

1: The Hand of God John

In Heb , the apostle, to prove the sovereign dominion of Christ, shows he is that Man, that Son of man, here spoken of, whom God has made to have dominion over the works of his hands. The greatest favour ever showed to the human race, and the greatest honour ever put upon human nature, were exemplified in the Lord Jesus.

Face to Face with God: In fact foot and hand often occur together. But the hand itself often occurs figuratively in familiar idioms. Among the many uses that could be cited we may note the employment of the hand with various prepositions. Likewise the fingers of the hand play a role in our figurative expressions. It may be noted in passing that the arm is also used in a figurative way. As the above examples demonstrate, we employ hands, fingers, and arms quite freely in a figurative or idiomatic way. Such usages are simply common to human expression. It should come as no surprise, then, that the ancients, including those who penned our inspired Scriptures, used bodily parts in a similar fashion. Breadth or length of hand could indicate ample space for human occupation Gen. The virtuous woman is a case in point: Such a woman is not only efficient in her work but sees to its successful conclusion. She is also a caring and compassionate person, for she gives of herself to provide for the needs of her own and those beyond her family unit vv. Help others, and you will be helped. The hand also appears in contexts dealing with worship or spiritual activity. Putting the hand over the mouth signified silence in the presence of God Job Several other figurative and symbolic uses of the hand are also connected with worship or spiritual service. Thus when Aaron and his sons were ordained to the priesthood, certain parts of the ram of consecration as well as the prescribed bread offering were first placed in their hands, then burnt on the altar and subsequently returned to them for their consumption. By this symbolic act Aaron and his sons were aware from the beginning that their sustenance would come from the Lord in association with their consecrated service Ex. The laying on of hands could symbolize not only the bestowal of a blessing Gen. In this way the early church at Antioch commissioned Paul and Barnabas for their first missionary journey Acts The laying on of hands in ordination was viewed as a serious matter. Only those who demonstrated a prior calling by the Lord were to be commissioned to his work: The washing of hands, however, could accompany true repentance and confession of guilt or sin, thus rendering one fit for service or worship. The Old Testament priests literally washed their hands as a sign of spiritual cleansing before officiating at the various sacrifices Ex. Thus the hand can indicate helpfulness toward another: Especially noteworthy is the virtuous woman: On the other hand, dropping of hands indicated an unwillingness to help Josh. The uplifted hand was used in the act of praying, as we noted above, but it was also employed in bestowing a blessing Lev. Elsewhere it could also signify hostility 2 Sam. The hand is used in figures dealing with possession. But the hand could signify authority as well. Others offered to serve the one in authority by using the figure of the hand. The most dominant sense in which the hand or arm figures is that of strength or power. Especially significant is the use of the right hand to represent distinct identity or emphasis. Because protocol demanded that the king would receive the Hebrew judge Ehud by extending the right hand to the one granted an audience, he would not anticipate that Ehud, who was left-handed, would be able to inflict harm upon him. The unsuspecting Eglon was certainly caught off-guard Judg. The case is far different for the lazy person. So it is that lazy hands make a man poor Prov. No, Sennacherib should not boast as though what he had done was either self-generated or self-accomplished. Thus Zephaniah prophesies that the once mighty and proud city of Nineveh will fall and be reduced to rubble. Isaiah also commends those who do not oppress the poor or bring railing accusations against them with a pointing finger and malicious talk Isa. Solomon warns against such a person. A worthless and wicked person, walks a round saying perverse things, he winks with his eyes, signals with his feet and points with his fingers, he plots evil with perverse thought in his heart, he spreads contention at all times. Far better is it to be a righteous person who maintains a proper perspective and way of life toward God and his fellow man. My hand is in your hand. The princes of all lands are gathered in your grasp, I stretched my own hands out and bound them for you. Because figurative language utilizing the hand, fingers, and arm was so well known throughout the area, it served as a ready vehicle for communication. Not only did God create all things but everyone and everything on earth is under his jurisdiction: God

repeatedly assured Moses that his strong hand Ex. What God promised he did Ex. Here, too, God instructed Moses: And everything came to pass exactly as God had promised Ex. Who is like you – majestic in holiness, fearful in praises, working wonders? By that same mighty hand and his outstretched arm with which he brought his people out of Egypt he would one day judge his sinful people and scatter them among the nations. Yet in a future time he will regather a then purified people to their Promised Land Ezek. With his right hand God will lay hold on all his enemies Ps. He would deliver his people repeatedly in the days and years that followed e. Several other prophets report a divine hand upon them e. The call to special ministry was particularly marked in the promise that one day the heir of David par excellence would come to give his people a full and final deliverance, and to rule over them forever in a grand new covenant Ps. Moreover, the fact that many of the figures of the hand that are used of God the Father are attributed to Jesus gives further evidence of his deity. In so doing he attests both the Davidic authorship of Psalm and his own position as Messiah and Lord. As our Lord, Christ has absolute authority. He is the long-expected deliverer of Israel Lk. Even Satan recognized Mt. Here we examine several texts that remind believers of all ages of their high value and the blessings of their life before God. The rest of the Bible is no less of divine inspiration 2 Tim. To Israel it was promised: Look, his reward is with him; his prize goes before him. Moreover, he is the good shepherd who layed down his life for the sheep Jn. As the great shepherd who rose from the dead Heb. But I am continually with you; you hold my right hand. You guide me by your wise advice, and then you will lead me to a position of honor. Whom do I have in heaven but you? I desire no one but you on earth. My flesh and my heart may grow weak, but God always protects my heart and gives me stability Ps. Because Christ is all-powerful, believers are challenged to be his faithful witnesses and obedient servants Mt. Too often we live as those who are masters of our own destiny. Keep thinking about things above, not things on earth. Indeed, how could we be in better hands than his? The old spiritual says it so simply: Does it really matter to us that God is portrayed in this way? From among his people he at times called some to be special ministers of his grace. We saw that this was fulfilled in Jesus Christ, to whom all authority and judgment are ascribed. Jesus was shown to be fully divine and the One who is the long-awaited deliverer and head over all things, including his church. Because it is to him that all humanity will bow one day, his followers are to be sensitive to live worshipful lives before him, and to live in holiness as obedient and faithful servants. Yet there is more to be noted concerning the images of hand, arm, and fingers. We shall see that they serve as reminders that such bodily members are working parts. It was for that reason that we began chapter three with a quote from Isaiah This includes the creation and sustaining of the world Gen. What god in heaven or earth can rival your works and mighty deeds? They were amazing Josh. Indeed, his innumerable Ps. Moreover, they are done in truth Heb. The LORD is good to all, and has compassion on all he has made. All he has made will give thanks to the LORD. God has made known Am. All authority and power have been granted to him Ps. Certainly Jesus was aware of his divine mission Jn.

2: It Is Good to Sing Thy Praises

WORKS THY HANDS HAVE MADE, PT. 2. You ever wondered about some of the works His hand have made? Ever seen a picture of a platypus? Strand creature these things are.

Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness. Every day will I bless thee; and I will praise thy name for ever and ever. Great is the LORD, and greatly to be praised; and his greatness is unsearchable. One generation shall praise thy works to another, and shall declare thy mighty acts. Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: And let them be for lights in the firmament of the heaven to give light upon the earth: And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: January 7, , Kalmar, Sweden. He came to Christ at age 19 and attended a Bible school in Kristinehamn. He served as a lay preacher for two years, edited the weekly Sanningsvittnet Witness of the Truth , and served in the Swedish parliament His works include several volumes of poetry, and many hymns; he also helped compile the first two hymnals of the Swedish Covenant church. It has become one of the most popular spiritual songs of our time, and could rightly be described as a Christian classic. Although it has only become popular in the last thirty years, the origins of this hymn go back to the last century; to the majestic hills and valleys of Sweden. It was there, around , that the Reverend Carl Boberg, a well known Lutheran minister wrote the original, stirring words. He also had political abilities for he served as a senator in the Swedish parliament for fifteen years. Arriving home he penned three verses on the same theme and entitled this new song "O Great God". Over the years translations were made into German and Russian, and English; but the hymn never enjoyed the immense popularity which it does today. However, In , the Russian translation came into the hands of an English missionary couple, Mr. Hine, who were serving in the western Ukraine. Hine sang it in Russian for a number of years and then translated three verses into English. Surely he has vividly captured the original mood of the author with those words. A fourth verse was added in , and the next year the entire hymn appeared in a gospel magazine which Mr. It was immediately popular and soon reprints were being requested by missionaries all over the world. The final thrust which was to give "How Great Thou Art", the worldwide popularity it deserved came a few years later, in to be exact. Through the good offices of Scottish publisher, Mr. Andrew Gray, a copy of Mr. It would appear that Bev. Shea fell in love with the piece immediately for he introduced it to the people of Toronto, Canada, at a crusade the next year; and then began to sing it regularly. In the New York Crusade , for example, it was sung a staggering 99 times. No doubt the music also played a large part in making this hymn so popular with old and young. It really is something special and the simple two line melody of the beautiful tune is the perfect vehicle for those lovely words. One verse, more than all others, sums up the gospel message superbly: That on the Cross, my burden gladly bearing, He bled and died to take away my sin. Dear Brothers and Sisters in Christ, This Hymn speaks of the wonderful creation of God, but somehow despite the fingerprint of God on the most intricate part of creation some would still deny God exist. I will praise thee; for I am fearfully and wonderfully made: The heavens declare the glory of God; and the firmament sheweth his handywork. His eternal power and Godhead are clearly shown by the things which he hath made. God is light, and in him is no darkness at all. The Lord Jesus, the Son of his love, is the Light of the world. For the invisible things of him from the creation of the world are clearly seen, being understood by

the things that are made, even his eternal power and Godhead; so that they are without excuse: He is full of compassion; hence he came into the world to save sinners. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; 1 Timothy 1: The law of the LORD is perfect, converting the soul: He is present every where; but in a special way he is nigh to them that are his own. He is in their hearts, and dwells there by faith, and they dwell in him. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. He will be near to them, that they may have what they ask, and find what they seek, if they call upon him in truth and sincerity. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. May we then love his name, and walk in his ways, while we bless his holy name for ever and ever. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Please help us to continue to touch lives and bring blessings to many others 24 hours a day all over the world. If you have been blessed by this Ministry please give a donation as the Lord lays it upon your heart, and share in the Blessings. By investing in the lives of others you will reap benefits that will last for all eternity.

3: Psalms Chapter 8 - Parallel Hebrew Old Testament

Psalm Psalm 7 Psalm 9. Psalm 5 For thou hast made him a little lower than the angels, 6 Thou madest him to have dominion over the works of thy hands;.

American Standard Version For thou, Jehovah, hast made me glad through thy work: I will triumph in the works of thy hands. Bible in Basic English For you, O Lord, have made me glad through your work; I will have joy in the works of your hands. Contemporary English Version because everything you do makes me happy, and I sing joyful songs. Easy-to-Read Version Lord, you make us truly happy with the things you did. We gladly sing about those things. The Geneva Bible For thou, Lord, hast made mee glad by thy workes, and I wil reioyce in the workes of thine handes. I do reioyce in the workes of thy handes. I will triumph in the works of your hands. I sing for joy because of what you have done. New International Version For you make me glad by your deeds, Lord; I sing for joy at what your hands have done. JPS Old Testament With an instrument of ten strings, and with the psaltery; with a solemn sound upon the harp. King James Version For thou, Lord, hast made me glad through thy worke: I will triumph in the workes of thy hands. New Century Version Lord, you have made me happy by what you have done; I will sing for joy about what your hands have done. I will sing for joy at the works of Your hands. Updated Bible Version 1. World English Bible For you, Yahweh, have made me glad through your work. The Wycliffe Bible In a sautrie of ten cordis; with song in harpe. I saw your work and I shouted for joy.

4: It Is Good to Sing Thy Praises | www.enganchecubano.com

For you, LORD, have made me glad through your work: I will triumph in the works of your hands. Psalm The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

What is meant by "the Hand of God"? That is when we attribute to God certain human or physical characteristics. We do this so we can be able to better understand the idea being presented. We know that God is a Spirit, not a human being, but we can understand His working when we use such phrases. So what does it mean? Other terms are also used. We are told of the arm of the Lord. The finger of the Lord c. And the eyes of the Lord. These are similar in meaning, but the primary term is "the hand of the Lord. The Providence of God. He makes the sun to rise, rain to fall on the just and unjust. God feeds the animals and the birds. He holds everything together. We are to humble ourselves under the mighty hand of God 1 Pet 5: Yea, all of you be subject one to another, and be clothed with humility: God is still able to strengthen. He is still able to deliver. He is still able to help His people. I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. We must properly understand the mighty hand of God, in order to properly humble ourselves under it. A proper understanding of the hand of the Lord is essential to being a child of God. It will give us comfort and assurance during difficult times. It gives us a proper understanding of life and gives us a proper perspective during good times. It will enable us to pray properly. It will enable us to have the faith we should and help us be pleasing to God. The Hand of the Lord turned against Israel after they sinned. Only Joshua and Caleb were preserved by the hand of the Lord. Because they were the two who believed and trusted in His hand! The hand of the Lord continued to work with Israel when they entered the Promised Land. Numbers records the conquest of the land east of Jordan. After they crossed Jordan, they took Jericho. In that battle there was the miracle of the walls falling. Then they took Ai, then the rest of the land. Just because miracles were not being performed every battle does not mean that God was not active at those times. The Israelites had to fight, but God gave the land to them. They were to keep the Passover, remember the Sabbath, and give the first fruits to God because of the hand of the Lord. Israel was warned to not to begin thinking that they are the ones who provided what they had. The manna would cease. They would not be getting water from a rock. They would be growing the crops and be involved in business. Yet, they were to remember that God is providing what they have at all times. Israel never stopped believing in the existence of God. They just stopped depending on Him and trusting Him. They forgot that He was still active in their lives even during the times they did not see active miraculous works. By rejecting their belief and trust in the Hand of the Lord, they ended up rejecting God. We can make the same mistakes as Israel did, that is why Paul warns us: We must learn the blessing of being in the hand of God and the importance of humbling ourselves under His mighty hand. Where are we tonight? Are we resting safely in the hand of God? Have moved away from God, trusting in our own abilities and wisdom? What is your need tonight? You will find it from the hand of God.

For thou, Lord, hast made me glad through thy worke: I will triumph in the workes of thy hands. - King James Version () - View Bible Scan For You, O LORD, have made me glad by what You have done, I will sing for joy at the works of Your hands.

Thy hands have made me and fashioned me: The right attitude of man in relation to God I. Recognizing God as the author of his existence. I recognize Thy hands, the hands of infinite skill and goodness. Then, to study our constitutions is to study Him. Then His claims upon our activities are absolute. No one has a right to us but Himself. Looking to God as the educator of his spirit. Thou hast commandments concerning us--laws that should rule all the powers with which Thou hast endowed us. I am ignorant of them, enlighten me, I beseech Thee. I am in the dark. Kindle within me that light that will enable me to go the way Thou wouldst have me go. I have a wonderful nature that I know not how to use. Imploring God as the perfecter of his being. He knew that God made him for the purpose, and that that purpose could only be realized by correct moral information, a practical obedience to His will. This plea is rational. It is from the less to the greater. Thou hast made me for Thyself. I want to be Thine by my own willing and devoted service. Thou madest me without my choice or consent. I entreat Thee to give me that, to make my being a blessing to myself and an honour to Thee. It is a powerful plea. It is the cry of a child in distress to a tender parent. It is more than this--it is the cry of a frail, ignorant, dying creature to the loving and almighty Author of its being. I should not have been, had it not been for Thee. Oh, grant me what I ask, and make my being blessed. It is a loyal plea. At South Kensington there is a clock made above years ago under the hammer of a Glastonbury monk. It fulfils his praiseworthy intention and so praises him. Every stroke of its pendulum is to the glory of the Glastonbury smith. What he meant it to do it has done well and truly. Think of this clockwork of the brain, this delicate mechanism of thought and feeling. Year in, year out, the restless wheels of desire and feeling, of thought and passion, play into one another and mark results on the solemn dial of life. Matters may be so mismanaged as to put the machinery into a whirl of wild confusion. It is, on the other hand, possible to secure such inward adjustment, such balance, such regulative control, such true impulse, as to make the soul a splendid harmony and the life a utility which men acknowledge with reverence and benediction. There is a commandment--a Divine intention to which every one must be true. Along the line of the Jewish people that knowledge came in a pure stream--pure compared with its deep pollution as it ran through other histories. If for the general understanding of religion it is essential to throw the soul directly upon God, much more is that necessary for particular understanding of our individual perplexities. Take the case of the captain of a ship. Education and experience have given him general knowledge of the capabilities of ships, of the ways of sailors, of navigation, of coast-lines, storms and signals. His ship gets into storms, or among icebergs. There are break-downs and accidents to ship and tackling. Besides his general sailor lore the captain obviously requires presence of mind, tact, resource, the gift to see what needs to be done, and what can be done in every new emergency. About the generalities of religion we are fairly informed. We know what is right and what is wrong. We understand the perils of temptation and we know the grace of God. We know the ways of the world, and we know the truths of Holy Scripture. All this is our miscellaneous sailing-lore. But every day we make a new voyage and venture, in which sudden accidents may happen. Storm or collision may come. Can we take failure with hopefulness? Can we be meek and yet strong, pleasant and yet good, gentle and yet firm? Can we so pass through things temporal as to fail not of things that are eternal? For all this we need more than general knowledge of Divine truth; we require that the power of Christ shall rest upon us. Give me understanding, that for each act and for each step I may know Thy commandment. Nor is this the end of the matter. There are emergencies and perplexities which form a class by themselves. We come to places when it is hard to know which is right--the way on the right hand or the way on the left hand. Infallibility does not belong even to the man whose soul is nearest to God. Insurance against ever making a wrong decision, or taking a wrong step is not gained by the most Christian sincerity and faith. Through all his campaigns the Duke of Wellington never made a serious mistake. Do it for the most part on your knees. The rest is with God.

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God our Maker Thomas Carlyle was once present when a conversation was started between some friends on the subject of evolution. Copyright Statement These files are public domain. Text Courtesy of BibleSupport.

6: {Parable} I Will Bless The Work Of Your Hands

the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy pow'r throughout the universe displayed. The sings my soul, my Savior.

O Lord my God! When I in awesome wonder Consider all the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed, Refrain: When through the woods and forest glades I wander And hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze; And when I think that God, His Son not sparing Sent Him to die, I scarce can take it in; That on the cross, my burden gladly bearing, He bled and died to take away my sin; When Christ shall come with shout of acclamation And take me home, what joy shall fill my heart! Then I shall bow in humble adoration And there proclaim, my God, how great Thou art! It has become one of the most popular spiritual songs of our time, and I suppose could rightly be described as a Christian classic. Although it has only become popular in the last thirty years, the origins of this hymn go back to the last century; to the majestic hills and valleys of Sweden. It was there, around 1770, that the Reverend Carl Boberg, a well known Lutheran minister wrote the original, stirring words. Interestingly enough the Reverend Mr. He also had political abilities for he served as a senator in the Swedish parliament for fifteen years. Arriving home he penned three verses on the same theme and entitled this new song "O Great God". Over the years translations were made into German and Russian, and English; but the hymn never enjoyed the immense popularity which it does today. However, In 1847, the Russian translation came into the hands of an English missionary couple, Mr. Hine, who were serving in the western Ukraine. Hine sang it in Russian for a number of years and then translated three verses into English. Surely he has vividly captured the original mood of the author with those words. A fourth verse was added in 1850, and the next year the entire hymn appeared in a gospel magazine which Mr. It was immediately popular and soon reprints were being requested by missionaries all over the world. The final thrust which was to give "How Great Thou Art", the worldwide popularity it deserved came a few years later, in 1899 to be exact. Through the good offices of Scottish publisher, Mr. Andrew Gray, a copy of Mr. It would appear that Bev. Shea fell in love with the piece immediately for he introduced it to the people of Toronto, Canada, at a crusade the next year; and then began to sing it regularly. In the New York Crusade if 1905, for example, it was sung a staggering 99 times. No doubt the music also played a large part in making this hymn so popular with old and young. It really is something special and the simple two line melody of the beautiful tune is the perfect vehicle for those lovely words. One verse, more than all others, sums up the gospel message superbly: That on the Cross, my burden gladly bearing, He bled and died to take away my sin.

7: Psalm KJV - When I consider thy heavens, the work - Bible Gateway

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: 7 All sheep and oxen, yea, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

8: Psalm - Bible Gateway

WORKS OF THY HANDS. How about a cheetah? The smallest of the big cats, it has amazing speed and stealth, while lacking climbing skills. It is the fastest land animal reaching speeds between 70 and 75 mph in short bursts covering distances up to yards.

9: How Great Thou Art - www.enganchecubano.com

How Great Thou Art - A Hymn and its History. Carl Gustaf Boberg - Lyrics, How Great Thou Art. O Lord my God! When I

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in awesome wonder Consider all the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed, Then sings my soul, my Saviour God to Thee; How great Thou art, how great Thou art!

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