

### 1: Is "you reap what you sow" biblical?

*Watch the way you live your life because you reap what you sow. We sow in one season, we reap in another. Sow a thought you reap an act. Sow an act, you reap a habit. Sow a habit, you reap a character.*

Read the books on your shelf! I know many of you have bookshelves filled with books or virtual bookshelves filled with e-books. Either way you get the point into the resources at your disposal. I am just as guilty as the next person. I love to buy books and invest in resources. Not while there are still so many untapped resources at my disposal. How many of you have paid for advice and not followed it? The secret to our accelerated growth. The secret to our happiness. The secret to better time management and improved efficiency. The secret to building our business. The secret to successful marketing. The secret to mastering technology or social media. The secret to the perfect relationship. The secret to writing a book. The secret to getting healthy and maintaining health. The secret to the promotion you are seeking or the job you want. We believe that the secret keys to success are out there waiting to be purchased. We also believe that we need that information right now—not later, but today, now—in this moment. As a result we can spend time procrastinating; while believing that we are planning and preparing. But at some point it can become avoidance. Seeds Being Planted Our information resources put into action are like seeds being planted or sown. We have the opportunity through that information to grow a powerful result. But only if we give it sunlight, water and nutrients. This means intentional opportunity for the seeds to grow. The sunlight is when we make our intentions public and take action. We must water the seeds with attention. We must feed the soil nutrients with consistency. Most often what is necessary to experience success is to: Seek Feedback Trust me—even if you make a mistake, if you pay attention and you seek feedback from others you will learn. If we are left to our own thinking we will often make the same decisions and choices believing that we are right and not recognizing our blind spots. We would likely stay in our comfort zone without someone challenging us. The answers are not necessarily somewhere out there! Yes we need information, but I know that you are not an information-less person. Take full advantage of the information, wisdom and guidance at your disposal. Read the books on your shelves, whether that be digital shelves or literal shelves. Listen to your coach, mentor, consultant or the advisement from your trusted thought leaders. The sowing involves us taking action these are the seeds we plant. The reaping includes the benefits we draw, the success we have sown when it all comes to fruition. We always reap what we sow. If we are not experiencing what we are seeking to achieve with a few exceptions we only need to look toward what we planted or failed to plant. This is a harsh truth, but it is a worthy endeavor to seek the truth of why there is no harvest.

### 2: We Reap What We Sow Sermon by Bruce Landry, Genesis - [www.enganchecubano.com](http://www.enganchecubano.com)

*Many of us are deeply troubled by the injustices we see in life. Unscrupulous, dishonest, God-denying people are often the ones who prosper the most. But you can be sure of this: "God is not mocked; for whatever a man sows, that he will also reap" (Gal. ). This principle is illustrated in The.*

While encouraging Christians to share and do good, Paul reminds them of the principle of sowing and reaping. Related to sowing and reaping, Madame Chiang Kai-shek once wrote: We Chinese have a saying: True enough, the sun shines on the saint and the sinner alike, and too often it seems that the wicked prosper. But we can say with certainty that, with the individual as with the nation, the flourishing of the wicked is an illusion, for, unceasingly, life keeps books on us all. In the end, we are all the sum total of our actions. Character cannot be counterfeited, nor can it put on and cast off as if it were a garment to meet the whim of the moment. Like the markings on wood which are ingrained in the very heart of the tree, character requires time and nurturing for growth and development. Thus also, day by day, we write our own destiny; for inexorably our position, attitude, character, etc. We cannot lay blame on heredity, environment, parents, society, etc. Such things influenced us only to the degree that we let them. We must accept responsibility for our actions, for God will demand it of us one day! We can change, if we do not like what we are today! But such change comes slowly, not overnight - cf. We must begin sowing today, if we want to reap tomorrow! While true of everyone, especially true for the young. They are making choices which will affect the rest of their lives! They cannot "sow wild oats" and not "reap the harvest"! Either we sow to the flesh - Ga 6: This entails the works of the flesh described earlier - cf. Those who sow to the flesh reap corruption, sorrow, disease, damnation. They will not inherit the kingdom of God! They will instead experience the wrath of God! Or we sow to the Spirit - Ga 6: This entails walking in the Spirit see more below - Ga 5: Those who sow to the Spirit reap everlasting life, abundant life, salvation. They will also reap the fruit of the Spirit - cf. By doing good to all, especially brethren - cf. Paul writes of reaping everlasting life - Ga 6: Elsewhere he makes a similar connection - cf. Jesus makes a similar connection on several occasions. 1 In the sermon on the Mount - cf. By sharing in the good things taught in the Word - cf. We can so share in two ways: Doing so will one day reap a wonderful harvest! There is the need for patience and perseverance - Ga 6: The labor is not in vain - 1Co. The reaping will come at the proper time, the coming of the Lord - cf. Our character today may not be what it should be, but it can change. 2. We have but two choices, which shall it be? Sow to the Spirit, and reap eternal life? Sow to the flesh, and reap corruption? Eternal life awaits those who are willing to sow to the Spirit by patiently doing good.

### 3: We reap what we sow! – Ministry Of the Word ( MOW)

*We Chinese have a saying: "If a man plants melons he will reap melons; if he sows beans, he will reap beans." And this is true of everyone's life; good begets good, and evil leads to evil. True enough, the sun shines on the saint and the sinner alike, and too often it seems that the wicked prosper.*

We reap what we sow! Be not deceived; God is not mocked: All things were created by him, and for him Col 1: And verse 17 says: By him all things consist. Brethren, believe you me the law of harvest is very powerful. It works for both the believer and the unbeliever! Some people call it the law of Karma. Some call it the law of retribution or retributive justice. You can call it whatever you like, but this law is as old as man. If we sow sparingly, we reap or harvest sparingly. If we sow weed we reap weed. If we sow junk, we reap junk. Prophet Obadiah in the old Testament says: As thou hast done, it shall be done unto thee: If we sow righteousness, we reap righteousness. If we sow mercy, we reap mercy, hence Jesus in one of his teachings, says: Blessed are the merciful: But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully 2Cor 9: God himself is very much in obedience of this law. He relate to us according to how we relate to Him. Hence , the Psalmist says: With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright. With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself forward Ps The word of God enables us to know that God himself sowed Jesus to humanity so that He would have very many other sons. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name John 1: Blessed are the pure in heart: So if we desire to see God, we have to sow in purity. If you want God to forgive you, forgive others when they wrong you: But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses Mark Unfortunately, many have reduced the concept of sowing only to money, even in the church today. Sowing can be physical material things , mental fruitfulness of the mind or mental ideas and spiritual things relating to the kingdom of God. We can sow in money, time, goodness, kindness, mercy, honesty, transparency, compassion, righteousness, integrity, purity, truth etc. We can sow even in our thoughts, words and deeds. We have to be diligent so that we do not sow both good seed and bad seed tare out of ignorance. Every true child of God has a good seed. Every one has got his oil, no matter how little. So start sowing good seed and you will reap at harvest. What about your hands, legs, voice, your words etc. Jesus has given you a mouth and wisdom Luk If the word of God is a spiritual seed Luk 8: You can use your words mightily to help others in need, hence Prophet Isaiah says: The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: You can help that sick child by the words of your mouth. You can help, encourage and empower that frail elderly person by the words of your mouth. Speak the word only, and my servant shall be healed Matt 8: Beloved, in Christ Jesus, we have not been saved to sit down and be grumbling, murmuring, complaining or live a miserable life. Within every negative circumstance, there is something positive if you look divinely. We cannot be followers of Jesus Christ, and still nurture bitterness. Bitterness is a destroyer! We have been saved to go out and sow good seed into the lives of others increasing. You obtain a great reward for every soul you win to Christ, especially when you guide such soul to maturity. Believe me, no matter your present situation, you have got something to sow. What is that in your hand? What is that in your lip? What is that in your heart? What is that in your tongue? Always remember to sow in purity, hence, brother admonished Timothy: Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned 1Tim 1: Ignorance, poverty, loneliness, idleness, being lukewarm, distress of any kind etc are not glorifying to God in any way. God is against every form of oppression, bondage, hatred, injustice, deceits, lies etc.. I have said, Ye are gods; and all of you are children of the most High Psalm Have a Spirit-filled month as you go about sowing increasingly. There is someone reading this message , may you receive the grace to sow good seed increasingly even in difficult times in Jesus name., Jesus is the Truth John We allow the Scriptures to answer all questions. We create the awareness that Jesus has made all true believers ,kings and priests unto God and his FatherRev 1: In addition, as a spiritual body, we also empower unbelievers, using the principles of our Lord Jesus Christ with

the understanding that when they witness the power of the living God, they will exalt his holy name Psalm  
Spiritual ignorance is a major cause of human destruction Hosea 4: Indeed, many children of God have gone  
into captivity, because they have no knowledge Isa 5: AHF is a registered NGO in Nigeria , with the primary  
objective of empowering all groups of people to optimize their health. It is aimed at encouraging everyone to  
have increasing awareness of three broad levels of health: Physical, Mental and Spiritual. May God give you  
the grace of increasing understanding in Jesus Name. All scriptures from KJV unless otherwise specified.

### 4: What does the Bible say about sowing and reaping?

*Third, we will reap what we sow. Job says, "Those who plow iniquity and sow trouble reap the same." We see people every day who have been sowing wrong deeds-lust, jealousy, lying, drinking too much, taking drugs, shoplifting or cheating on their income tax.*

So it came to pass in the morning, that behold, it was Leah. Was it not for Rachel that I served you? Why then have you deceived me? The verses that I put at the beginning were written primarily for Christians, but it expresses a universal law of God for every age. It is true in any area of life. Examples of this principle run all the way through the scriptures. For instance, Pharaoh slew the male children of the Hebrews, and in time his son was slain by the death angel. Ahab, through false accusations, had Naboth slain and the dogs licked his blood. God sent His prophet Elijah to Ahab with the message that, as the dogs had licked the blood of Naboth, they would lick the blood of Ahab. And that was literally fulfilled. You remember that David found this to be an inescapable law which was applicable to his own life. He committed the terrible sins of adultery and murder. God forgave him for his sin. Yet, the chickens came home to roost. He reaped what he had sown. His own daughter was raped and his son slain. Even Paul the apostle felt the weight of this law. He had given his consent to the stoning of Stephen. Later, Paul was taken outside the city of Lystra and was stoned and left for dead. Jacob is the classic illustration of this inflexible law. Jacob had lived by his wits. He was rather cocky and clever. He had practiced deceit. He would stoop to use shady methods to accomplish his purpose. And he was proud of his cleverness. But he will reap what he has sown. At the beginning of this chapter, Jacob, who had fled his home because of his treachery against his father and brother has arrived in Haran. He is working for his uncle Laban, who has a very beautiful daughter. The Bible says--Now Laban had two daughters: The next verse tells us why.

### 5: What does the saying, "We Reap What We Sow" mean? | Yahoo Answers

*We reap what we sow. The fact that we reap what we sow is good news for those who sow good habits, but a frightening thought for those currently involved in ungodly activities such as promiscuity, drug and alcohol abuse, neglect of family, or mistreatment of others in order to climb the ladder of success.*

According to the Bible, do you reap what you sow? The principle of sowing and reaping is common throughout the Bible, because it is something that humanity can relate to. The practice of working the ground to gain a harvest is nearly as old as humanity itself. The idiom you reap what you sow is mostly likely directly referencing one of two verses in the New Testament. One is 2 Corinthians 9: God cannot be mocked. A man reaps what he sows. There are Old Testament verses that also refer to the principle that we reap what we sow. While there is the real spiritual principle at work that, if we sow bad things, we will reap bad things, there is also mercy. Graciously, we do not always reap what we sow. It is because of the mercy and compassion of God that we can have a home in heaven, despite our sin. We sowed iniquity and corruption, and Jesus reaped our punishment on the cross. May He be praised forever. Sometimes, what looks like a harvest is not one. When Job was suffering, his friends considered the trouble as a just punishment from God for some secret sin. But Eliphaz was wrong. Job was not reaping what he had sown. The harvest had not come yet—and it would not come until the end of the book Job. Experiencing negative circumstances does not necessarily mean we have sown negative things. The principle of reaping and sowing is generally true, but not always at work in every situation in the way we might expect. This verse summarizes the principle well. But when we place our trust in Christ, we reap eternal life. His love is fertile ground.

### 6: We Reap What We Sow Sermon by John Lowe, Genesis - [www.enganchecubano.com](http://www.enganchecubano.com)

*Best Answer: That is taken from the Bible - the saying is from when farmers planted their crops, or "sowing" their crops and reaping is when the crop is harvested, or picked from the ground, If bad seed is sown, then bad crops will grow; if it's good seed, then it will be good crops.*

It is true because everything is connected. Tomatoes come from tomato seeds and not from weed seeds. There are no exceptions. The exchange of air, food, and water keeps us alive. You drink water from the tap, and it becomes part of your living body. Then it exits through your bladder or sweat glands back to the ocean to evaporate and rain on the reservoir again. The air of the room becomes part of you as you breathe in oxygen and exhale carbon dioxide. There is no magic act. Everything has to come from some place and go somewhere. Thus, when you pollute the air and water or spray pesticides on crops, it comes back to you. This also applies to morality. Moral behavior and enlightened self interest are ultimately inseparable. You may spend the rest of your life looking over your shoulder. Or you could self destruct the way Enron did. Yet, instead of prospering, Enron ended up bankrupt. Unfortunately, consequences are not always easy to see. As you stretch the rubber band further and further, the tension increases, but nothing seems to happen, so you think that nothing ever will. Then, suddenly, the rubber reaches its limit. It burns your fingers when it breaks and snaps back. The farmer who sprays pesticides on his crops gets the strongest dose, but never connects the two when he lies dying of cancer twenty years later. The myth that we can evade the consequences of our actions pervades the modern world. Yet, if we were to take a good look around, we would see that this shortsightedness is our most serious problem. The latest research into ecology, physics, etc. If we do not act in accordance with this fact of life, we will destroy ourselves. We must relearn what many ancient people already knew. We do reap what we sow, and if we do not change our ways, we will reap the whirlwind.

### 7: REAPING WHAT WE SOW – Straight Paths Devotions

*We better be careful what we sow because what we sow, we will reap. With this in mind, let us consider "Reaping What We Sow." First of all let us consider (I) The Deception and Mocking.*

IT IS true that every person has a responsibility for his every wilful act and word. It is true, in a sense, that every human being will have a harvest considerably in accord with his own wilful course in life. Evidently, therefore, every human being could take a profitable lesson from the words of our Golden Text and receive a blessing in proportion as he would follow the spirit of that Text. However, we are not to forget that the Apostle is not addressing the worldly, but the saintly. He is addressing the Church; and the Church is composed exclusively of persons who have left the world, turned their backs upon sin, accepted the Lord Jesus as their Savior and Advocate with the Father, and who have consecrated their lives wholly and unreservedly to the doing of the Divine will. These spiritually begotten children of God, and no one else, are addressed by the Apostle. According to the Bible, God has great and precious provisions for the world in the future, but not in the present time. Now the Church of Christ, the saintly Bride class, is being selected from the world to constitute the Royal Family of the future, when completed and perfected by the First or Chief Resurrection. Then the world will have its chance for sowing and reaping. Under Divine instructions special flowers and fruits are to be cultivated. These are styled fruits and graces of the Holy Spirit. All Christians obedient to the Voice from Heaven are seeking to eradicate and destroy the weeds of sin and selfishness, which spring naturally in their flesh because of heredity. The weeds of sin had not yet been planted. But now, there is no pure soil; sin-weeds are everywhere. Every Christian who would have the consecrated garden of his heart fruitful, pleasing to the Lord, must wage a vigorous and continuous battle against the weeds of sin, in order that his heart may be in the condition to receive the good seed commended in the Divine Word. Vigilance is necessary, not only to keep down the weeds, but also to keep the soil in proper condition, that the seed may enter, germinate and bring forth good fruitage. The Christian must also battle against the thorns, which our Lord Jesus mentions as illustrating the cares of the present life and the deceitfulness of riches, which would choke the Word and make the life unfruitful, unprofitable. Acts, words and thoughts are the good seeds; and they must be sown carefully and persistently. And these fruits and flowers of the Holy Spirit abounding in the garden of the heart, St. Peter tells us, will make such a Christian ready for an abundant entrance "into the Kingdom of our Lord and Savior Jesus Christ. The spending of time, energy, money, etc. Many, indeed, may retrace their steps after finding that they have spent their talents improperly. But in such cases they have wasted time, energy and opportunity, and if they gain eternal life at all, it will doubtless be on a less glorious plane than if they had been faithful from the very beginning. Each is to remember his own personal responsibility and not to get weary in well doing. Each is to remember the reaping time, the harvest time, when all who do not faint, all who do not grow weary, but who persevere, will receive their reward. Additionally, the Apostle urges that while seeking to do, each for himself, we should be tender-hearted toward each other, yea, toward all men. We should learn to think humbly of ourselves. We are really nothing when compared with that which is perfect.

### 8: Galatians , Reaping What We Sow

*We Will Reap What We Sow "Be not deceived. God is not mocked. For whatsoever a man soweth, that shall he also reap." Although many believers think the above words were written for sinners, the truth is that they were written to, and intended for those in the body of Christ.*

The Deception and Mocking II. The Spirit and Life Everlasting Galatians 6: For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Those who are taught are to communicate or share with the one who teaches them. In that connection we also saw that the chief calling of the minister is to teach. He is to authoritatively instruct the congregation in the truth of the Word of God. In the way of this sharing, or communicating, we find our blessing. This is the way that we come to know the truth of the gospel, the truth about God, about Christ, about grace, about salvation. Thus, there is a reciprocal relationship here. He gives the truth of the Gospel. And in return, the congregation gives. The congregation gives of the good things which they have received at the hand of the Lord. There is a sharing of the gifts with each other and thus, there is a fellowship and a communion. Now as we move on to verses 7 and 8, the apostle gives us another very important principle which is related to the admonition of verse 6. It is the reason why we ought to be faithful to the admonition of verse 6. That principle is this: If we do not share with our teacher the good things that God has given to us, we will reap accordingly. If we do share with our teacher, on the other hand, we shall also reap accordingly. We shall be blessed. But this principle does not apply only to the admonition of verse 6. The apostle Paul, although he may have had verse 6 in mind first of all and foremost, sets down for us here a principle that is so broad that it deals with all of life. For instance, it deals with the truths with which the apostle deals before verse 6. He says as it were to us, if we are not faithful to restore our sinful brother, we will reap the consequences of that unfaithfulness. If we are high-minded and conceited, then we will get just what we give. This is a principle which God has set down. What a man sows, that is what he reaps. This is a role which we cannot set aside. This is not something that can be thwarted. This rule abides as surely as the God of heaven abides. Therefore we better be careful what we do. We better be careful what we sow because what we sow, we will reap. With this in mind, let us consider "Reaping What We Sow. The apostle begins this text with the warning: The world is filled with people who have been deceived, people who think that the lie is the truth and the truth is the lie. They have been deceived into thinking that the Gospel is the lie. We read of the Devil and his deception in Revelation Chapter 12 verse 9: It began way back at the beginning of history with our mother, Eve. When he first came into the garden he tricked our mother. He deceived her so that she thought that his word was the truth, rather than the Word of God. And the Devil has been doing that ever since and will continue to do that until the end of the age. And in that he is not alone. He has raised up many false prophets and false teachers who follow him in leading people astray. Jesus speaks of this in Matthew Chapter 24, verses 4 and 5: For many shall come in my name, saying, I am Christ; and shall deceive many. Many people, hundreds and thousands and millions of people, have been deceived into following false christs, rather than the true Christ. This is also why there is so much sin and wickedness in the world today. There is a relationship between the truth and holiness and the lie and sin. The truth leads to Godly living. The lie leads to wicked living. If a man does not have the truth, he can do nothing but sin. If a man is to live a Godly life he must know and love the truth. That is why it is so important for us to have a knowledge of the truth. You cannot even think of being Godly, of doing good, of living a pious life, if you do not know the truth of the Gospel of Jesus Christ. The whole of our Christian life rests upon the truth. No wonder the apostle gives us this warning, "Be not deceived. The apostle, however, is not talking about deception in general here. He is talking about a very specific deception. Notice the rest of verse 7: The Devil and false teachers would like us to think that we can do certain things and not reap the consequences of those things that we do. The Devil would like us to think that we can do evil, that we can sin, that we can live a wicked life, and still reap good instead of evil. We can live like the Devil, do all kinds of wickedness, and when we die we still go to heaven and receive all the joys that God has given. That is the deception which the apostle talks about here. The Judaizers were examples of such deceived people. They thought that all they had

to do was follow some outward rituals, some observances, and then they would be Christians. It did not matter that there was nothing in their hearts. It did not matter that they trusted in themselves and their own works, instead of Christ. It did not matter that they were wicked. They were Christians and they were going to heaven. They were truly deceived. They thought that they could sow and not reap what they sowed. And that is the case with so many who profess to be Christians today. They commit all kinds of sins. But just because they have asked Jesus into their heart, they think that they are under the blessing of Almighty God. They have the best of both worlds. They sin, but they reap the blessings of being a Christian. Sometimes that is even the way that we think. Sometimes we deceive ourselves, at least for a time. Sometimes we are deceived by others into thinking that we can sin and get away with it. We can do certain evils and God will not discipline us. You think that you can do this sin or that sin and no one is going to know about it. You can fool your parents. You can fool your pastor. You can fool all kinds of people. What you are really saying is that you can sow and not reap what you sow. This is a terrible wickedness. This is not only being deceived, but this deception is a mocking of Almighty God. The word "mock" means to turn up the nose or sneer at. That is what we do when we are deceived in this particular way. We turn up our noses at God. We sneer at God. Some people do that physically. They actually sneer at God over this principle. They laugh at God. They make fun of God. They dare God to come down out of heaven and judge them for their sins. They ridicule the idea that anything will happen to them because of their wickedness. But, to even think that we can sow and not reap what we sow, is to mock God in our hearts. Why is that true? We find this principle throughout the Scriptures.

### 9: Reap what we sow | Oyeku Ofun Temple

*As you sow, so shall you reap. This is one of the famous phrases used frequently. Literal meaning is, if you sow wheat then wheat will grow and wheat will be reaped not barely or rice. This phrase has a deep meaning and it revolves around the Karma, the deeds a person does. Anything you do has an.*

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. It is fairly easy to forecast. It depends on the kind of seed that we are sowing. It is not possible to sow to the flesh and reap a spiritual harvest. At the same time, we can be assured that if we plant the right kind of seed, there will come a harvest that will be pleasing to God. We should not be deceived about this matter. Sometimes the enemy wants us to believe that we are wasting our time serving the Lord. He casts doubt on the integrity of God. There are three laws of the harvest that we need to remember. First, we reap what we sow. What are we doing with our time, our money, and our talents? Are they being invested in eternal things? Are we making decisions and spending our energies on things that are carnal or spiritual? If we expect a spiritual harvest, we must plant spiritual seed. Secondly, we reap after we sow. If we want to reap, we need to get busy sowing. It would be a foolish farmer who stands around waiting for the crops to grow when he seed has not been sown. It is never too late to start sowing the right kind of seed. We should be sowing love, deeds of kindness, prayers of faith, acts of obedience, etc. There can be no reaping without sowing. A lifetime of sowing will produce a bountiful harvest. Finally, we reap more than we sow. When a grain of corn is planted, a stalk of corn is produced. On that single stalk, one will find many ears of corn, and each ear contains scores of kernels of corn. We reap much more than we sow. God wants us to see that there is great spiritual reward for those who sow the right seed.

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