

### 1: Wife, Mother, then Woman - Relief Society Women

*Inspiring, Empowering, and Teaching Christian, Women, Wives, and Moms to transform their minds and serve God, so that they can live courageously unashamed, love freely, and give in their relationships without fear.*

My husband assumed the pastorate of First Baptist Church of Fayetteville, and I continued my role as his helper-but with some major adjustments. Third, the intellectually stimulating and mind-stretching dialogue of a theological community definitely overshadowed the dissonant and monosyllabic monologue of a frenzied mother whose only moment for reflection came within the confines of the bathroom-and that only if she managed to enter the room alone, which was a feat in itself! Confusion and frustration were mine as I wondered if this, too, really would pass and, if indeed it passed, whether I also would be passed by forever as to any worthwhile contribution to society. Though I pursued motherhood as enthusiastically as I had every other adventure in my life-I even breast-fed my son for thirteen months, while working full-time-I can see in looking back that my first and freshest energies, not to mention the most productive part of my day, were devoted to professional pursuits away from home. When we moved to Arkansas, a void in my life came to the forefront. My theological training seemed a waste for the task of motherhood before me. In the midst of this frustrating time, I turned to the Lord. I determined in my daily quiet time to read through the Bible systematically with a new purpose: This experience became the catalyst for my life and ministry. My life and goals and perspective were forever changed. That word was not always comforting; in fact, sometimes it was like a sword to my heart; but always I knew that it was authoritative and, if authoritative, true, regardless of culture, circumstances, or perceived relevance. I came to realize that God did not expect me to determine how to adapt His Word to my situation. Instead, He expected me to adapt myself to the consistently and clearly presented principles found in His Word. Bearing a new liberated identity, many women have devoted themselves to ambitious busyness everywhere but in the home. They are enmeshed in overwhelming voluntarism to achieve accolades and recognition in the community, or they are surrogate wives and mothers dedicated to hatching professional pursuits that promise power and pocketbook. Instead of encouraging adolescents to cut the apron strings of mother and venture out into society, we are begging mothers not to cut the apron strings on their babies and catapult them prematurely into a menacing world! Women have been liberated right out of the genuine freedom they enjoyed for centuries to oversee the home, rear the children, and pursue personal creativity; they have been brainwashed to believe that the absence of a titled, payroll occupation enslaves a woman to failure, boredom, and imprisonment within the confines of home. Though feminism speaks of liberation, self-fulfillment, personal rights, and breaking down barriers, these phrases inevitably mean the opposite. The mundane accompanies every task, however high paying or prestigious the job, so that escape from boredom is not inevitable just because your workplace is not at home. And where is the time for personal creativity when you are in essence working two jobs-one at home and one away? In our quest to be all we are meant to be, let us not forget what we are meant to be! The question has never been whether a woman wants the best for her husband and children and even for herself. Rather the real question is this: Does it take preparation of skills, concentration of energies, and the commitment of both to keep a home? Is Homemaking a Challenging Career? A career or professional pursuit requires training and preparation as well as commitment and dedication over the long haul; it demands consistent activity and progressive achievement; it is a combination of training and preparation, commitment and loyalty, energy and time, excellence and achievement. Finding an efficient, capable person who is professionally adequate in many and varied careers simultaneously is rare indeed. For example, would you want your family physician to be your postman and policeman as well? Because you want him to specialize and sharpen his expertise in medicine. Yet, you are certainly aware that your doctor dictates letters and reports and that he may on occasion sit down with a troubled patient as counselor. Within most careers there is a diversity of opportunity but never to the neglect of the priority responsibility. If the doctor gives the most productive part of his day to reports or counseling sessions and if, accordingly, he neglects updating his professional skills and treats patients haphazardly, the doctor will soon have no need to make reports or do counseling because his patient load will

dwindle. In other words, there is specialization in purpose and preparation but generalization in service and opportunity. Homemaking is a career. It has as much challenge and opportunity, success and failure, growth and expansion, perks and incentives, as any corporate career. Families, health, and self-respect all were rated as more important than the possession of material goods. No professional pursuit so uniquely combines the most menial tasks with the most meaningful opportunities. The Book of Proverbs is for me the most practical book in the Bible. No other book is more saturated with home and family and the relationships therein. No other book has any more to say to women specifically. Proverbs 31 contains a full-length portrait of a godly heroine finished in minute detail. The passage is significant not only for what it includes but also for what it omits. There is no mention of rights or pursuit of self-serving interests; neither is the husband assigned to domestic pursuits. This beautiful and perfect ode of praise to womanhood is written as an acrostic with the first word of each verse beginning with one of the twenty-two successive letters of the Hebrew alphabet. Though no woman can match skills and creativity perfectly with this model, all can identify their respective talents within the composite, and all can strive for the spiritual excellence of this woman of strength. This passage is recited in many Jewish homes on the eve of Sabbath, not only setting the high challenge for wife and mother but also expressing gratitude for her awesome service to the household. When Jesus reprimanded Martha, He did not condemn the vital housework she was doing; neither did He decry the gracious hospitality extended to Himself Jesus did not say only one thing is needful but pointed to the one thing Martha had omitted. He did admonish her not to be encumbered or burdened by her work to the exclusion of spiritual sustenance, which Mary had so faithfully sought Luke One is never to neglect spiritual preparation-not even for the joy of serving others. The best way to make homemaking a joyous task is to offer it as unto the Lord; the only way to avoid the drudgery in such mundane tasks is to bathe the tasks with prayer and catch a vision of the divine challenge in making and nurturing a home. Brother Lawrence, a member of the barefoot Carmelite monks in Paris in the s, set a worthy example: Having a career was far easier for me than being a homemaker! None of my former positions required my being on the job twenty-four hours every day. None of my varied professional pursuits demanded such a variety of skills and abilities as I have exercised in homemaking. Automatic, labor-saving devices save much physical work, but increased mobility and multiplied outside activities add to the overall time demands so that the preparation and care of the family shelter are important enough for God Himself to assign that responsibility. We must not be overcome by the surrogacy of this age, which offers even a substitute womb for those so encumbered by lofty pursuits that they cannot accept God-given roles and assignments. Homemaking-A Source of Self-Esteem Women join men in the search for accomplishments and positive evaluations. We all have an innate desire to have worth. The question is, of course, clear: Who has such worth? It is further translated as activity, ability, valor, wealth, efficiency, endurance, capability, energy. This woman of strength enjoys dignity and importance in the administrative affairs of her home. She is a valuable helpmeet for her husband. She is a complement to her husband and a necessary completing part of his being. There is beautiful reciprocity in this mutual relationship between husband and wife, just as there is between Christ and the church. Christ is the head of the church and the church is delighted to serve Him Ephesians 5: Christ finds joy in the church, and the church finds in Christ an inheritance of untold value. She is absolutely dependable. Unlike the unfaithful servant who hid the talent given to him by his master Matthew The woman of strength is an elegant lady. Tapestry for bedding, carpeting, pillows was a sign of a carefully-decorated home interior. Silk cloth had not yet been invented, but she undoubtedly used the fine flax or linen cloth that was the best of the day, and purple garments, indicating wealth or high rank, which were rare indeed Proverbs So she stayed attractive, and fifteen years later she was still able to entrance men much younger than she was. Her complete management of the household freed her husband to concentrate on his labors. Is Homemaking a Worthy Service? In the Scriptures, the concern of godly women was not discrimination in vocation but rather the barrenness of the womb. Women were not pining away, pleading with the Almighty to be priests or prophets. They were praying for the blessing of bearing children. In Israel, every Jewish mother hoped to become the mother of the Messiah, who had been promised to Eve, the first mother Genesis 3: Hannah was brokenhearted over her childlessness 1 Samuel 1: Feeling forsaken of God, her maternal instinct prompted agonizing prayer with the burning intent of giving the

boy back to God as a living sacrifice. Hannah deemed this the highest service. This motivation was not borne out of slavery to procreative responsibility. In conversations with her husband and Eli the priest, she was treated as an equal. Hannah was her own woman, but for her this meant committing herself to the purposes of God. Hannah went from brokenhearted barrenness to extraordinarily privileged maternity. Her greatest reward was not the birth of a son, however, but the gift to God of that son, who perhaps beyond all men had power with and from God. Moments of unequalled joy are coupled with difficult and time-consuming work. Children are not things to be acquired, used according to time and schedule, showcased for personal satisfaction, and then put aside for personal ambition and convenience. Rearing the next generation is a coveted task despite the unprecedented attacks on motherhood. And you took your sons and daughters whom you bore to me and sacrificed them as food to the idols! Everyone who quotes proverbs will quote this proverb about you: Motherhood is both a demanding and a rewarding profession. Unfortunately, the reward often comes much later in life, but a prime characteristic of the good mother is unselfishness; she can wait for the final realization of her rewards. No one-not teacher, preacher, or psychologist-has the same opportunity to mold minds, nurture bodies, and develop potential usefulness like a mother. It is both practical and consistent with the basic qualities that nature has given male and female that the woman who bears and nurses the baby should care for the young and for the dwelling in which the young live. Though a woman approaching the twenty-first century is different in many ways from her foremothers, she is in at least one way forever the same. Some would say that she is a servant of her biological fate, to which she has to adjust her other pursuits. Of course, this may be interpreted as mere slavery with the procreative and nurturing tasks as the shackles; but, on the other hand, this biological duty may also be accepted as a divinely assigned destiny with the awesome opportunity for a woman to link hand and heart with the Creator God in bearing and preparing the next generation as the binding cord.

### 2: Being Mrs. Mom® - Woman, Wife, Mother

*Woman Wife Mother [Pat Harrison] on [www.enganchecubano.com](http://www.enganchecubano.com) \*FREE\* shipping on qualifying offers. Every woman, whether single, married or divorced, can benefit from the study of what the Word of God has to say on the subjects of women.*

Heavenly Father has designed us to be wives, mothers, then women. Some women would have us believe Heavenly Father has it backwards. The prophets foretold a long time ago that marriage would be under fire; that children would be in danger if left to their own devices; and that temptation would pull women out of their duty. Susa Young Gates, one of the most beloved women of her day, a daughter of Brigham Young, and just as outspoken, but loving, as he was, wrote to the young women about their mission on the earth. Is it not the fulfilling of some pre-ordained plan? Then we knew we should have work to do upon earth. And what was your great charge, your great work on earth? The first duty of a woman upon this earth, the work required at her hands, is that of wife and mother. Can you see the incredible selfishness in which she lived her year? I could barely get through the book and did not see the movie. To be sure he would not. And yet is there not a notion growing among our girls that it is not wise to marry early, and perhaps not at all? There are also too many women waiting to start a family until they have a home, nice furniture, and all the ease of life. Again, we have been told that family should come first. Nice things can always come later. Susa states the following from experience. Better live the whole life out singly and in old maidenhood than to sell your birthright for a miserable mess of pottage. She divorced him, but not before having two children. She cursed her own impulsiveness the rest of her days, because the consequences stayed with her. Susa advises to not sell yourself short. There is always hope and happiness in the Lord. Think of it well! The gospel is yours, and by its light is revealed the beautiful hereafter, in which you know you will have the God-given companion designed for you from before the beginning of this world. Is not this glorious, perfect companion worth waiting for? What work in the meantime is there for these lovely, loving girls? All sorts and kinds of occupation and avocations. It is the single women who are urged to not while away their solitary years, but to make the most of themselves in an occupation or avocation. I have also seen many situations that warrant a married woman to educate herself in a particular skill as needed, and we have all been urged in that regard. And if, dearest and best of Mormon girls, your life is to be lived out alone while on this sphere, choose some good, some worthy object of spiritual and physical activity. If you cannot fulfill that mission with your own body while on earth, yet labor with your whole might to help those who are doing this work. Help all good women who know you, and to every child who crosses your path, be thou to it a second mother. No matter what you choose, see to it that you never lose sight of your eternal watchword.

**3: Kate Chopin - The Role of the Wife and Mother During the Late 19th Century**

*Woman - Wife - Mother. www.enganchecubano.com*

Feodor Vassilyev 1st wife [1] Vassilyev and his first wife are alleged to hold the record for the most children a couple has parented. She gave birth to a total of 69 children – sixteen pairs of twins, seven sets of triplets and four sets of quadruplets – between and , in a total of 27 births. Allegedly Vassilyev also had six sets of twins and two sets of triplets with a second wife, for another 18 children in eight births; he fathered a total of 87 children. The claim is disputed. Yakov Kirillov The first wife of peasant Yakov Kirillov from the village of Vvedensky, Russia, gave birth to 57 children in a total of 21 births. She had four sets of quadruplets, seven sets of triplets and ten sets of twins. All of the children were alive in , when Kirillov, aged 60, was presented at court. She had one set of septuplets, one set of sextuplets, four sets of triplets and five sets of twins. She died in . The family consisted of 7 sons and 32 daughters. Not only is this a large number of live newborns, but is unusual in that all but one pair of twins were single births. She was delivered by caesarean section. Among her children are six sets of twins, four sets of triplets, three sets of quadruples and single births. Ten of these are girls and the rest are boys. Harrison, the wife of an undertaker residing in Vere Street, London , gave birth to her 35th child by one husband in . Ten children were still alive when their father John died in . Oliver, aged 50, wife of a Lumberton, North Carolina , sharecropper, was expecting her 33rd child in . At that time, 22 of her children were alive. Casalini born of Brindisi , Italy, married at 17 and gave birth to her 32nd child on November 11, . She had two sets of quadruplets, one of triplets, one of twins and nineteen single births. Only 15 children survived. Olivera born of San Juan, Argentina , gave birth to her 32nd child on 31 January . All children were believed to be alive at that time. Town – of Keighley , Yorkshire , had 30 children, but only one reached age 3. They had 28 children in 31 years. She died on January 30, , in Oldtown, Maryland, at the age of 58, and was buried there. Murphy born of Lisnaskea , Co. Pope, the wife of an Idaho carpenter, gave birth to her 27th child in June , at the age of . At that time, 14 children were living. All were single births. Watson – of Cambridge gave birth to 25 children, including three sets of twins, during the period – . All of the children attained majority. Twenty of her children were still alive in . Five children died in infancy. One of their daughters, Syreana, later became the mother of . There were no multiple births. Seventeen of the children were alive, the eldest being Hostetter Roy Hostetter, a year-old Pennsylvania miner, and his wife, aged 42, announced the birth of their 22nd child in May . All but two of the other 21 children, including four sets of twins, were alive. Fourteen of her children survived, including the second born, who was 21 at the time she gave birth to the 22nd, and was himself a father. Two other children died in infancy. Constable born , of Long Itchington , Warwicks , gave birth to 22 children, including a set of triplets and two sets of twins. McNaught born , of Balsall Heath , Birmingham , gave birth to 22 children, 12 boys 2 of them died in infancy and 10 girls, all single births. Miller gave birth to her first child at age 17; her last child was born when she was . All 22 children lived to adulthood. The family also took in several foster children. Dickey gave birth to 22 children, all single births. All of them lived to adulthood, 18 of them living into their 70s,80s and 90s, the others died at ages 30, 58, 60 and . Fifteen sons and seven daughters; thirteen survived infancy. The twelfth child was disabled writer Christy Brown. She and her husband had no jobs. Albans before the English Civil War. Their granddaughter was Sarah Churchill, Duchess of Marlborough. Only ten of their children lived to adulthood. They were married in , and together they had 21 children – 13 boys and eight girls. The 21 children included the first known surviving set of quadruplets in New Haven, Connecticut; triplets; and two sets of twins. Albert Cunningham The couple from Iron Mountain, Michigan , welcomed their 21st child in September after 27 years of marriage. Seventeen of their children were alive. Hudson, of London , the wife of a paint sprayer, gave birth to her 21st child in February , at the age of . Sixteen of the children were alive. Hill, of Leicester , England, the wife of a postman, gave birth to her 21st child in December , at the age of . Her eldest son was 30 by that time and she already had grandchildren. Two of her children died in infancy; the others were nine boys and ten girls. They already had five grandchildren. Leonora and Yanosh are followers of the Apostolic Christian Church Nazarene and do not practice birth control. The Nameni family has 11 sons

and 10 daughters, including two sets of twins. The boy joined the family of 10 brothers and 10 sisters, of whom 18 were alive. The youngest child was born in Six died in infancy. The family moved to Virginia in , where they ran Colvin Run Mill for more than 50 years. Elise Steinmann and Leonhard Hauser were both born in Switzerland. The youngest of them was American voting rights activist , civil rights leader, and philanthropist Fannie Lou Hamer , born in Issue of the Gisborne Photo News carried a report in about a reunion of of their descendants and noted that they had direct descendants at that time. Oakley, aged 54, from Scranton, Pennsylvania , gave birth to her 20th child in December Smith born September 1, gave birth to her 20th child in Mountain View, Arkansas , in May , at the age of She and her husband, married for 29 years, had 14 sons and six daughters, all single births. Three sons died in infancy. By April they had 35 grandchildren and two great grandchildren. All the children were born in Drummondville , Quebec. Bitter, aged 40, the wife of a bricklayer, from Covington, Kentucky , gave birth to her 20th child in January Four of their children, including a set of twins, were dead. The other 16 were 10 boys and six girls; the oldest of them was During 26 years of marriage she gave birth to 12 sons and eight daughters, including three sets of twins. Two daughters have died. Her daughter also had ten sets of twins see below. Moreira of Rio de Janeiro , Brazil , gave birth to her tenth set of twins identical boys on July 3, Her other twins were 16 girls and two boys. She delivered the first at age Her mother also had ten sets of twins. Campbell born of Struan , Isle of Skye , Scotland , gave birth to her 20th child on 22 January The first child was born in and the last in As of May , 15 of the children were alive two died in infancy and other three at the ages of 12, 28 and 32 , the oldest child was 46 and the youngest was Also by May , Valentina was 64, she had been married to Anatoliy Khromykh for 46 years, and they already had ten grandchildren. Mattingly gave birth to twenty children, all of whom lived to adulthood. The Shishkins have 9 sons and 11 daughters, and had 20 grandchildren by November Her eldest son Christopher was 28 at that time. The Radfords had 10 sons, 10 daughters, and had 3 grandchildren as of November Male[ edit ] This section lists men who have parented at least 25 children, usually with many different women. Men who have parented large numbers of children through medical sperm donation are difficult to record.

### 4: List of people with the most children - Wikipedia

*Every woman, whether single, married or divorced, can benefit from the study of what the Word of God has to say on the subjects of women, wives and mothers.*

Resources Contributors The Role of the Wife and Mother In the later nineteenth century things for women began to change. No doubt this had something to do with modernity and its intrinsic insistence on change, and no doubt it had something to do with the actions of women themselves, with their desire to break out of the limits imposed on their sex. The nineteenth century therefore appears to have been a turning point in the long history of women. The old tensions were still present between work at home or in the shop and family, between the domestic ideal and social utility, between the world of appearances, dress, and pleasure and the world of subsistence, apprenticeship, and the practice of a profession, and between religious practice as spiritual exercise and social regulator and the new realm of education in secular schools. Motherhood "About every true mother there is a sanctity of martyrdom- and when she is no more in the body, her children see her with the ring of light around her head. With the influx of Southern European and other non-WASP immigrants in the latter half of the nineteenth century, many Americans feared losing what was then considered American. Women were having fewer children because of new opportunities available to them and because children were no longer as necessary as they were when families worked on farms. At the turn of the century, President Roosevelt popularized the idea of "race suicide" and encouraged childbirth to ensure the longevity of the nation. Rather, the emphasis is on the child and her relationship to the child. Usually the mother or both are romanticized: One of the most important American painters of mothers and children in this period was Mary Cassatt. From the reaction of the readers garnered by the novel, and the attitudes of some of the characters within the novel, it would be easy to classify Edna as a poor mother. However, the textual evidence is to the contrary. Although she does not hover over her children or live every waking moment solely dedicated to them, she attends to their needs and repeatedly shows her affection for them. Edna was "fond of her children in an uneven, impulsive way" She does not live solely for them, but she does care for them. At times, Edna is very much a mother-woman. She demonstrates physical attachment to her children a number of times. She tells her boys bedtime stories She misses her children when she is away from them. She wept for pleasure when she felt their little arms clasping her In the end, one of her final thoughts is of her children. They were a part of her life. But they need not have thought that they could possess her, body and soul" Edna wanted more than to be only defined as a wife and mother. Wanting more out of life does not make her a poor mother. In addition to the anxiety experienced by most Americans as a result of rapid industrialization, advice givers, like Catharine Beecher and Sara Hale, were concerned that the home was no longer considered sacred and women were not being appreciated for their role maintaining. While many women fulfilled their "responsibilities", a large number of women responded to this attempt to define and limit their roles with their own literature and work in the feminist movement. Marriage "Whatever have been the cares of the day, greet your husband with a smile when he returns. Make your personal appearance just as beautiful as possible. Let him enter rooms so attractive and sunny that all the recollections of his home, when away from the same, shall attract him back. In response, images of devoted wives and mothers were featured in numerous advice magazines. In these images, the wife is usually draped over her husband, or holding her child to create the image of a nurturing woman and complete family. In many cases, the husband looks sick or worried to remind women of the pressure and anxiety that men faced with the recent changes to the economy. Reforming divorce laws A number of changes were made to the legal status of women in the 19th century, especially concerning marriage laws. The fact that fathers always received custody of their children, leaving the mother completely without any rights, slowly started to change. The Custody of Infants Act in gave mothers of unblemished character access to their children in the event of [[Legal separation separation]] or divorce, and the Matrimonial Causes Act in gave women limited access to divorce. In , after an amendment to the Matrimonial Causes Act, women could secure a separation on the grounds of cruelty and claim custody of their children. Magistrates even authorized protection orders to wives whose husbands have been convicted of aggravated assault. Through the

Guardianship of Infants Act in , women could be made the sole guardian of their children if their husband died. In "Athenaise" a restless young woman marries Cazeau, an older neighbor, only to find herself appalled by the intimacy of marriage: Perhaps it is no surprise that Chopin also wrote an account "In Sabine" in which a similar effort rescues "Tite Reine" Little Queen , but Chopin refuses to comment on the fate of the returned woman. Chopin takes on divorce directly. *At Fault*, privately printed and soon forgotten, had taken on the question of divorce forthrightly and, though marred by melodrama and an engineered ending, implicitly pled for the reality of the end of love and the foolishness of meddling in the life decisions of others. Such meddling and manipulating, Chopin attests in "La Belle Zoraide," may destroy its objects. One of several stories set before the war, this tale recounts the life of a beautiful mulatta, pampered by a mistress who wishes to marry her to another light-skinned servant. But Zoraide has seen the handsome Mezor dance the bamboula in Congo Square, "his body, bare to the waist, like a column of ebony," and she begs her mistress for the right to marry him. Her mistress, longing to have her pretty servant back again, sends the child away. Zoraide sinks into madness. Baroda is at first baffled at her interested response to the charming house guest, Gouvernail, but comes to realize her own desire and to look forward to his return. Little is said, much is implied, but the story stops short of explicit description of the anticipated second visit. Bibliographic Sources Document Karcher - *The First Woman in the Republic: A history of women, Emerging feminism from revolution to world war.*

### 5: Woman - Wife - Mother

*Woman. Wife. Mother., Halifax, NS. 45 likes. My life as the proud mother of 5 kids, ranging from ages 5 to newborn, and a blessed wife. Faithfully.*

Fathers Husbands Mothers Wives Children Building and Tearing down Mothers, you have seen the vision about how important it is for Fathers to turn their hearts to their children. You have seen the great importance Yahweh places on building generations of righteousness. If you desire it in your home, I must say that you can be the greatest single help to your husband besides Yahweh or you can be the greatest stumbling block to making it a reality. How can you best help your husband bring it into a reality? You have a very important role and without it, the home will most likely fail: In this scripture, we see the difference between a wise woman and a foolish woman. Surely, you want to be the wise woman that builds her house rather than the foolish woman that "plucketh it down with her hands". Scripture is full of admonitions toward women and examples of how a wise woman conducts herself. What does it mean to be "clamorous"? The BDB Lexicon defines this word as: In context, the foolish and simple woman in Proverbs 9 is a harlot. She is loud, boisterous, murmuring and noisy. Her spirit is disquieted and she is obviously unsatisfied. This is in great contrast to the will of Yahweh: Scripture is worthy of instruction for our lives. Occasionally, a scripture will repeat something twice. When it does, I like to take notice. When it is repeated three times, I really like to take notice. However, there is one thing that is repeated in Proverbs five times. Yes, five times in the book of Proverbs we find the same concept repeated. Five times within 8 chapters we see the same exact concept repeated. Why is it repeated so often? Many look at these verses and just chuckle a bit and move on. But I do not believe that the purpose for these proverbs was to create humor, but rather to admonish and instruct. It is obvious that the role of a woman in a home is not to contend or brawl. Doing so feeds the desire of a man to go elsewhere. Is it any wonder so many men are not home with their families? Surely, it is their fault alone but so often their foolish wives feed this destructive cycle with their contentions and brawling. As a woman of the home, and wife to the man, she has great influence over the decisions her husband makes. Many are the examples of the women who brought down their house with their influence. In the Torah, Yahweh knew the potential of a foolish woman: Solomon knew the potential very well: She is extremely important to the outcome of the home. She can tear it down with her hands, or she can build it up. In all this did not Job sin with his lips. Job warned her of speaking as a foolish woman speaks. Note that the examples of women who tore down their homes did so with their speech. From contention to clamor to the wearing down of a man with words, a foolish woman has been the destruction of many a man. All throughout scripture, women were used as powerful tools of the devil or powerful blessings from Yahweh. Women have the choice to be one or the other. In the same way a woman can tear down a house with her words, so can she build it up: But, be certain it is not done through nagging and persuading. It is done through chaste conversation and fear. More on this later: The blessing of motherhood If only the women of this generation could see the great blessings of motherhood! But so often the role of a mother is insulted and considered bland, boring and of low skill. But to Yahweh, it is all-important: What could this mean? Some understand it to mean that women are saved in childbearing because it was through the birth of Messiah that we are all saved. Many are the examples of women in scripture that considered childbearing to be of great importance. Now Eli the priest sat upon a seat by a post of the temple of Yahweh. Yahweh heard Hannah, knowing that she had vowed to give this child to Him. This child became Samuel, a great prophet and priest of Yahweh. Samuel was the one who replaced Eli, the wicked priest who had his generations cut off because he did not restrain the evil deeds of his children See the "Fathers, Turn Your Hearts! Yahweh did so with many women in scripture: The women who bore these men were no doubt thankful and appreciated the role of motherhood. It is high time that we lift up the blessing and importance of motherhood! So important is the role of motherhood, that one is not even considered a widow unless she has brought up children: Therefore, we again see the importance of childbearing. I have had some women say things to me something like, "What do I have? Such is the attitude of many women today, but it ought not be so! Mothers, you not only have great influence on your husband, you also have great

influence on the righteousness of your children. As mentioned in the "Fathers, Turn Your Hearts! If you had 5 children and 6 generations thereafter had 5 children, you would have influenced 97, children! You have hundreds, if not thousands of people that you influence every day of your life. With every bit of time you spend with your children, with every conversation, every bit of care and every action, you potentially are also in a sense doing so with many many others. What a shame it would be, if a woman would receive the great blessing of having children, only to see her tear down her house with contentions and brawling and clamor and straying from the faith in Yahweh and the role that Yahweh created her to be in! A wise woman will bring forth wise children: A wise son maketh a glad father: Why is it that the mother is brought to shame? She obviously is responsible for spending the greatest amount of time with the children. If her child is left to himself, his foolishness will bring his mother to shame. The great potential that a mother has to influence her children is typified in the example of Timothy, whose mother and grandmother were commended: His mother and grandmother are commended for their genuine faith. From a child, Timothy was taught the Holy Scriptures: Although Timothy was a young man 1Tim 4: Paul considered Timothy his "own son in the faith" and is mentioned many times in scripture. Letters to Timothy make up 2 books in the scriptures that we read. What great fruit was borne out of the dedication of his mother and grandmother! Their example should be an inspiration for all mothers to raise a son such as this. It is sad that so many mothers today are looking for substitutes to fill their role. Too often, mothers today use the television or day care centers to babysit their children while they go off and do other things like chasing careers and chattering with friends or relatives. We see mothers using cow or vegetable-based milk substitutes to feed their children rather than the milk that Yahweh created children to drink. Is it any wonder there is a lack of bonding between mother and child in this day and age? Rather than providing healthy and wholesome meals for her household, many mothers slap together cheap and ready-made meals. And in spite of the modern day servants, in the form of washing machines, dishwashers, microwaves and the like, many modern day mothers complain about the lack of time. It ought not be so! It is a tough job that takes hard work, diligence and virtuous character. A virtuous woman is rare. But it is a worthy goal to be attained. First, we see that her husband trusts her. She is in a right relationship with her husband. This is an important foundation. We will discuss more of this in the next study 12 She will do him good and not evil all the days of her life. We see that the virtuous woman is a worker. She is not a lazy woman. She "worketh willingly with her hands" to run the household. We see that her focus is the home. She is not focused on a career, being a busybody or wasting her time.

### 6: Little-known facts about our First Ladies

*[link to [www.enganchecubano.com](http://www.enganchecubano.com)] Fools and the dead don't change their minds. Fools won't and the dead can't. When you tear out a man's tongue, you are not proving him a liar.*

These feelings are starting to [â€] What are other women saying? Helped Me Get Back on Track Makeda has helped me numerous times when I felt overwhelmed and needed someone to help me get back on track in not only my business, but my life too. She is patient and wise providing guidance you cannot find just anywhere. I am thankful for her willingness to help other women like me. I wanted to give up because it was new, challenging, and painful. Something so natural was being made extremely technical. I was full of despair. My mom, bless her, had no experiencing nursing so she would tell me to just give up and give him formula. I had seen a lactation consultant, but I needed a constant cheerleader. Makeda was there to remind me that I was made for the job. She was able to understand what I was going through and could offer suggestions. Christina Humphrey Wife and Mother of 2 She can help you reach your greatest potential! Makeda has the God-given ability to cultivate greatness in women. After I suffered an unexpected injury, Makeda was instrumental in helping me discover new hobbies while honing in on my gifts and talents. She has an innate ability to motivate others every step of the way. Schedule a consultation today and you will witness her passion coupled with the fervency needed to truly see women reach their greatest potential! On this journey, you have to be determined to find what is real, beautiful, exciting, and encouraging. I want to equip you so that you can be transformed and empowered to live as a virtuous woman of God. We are not perfect, but let that not stop us from being humble women on the journey of living as a Christian woman, wife, and mother in the modern world. Allow me to walk beside you to help you find encouragement, strength, and as you are equipped to please the Lord and live a successful life that you desire.

### 7: Good Wife, Wise Mother - Wikipedia

*Mother - 5 Tips to Pursue What you Desire while with Kids! This year is my 5th year of becoming a full-time mother and being a freelancer/contractor. The road was not easy.*

Like the buds of the roses! Like the buds of the roses. I bloom where my spirit is high. I feel I can conquer the world! But, like the buds of the roses, they fall sometimes. Where shall I go? Should I continue to bloom or let these buds fall off? I feel sad, I felt not being able to "parenting! Where has all my patience gone? Parenting makes me realize that I needed to practice the art of patience. Yes, as I go along taking care of my two kids from birth, I just understand "Wow! Pasig River "Riverprize Award! Amazing how the Pasig River revive its ecosystem. Avail our promo for 16,php per month Accessibility: To all the teachers, Know that you are well appreciated! It is a teachers day! Here in the Philippines, we celebrate teachers day every 5th of October which is also the worlds teachers day. This is the best time to thank teachers with simple thoughtfulness. I started Upwork when it was Odesk and my eldest son was 9 months old back then. I was eager to earn on my own while my husband was working as an Overseas Filipino Worker. Eventually, I got pregnant with my youngest and now my two kids are five and three years old. My husband is a corporate man and I am a freelancer working as a mother as well. What is the difference between my corporate husband and me as a freelancer? The road was not easy. I do my online task when my kids are sleeping or if there is someone who "Needle Fear "not just for kids but also their parents! Just arrived from a week of confinement in the hospital. It was a challenge to show to our

### 8: GODLY PERSPECTIVES: DAUGHTER, WIFE, MOTHERWOMAN

*A Woman, Mother & Wife. Hi, this is Mae M. A Woman, Mother & Wife is a blog where I share my challenges as a woman, mother and being a wife. I am a freelancer doing online research, customer support, and other admin support task.*

Sorry you gentlemen out there I can speak about the roles of a woman with authority cuz I AM one I try not to speak for men as they are a totally different beast, so to speak Two huge honors right off the bat! I came into this world a daughter first I am here because my parents wanted me to be here, and God made me a girl What does God say about daughters This is only right. We all have those too! SO FAR this is pretty straight forward It talks about our responsibilities as wives in the Lord Godly wives that is. The message is similar We are given guidelines on what kind of person to be as a wife We are to dress modestly For me, it has always been hard to relinquish my OWN self to what I was asked to do. Some of you may not struggle with this, but I had some bad experiences in my life and my first marriage that totally devastated my natural ability to trust another human with ME. It is hard for me, sometimes, to be in the role of a Christian wife. Have you ever seen the end result when two cooks insist on their way in a kitchen, or two managers in one office making decisions the way THEY want? Yep, it can get messy So, someone has to have final say He also told man how he is to love his wife God never intended for anyone to be a slave It starts out all happy and exciting when we learn we are to be a mother I know it all sounds so simplistic Through it all we are separate human beings that somehow have to maintain a sense of self in all our roles. Have you ever felt swallowed up in a role? Or in all of your roles? It seems, from experience, that we sometimes forget about ourselves and what we are separate and apart from all the other roles; roles we may LOVE, but we forget that we are US too. And that my friends is not what God wants! God loves us too He made us, also, in His image Genesis 1: And yet, we so often do not see our own value, or help those in our lives to know we have a value set apart from any role we live in Expect respect from those in your life

### 9: A Woman, Mother & Wife – A womanHOOD

*Eve was the first woman on earth, first wife, and the first mother. She is known as the "Mother of All the Living." And even though these are remarkable accomplishments, little else is known about Eve. Moses' account of the first couple is remarkably sparse, and we must assume God had a reason for.*

Little-known facts about our First Ladies Their daughter Martha Jefferson Randolph served as White House hostess, and was the first to give birth in the presidential mansion in Washington, D. She played the harp, wrote satirical plays and raised silkworms. She died after Jackson was elected president but before his inauguration. She never lived in the White House because her husband died a month after his inauguration. Their daughter-in-law Jane Harrison served as White House hostess for the shortest time—30 days. Their daughter Letty Tyler Semple and daughter-in-law Priscilla Cooper Tyler served as White House hostesses until Tyler eloped with his second wife, Julia , who became the first photographed first lady. When she lived in the White House, she refused to serve as hostess, giving that role to their daughter Betty Taylor Bliss. She died three weeks after leaving the White House, and her husband later married Caroline Fillmore, a widower who was wealthier than he was. Two months before his inauguration, Mrs. Pierce was overtaken with grief and depression when she witnessed the gruesome death of their only living son in a train accident. She never completely recovered from the trauma. An avid art collector, Lane upon her death bequeathed her collection to the Smithsonian Institution, which today includes the National Gallery of Art. Instead, their daughter Martha Patterson, served as White House hostess. Martha also milked cows at the White House every morning. Julia Grant, Ulysses S. Lucy Hayes, Rutherford B. Lucretia Garfield, James A. Ellen Arthur, Chester A. She was the second first lady to die in the White House. After her death, her husband married her social secretary and niece Mary Dimmock Harrison. Florence Harding, Warren G. She also was accused of poisoning her husband, who died during his third year in office. She also spoke Chinese fluently. Eleanor Roosevelt, Franklin D. Bess Truman, Harry S. Mamie Eisenhower, Dwight D. Jacqueline Kennedy, John F. She also won an Emmy Award for her television tour of the White House. She also founded an alcohol and drug treatment center in California that bears her name. Barbara Bush, George H. Senate, and to seek the presidency. Laura Bush, George W.

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