

1: Phoenix (mythology) - Wikipedia

you can slay the dragon You, the ones of the Phoenix, can slay the Dragon which consumes you IF you want to and will take action. You are in the throes of experiencing the types of oppression and government power as could only be expressed in terms "Government by emergency".

The Great Cycle is perhaps the most fundamental law of nature on Dragaera. The position or Reign of the Cycle determines which House can claim the throne and the Orb. This is somewhat similar to the phases of the moon--a House whose position is rising in the Cycle, such as the Dragon , is gaining favor, while the Athyra whose Reign has passed "recently" will continue to lose favor until the next Vallista Reign, when it will start to rise again. The time a cycle takes to complete depends on the length of each Reign. A Reign may be as short as years, or as long as 4, years. It may be possible for several different emperors of a given house to rule during a single Reign, but once a Reign ends, leadership of The Empire passes to a new House. Thus, a single Cycle could be as short as 4, years, or as long as 83, years. Seventeen Cycles make up a Great Cycle. The Empire being well over , years old, we are now just barely into the second Great Cycle. It is a massive stone wheel, mounted on the side of a great wall. According to Dragaerans who are authorities on the subject, this artifact is not simply a manifestation or symbol of the cycle--this massive stone wheel actually is the cycle in every important respect. It is said that if someone were able to physically turn the stone wheel, then the cycle itself would, in fact, change. Given the mass of the cycle, this does not seem likely. It should be noted that the cycle apparently rotates in a counter-clockwise direction. An image of the cycle can be found here. Not just a poem. Phoenix sinks into decay, Haughty dragon yearns to slay. Lyorn growls and lowers horn, Tiassa dreams and plots are born. Hawk looks down from lofty flight, Dzur stalks and blends with night. Issola strikes from courtly bow, Tsalmoth maintains though none knows how. Yendi coils and strikes, unseen, Orca circles, hard and lean. Frightened teckla hides in grass, Jhegaala shifts as moments pass.

2: Phoenix Quotes (quotes)

You Can Slay The Dragon: The Phoenix Rises - Phoenix Journal 16 - by Gyeorgos Ceres Hatonn.

You will also be confronted with the duping which has been pressed upon you--the lies --which you have allowed to sweep over you like a plague of locusts in the spring wheat fields--taking of all your wheat and leaving you with naught but chaff upon which to feed. The Constitution is not "taught" in the schools any longer--only references unto the document and a cursory overview. The teachers are ill-informed at best. The point is to stop "education" and an ignorant society is the only kind which can be controlled. As we discuss the "INCOME TAX" laws and amendments as laid forth in the Constitution, I must remind you that the reason for a Constitutional Convention is to bring this into law right under your noses before you realize you have been subject to punitive treatment since onset and put a stop to it. First, I will tell you right up front for those of you who will shout, "Well, how else could we run our government? The method of gaining money, balancing the budget and maintaining control over your own representatives is built right into the original and wondrous Constitution document. I will only refer to that herein and pass it by for if I keep not to the subject at hand, you become confused and the Journal becomes too lengthy for most to stay unto the ending. Secondly, I will repeat a bit from the prior Journals which state that the 16th Amendment has never been valid and therefore I will mostly leave it lay until later, also. Even the police force set up to deprive you of your goods and property is merely a private police corporation set up to enforce unlawful actions against the citizenry. Of course, most of you have never heard of such a thing--that is why I am telling you, just as have some other very daring people who know the laws. Certainly the "robber" is not going to tell you his secrets when he is in the midst of making a fortune from your property in your absence. Further, if he holds a gun to your head, you are going to render up your goods for that would appear wise indeed. Therefore, you must know how to disarm the robber! The Constitution of the United States was written within the guidelines of the Laws of God and Creation, albeit errors are within because at the writing, circumstances set forth by man were present. Equality was structured within but man interpreted equality to suit himself. However, all you need to rectify all ills is built within the foundationed structure. The Hosts sat at the writing of the law of your lands to insure its basic perfection, for your land was destined to be the testing ground for human upon your placement. You are right to the brink of failing--forever. TRANSFUSIONS Since taxes from "you the people" represent the life blood of the dragon and that which allows it to continue in its usurpation of your planet, we shall begin by outlaying the lies and showing you what some have done legally and lawfully to begin to set things to right and regain control of that which you foolishly have allowed to control you. The Income Tax is the place to begin for it is about the most blatantly malused single example. You must realize that to be effective you must work from the facts of strength--no half-ways and no dickering, as such. If you have been sending forms to the IRS, you have been voluntarily playing their game and they are accepting your filing as a contract for your willing obligation to give them a portion of your income and property. Will simply refusing to file a form be sufficient? It depends on how much you have been volunteering to give them to squander on their self-righteous spending sprees. If the amount is great--expect every barrage imagined; if there is naught to get from you, they will probably leave you alone following the first follow-up notice and response. Therefore, I cannot stress firmly enough that before launching off on the path of withdrawal from the system you divest yourself of assets. Get your corporations into birthing in Nevada where ownership is private and shows nothing of great value to come take from you. If you already are paying withholding and fairly minimal amounts you are at a good place to begin to take action without further baggage. Perhaps I will begin by giving you a rather long observation that the Withholding form W-2 is totally unlawful and if you are allowing that form to be utilized--you have just admitted to actions of heinous proportion. To agree with use of that form indicates a confession, on your part, of illegal behavior. You are a "taxpayer" ONLY if you engage in illegal methods of action to obtain your income. Therefore, it must be decided whether or not you are a

"taxpayer". Then we will move into a discussion of "direct" vs. I choose this order of presentation which is really quite out of order, but you need to first establish to yourselves as to whether or not you are actually a "taxpayer" and I presume to prove to you that all but the very tiny percentage of people outside the government thieves themselves are truly not "taxpayers", not even eligible to be called "taxpayer". Your Supreme Court of the United States of America has held that an income tax is not a "direct" tax, but rather an "indirect" tax in the nature of an excise tax. Now, with that fact firmly in mind, we should ask this next question: Will this make the "big boys" happy? Of course not, for they have kept this secret for years and just robbed and pillaged, plundered and raped you while you diligently fork over your property. You will have to face the fact that most of the hard working men and women in America are working at jobs which do not involve any activity that is taxable for revenue purposes and, therefore, are NOT subject to any income tax. You will also realize that millions of Americans earn their living only by exercising their constitutionally guaranteed, God-given right to exist by engaging in lawful, innocent and harmless activities, but are nevertheless being unconstitutionally deprived of a portion of their wages under the guise, sham, pretext and subterfuge of "withholding taxes" as if they were engaged in revenue taxable activities. An individual is not subject to a charge tax on the exercise of this constitutionally guaranteed, God-given right. Supreme Court said, in *Murdock vs. For* remember, with the exception of taxing exports, the states gave the federal government full and complete taxing power, but could not have given the federal government any power they themselves did not possess! Therefore, the federal government is also prohibited from imposing a charge tax for the enjoyment of a God-given right secured by the U. You either have a constitutionally guaranteed right to do what you are doing, or you do not. It is as with pregnancy--you are or you are not. Constitutionally guaranteed rights cannot be taxed for revenue purposes. Ah, but the "secret" lies hidden, so watch the hand carefully: Supreme Court in *Tyler v.* Those of you who have been studying this subject will quickly recognize the importance of the statement above. You already realize the fact that "income taxes" are not direct taxes and they are not imposed directly on the income, or on licenses or franchises, or any other form of property. You know that "income taxes" are not imposed upon people. You know that capitation taxes, and taxes imposed upon property including money, are in the category of direct taxes. You also know that the U. Supreme Court gives you the answer in the *Tyler Case* above, by telling you that indirect taxes are not imposed upon the "tangible fruits", but rather upon the happening of an event. Obviously then, such events must be taxable for revenue purposes. Then it can only follow that excise taxes, being indirect taxes, are imposed upon the happening of events or activities, which are taxable for revenue purposes. Once again, the U. Supreme Court comes to your assistance. In *Flint v.* We will later show you that a corporation is simply an artificial "person"; moreover, if a corporation is birthed and birthed in Nevada--there is no state tax, at any rate. Actually, we will show you that, as structured, even state taxes are handled unlawfully and unconstitutionally. What activity, if any, have you been involved in upon which an excise tax can be imposed? Would this not be the first question to be asked in order to determine whether or not you are subject to the indirect tax called the "income tax"? Unless it can be shown that you have been involved in some activity which is taxable for revenue purposes, there is no factual basis upon which anyone can substantiate a claim that you are subject to the revenue laws. If this seems complicated, please allow input and then go back and make your connections. It is too entangled to read thus far and decide on the merit or truth of this document. To assist you and save time we will give you the dictionary definition of "excise tax". Activities which are taxable for revenue purposes. You must come into realization of the importance of making a distinction between these two types of activities because, remember, the U. The Oregon Supreme Court said in *Redfield v.* One who is merely exercising his constitutionally guaranteed right to exist by engaging in lawful, innocent and harmless activities is a "nontaxpayer" and IS NOT subject to the revenue laws. As will be referred to in this Journal, the term "taxpayer" is used in the strict or narrow sense contemplated by the Internal Revenue Code and means: As you will see, three years later in *,* the U. Supreme Court continued to recognize the FACT that the power of income taxation is in the category of indirect taxation, and this indirect taxation is in

its nature an excise. The Supreme Court said: Also in *Stanton v.* Then again the Supreme Court verified this fact in *Brushaper, supra*, at pages Please understand that I shall emphasize things at liberty throughout this Journal. I am efforting to give you information and not be grammatically superior or running in a language contest. You can get all the documentation in perfection from other authors which I shall endeavor to list in the appendix. You will not find the books listed in the regular libraries or bookstores but most will be obtainable from Liberty Library, which information I shall also avail you. I cannot take the time of this scribe to list each author separately or give, in any manner, adequate recognition for their work surpasses the "thank you" level of gratitude. As you have now seen, an indirect tax is not upon the tangible fruits, but upon the revenue taxable activity, and therefore, it is not a direct tax on the income as property. In other words, once a person understands that the "income tax" is in the class of indirect taxes, which are taxes imposed upon revenue taxable activities, it goes without saying that anything in the revenue code referring to income or "income taxes" only applies to those whose activities are taxable for revenue purposes. While the federal government indeed has the power to impose direct taxes, providing they be apportioned among the states according to their respective numbers, it has not exercised its power of direct taxation since the time of the Civil War. From that time since, all federal taxes for revenue purposes have been, and still are, in the category of indirect taxes; in other words, taxes imposed upon the happening of events activities which are taxable for revenue purposes. Even the "VICTORY TAX" of was nothing more than an additional tax, called the "victory tax not income", which was added to the already established indirect tax named the "income tax". We shall speak of this particular blob upon your records at a later chapter. Often people will, at this point, ask how the government can provide for the necessary revenue. The fact that this question is even raised demonstrates the failure of the school systems to teach even the fundamental principles of constitutional taxation. Not only can Congress increase the rates of the indirect taxes applied to the proper subject, it also has a tremendous source of revenue available through its power of direct taxation, but has not exercised this tremendous power in over years. Moreover, a person will realize that when the revenues are lawfully collected from the proper subjects of taxation, the people will exert much better control over the spending habits of their congressmen and put a stop to the thievery and selling of your country. This is why the power of direct taxation has not been used in over a century. Special interest groups have influenced the congressmen. You would find interesting answers if you asked your congressman why the power of direct taxation is not being used as it was during the Civil War, considering the condition of the national debt and all. It certainly is grand food for thought. Now, back to "taxpayer" and a "nontaxpayer".

3: Phoenix Journal #16 - You Can Slay The Dragon - The Phoenix Rises

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In China, the four date back to at least the 2nd century BC. Each creature has a corresponding season, color, element, virtue, and other traits. Further, each corresponds to a quadrant in the sky, with each quadrant containing seven seishuku, or star constellations also called the 28 lunar mansions or lodges ; for charts, see this outside site. Each of the four groups of seven is associated with one of the four celestial creatures. There was a fifth direction -- the center , representing China itself -- which carried its own seishuku. In any case, the four animals are much more prevalent in artwork in China than in Japan, although in Japan one can still find groupings of the four creatures. Seiryuu of the east; white tiger Chn: Byakko of the west; red phoenix Ch: Suzaku of the south; and black warrior Chn: Genbu of the north, a tortoise-like chimera with the head and tail of a serpent. Frequently painted on the walls of early Chinese and Korean tombs, the animals served primarily an apotropaic function warding off evil spirits. Together with the Center, which in Chinese is synonymous with China itself, they form the five cardinal points. Each animal has its own color: The four celestial animals, which have no connection with the twelve animals of the Chinese zodiac , are also the names of the four divisions of the sky [note As there was no identifying star at the centre of the Black Tortoise , the appropriate place the eleventh mansion was called Void. In the same book, Walters explains: Bronze mirrors usually portray cosmological patterns and symbolism on the back. Those of the Tang period - AD show all twelve, or sometimes the 28 or even 36 animals of the Chinese Zodiac , and those of an earlier period depict the four celestial emblems referred to above. But the very earliest mirrors show only the three: Thus the Tortoise was a later but not the last addition, for many mystical texts refer to the northern constellation not as the tortoise, but as the Black Warrior. Many web sites also list the Phoenix , not the Red Bird , as the celestial emblem of the south. This confusion is entirely forgivable, as the composition of this group of four has changed over the centuries to reflect ever-changing traditions. Images of the reptilian dragon are found throughout Asia, and the pictorial form most widely recognized today was already prevalent in Chinese ink paintings in the Tang period 9th century. The mortal enemy of the dragon is the bird-man Karura and the Phoenix. Often paired with the Phoenix , for the two represent both conflict and wedded bliss. In both China and Japan, Dragon and Phoenix symbolism is associated closely with the imperial family -- the emperor dragon and the empress phoenix. Represents the yang principle; often portrayed surrounded by water or clouds. In Chinese mythology, there are five types of dragon: The dragon is a mythical creature resembling a snake -- reflecting its membership in the NAGA Sanskrit family of serpentine creatures. It is also a member of the Hachi Bushu the eight protectors of Buddhism. Dragons are said to be shape shifters, and may assume human form. In contrast to Western mythology, dragons are rarely depicted as malevolent. Although fearsome and powerful, they are equally considered just, benevolent, and the bringers of wealth and good fortune. Click here for much more on the Asian dragon.

YOU CAN SLAY THE DRAGON THE PHOENIX RISE (PHOENIX JOURNAL)

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In this setting and many others, Dragon rules the elements and can take whatever form he wishes. Metaphysically this equates to the Shamanic goal of controlling elements as well as being able to transform into various Power Animals and enter the dream time. In the art of Feng Shui, Dragon represents fortune, authority, growth, luck and development. In Europe these formidable Beings symbolize the ability to rise over circumstance and see things clearly. Dragon symbolism and meaning also encompasses the primordial natural forces on all planes of existence, longevity and the most earliest of magicks some of which have been lost to time. The never ending battles between knights and Dragons reflect the inner struggle of human kind to come to terms with the Spiritual or Ethereal nature. Consider the Loch Ness Monster is, in theory, a water Dragon and protector of the lochs. Local stories also tell of a great air Dragon that lives beneath the Hebrides and comes out on sacred days to survey the standing stones throughout the region. Dragon Spirit Animal Dragon Spirit is drawn to people of intellect, dignity, contagious enthusiasm and authority. Dragons guide such individuals toward brilliance and, indeed, enlightenment. In this setting your Dragon Spirit Animal teaches you to roar “finding your voice, being heard and truly understood. Dragon is a rare and powerful Spirit Animal, and you may find yourself quite intimidated by this creature upon initial introductions. There is no question that Dragon is worthy of your respect and honor, but She comes to you with good cause. Figuring out that purpose, however, can prove difficult. The greater the effort the greater the rewards. The type of Dragon spirit that you encounter may give you a clue: Fire Dragons “bring you lessons of self-mastery, creativity, mental keenness, alchemical transformation and leadership. Water Dragons “focus on what drives the ship of your life “be ready to put down unhealthy patterns and sail toward your fate. Earth Dragons “stabilizes and provides the key for sustaining your needs. From here you gain greater perspectives personally and globally, untroubled by the winds of change. In Asian cultures “wood and metal are included as elements. As in the legends of St. Margaret of Antioch both Dragon slayers , Dragons represent the Devil. Spirit Animals always appear with your highest and best good in mind. This is not to say that others should be afraid of them nor they of themselves. Fierce, as an energy, can be incredibly positive. Remember, in both modern and ancient myth, Dragons are closely tied to the elements. The 5 basic elements are earth, air, fire, water, and spirit aka aether or ether. Be sure that you recognize your Dragon type before identifying Dragon as your Animal Totem. No matter what Dragon type you are, some Dragon people personality traits and characteristics are:

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9: Phoenix Journals (Manual OCR)

Sea Dragon. Feel the motion of the high seas. Hold on to the bar and your companion as you challenge the rising and falling motions of the exciting Viking Sea Dragon.

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