developing expertise: The second was a qualitative study of people nominated as wise; open interview questions were used in this study. Challenges are managed head-on or through adaptation, and individuals do not feel victimized when events are beyond their control, giving individuals a sense of mastery. High levels of openness help individuals seek out wisdom-fostering situations. They step back and examine the situation to better understand the context and seriously examine their own past behavior to gain meaning and set direction. Individuals reflect on experiences and learn from them. Once knowledge is gained from experience and reflection, it can be applied in future situations. Wise individuals are calm and self-controlled.

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